



## THE STATE OF NEVADA

### PERMIT TO APPROPRIATE WATER

**Name of applicant:** C PUNCH RANCH, INC.  
**Source:** UNDERGROUND  
**Basin:** GRANITE SPRINGS VALLEY  
**Manner of Use:** STOCKWATERING  
**Period of Use:** January 1st to December 31st  
**Priority Date:** 01/28/2008

\*\*\*\*\*

#### APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. It is further understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to any other ground water development in the area. The well shall be equipped with a 2-inch opening for measuring depth to water. If well is flowing, a valve must be installed and maintained to prevent waste.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of the stock water rights held or acquired by the Permittee within the Bluewing/7 Troughs Grazing Allotment in Granite Springs Valley is limited to that sufficient to water 2500 cattle annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.0093 cubic feet per second or sufficient to water 300 head of cattle and not to exceed 6.72 acre feet annually.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

December 14 2011

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

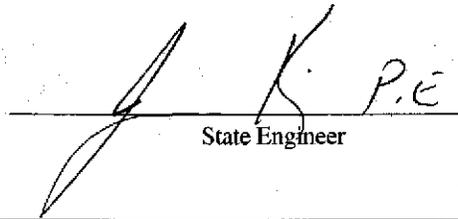
December 14 2013

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 14th day of **December**, A.D. **2010**

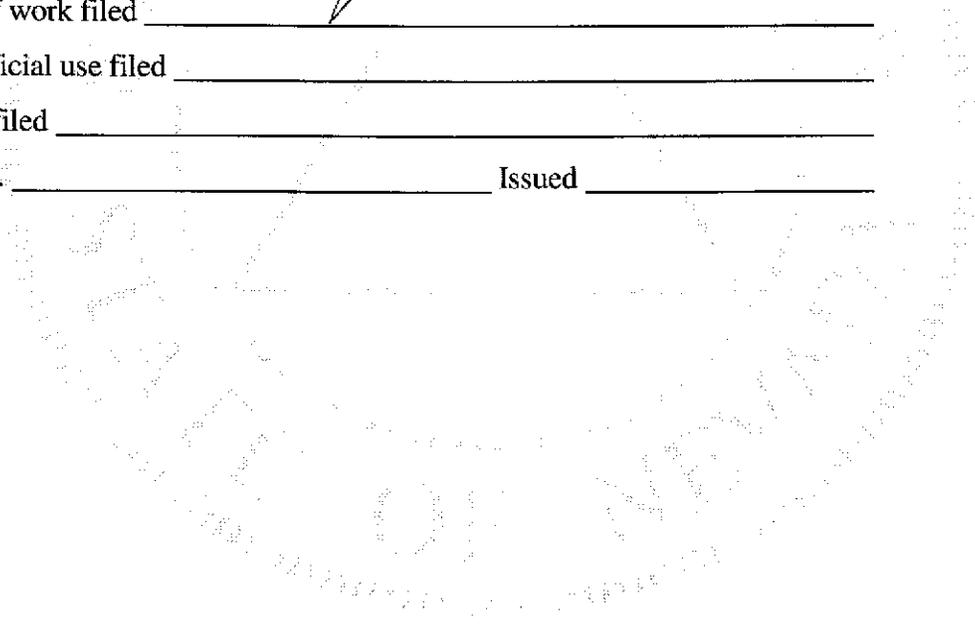
  
\_\_\_\_\_  
State Engineer

Completion of work filed \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_



**APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC  
WATERS OF THE STATE OF NEVADA**

THIS SPACE FOR OFFICE USE ONLY	
Date of filing in State Engineer's Office	<u>JAN 28 2008</u>
Returned to applicant for correction	_____
Corrected application filed	_____ Map filed <u>JUN 18 2001</u> under <u>67677</u>

The applicant C PUNCH RANCH, INC.

1612 W. PICO BLVD. of LOS ANGELES

Street Address or P.O. Box

City or Town

CALIFORNIA hereby make(s) application for permission to appropriate

State and Zip Code

the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association give names of members.)

**Incorporated in Nevada 11-19-1968**

1. The source of water is underground existing "Warm Water Well"  
Name of stream, lake, underground, spring or other sources.
2. The amount of water applied for is 0.15 second feet.  
One second foot equals 448.83 gallons per minute.
  - (a) If stored in reservoir give number of acre-feet \_\_\_\_\_
3. The water to be used for stockwater  
Irrigation, power, mining, commercial, domestic or other use. Must limit to one major use.
4. If use is for:
  - (a) Irrigation, state number of acres to be irrigated \_\_\_\_\_
  - (b) Stockwater, state number and kind of animals 300 cattle
  - (c) Other use (describe fully in No. 12) \_\_\_\_\_
  - (d) Power:
    - (1) Horsepower developed \_\_\_\_\_
    - (2) Point of return of water to stream \_\_\_\_\_

78-7E

5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.)  
NE1/4 NE1/4 of Section 13, T27N R27E, MDM, or at a point from which the northeast corner of Section 13 bears N 04° 33' 14" E, a distance of 1193.7 feet.

6. Place of use: (Describe by legal subdivision. If on unsurveyed land, it should be so stated.)  
NE1/4 NE1/4 of Section 13, T27N, R27E, MDM.

7. Use will begin about January 1 and end about December 31 of each year.  
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.)  
Existing well and 20' diameter trough

9. Estimated cost of works: \_\_\_\_\_

10. Estimated time required to construct works: Completed  
(If well completed, describe works.)

11. Estimated time required to complete the application of water to beneficial use: 2 years

12. Provide a detailed description of the proposed project and its water usage (use attachments if necessary):  
(Failure to provide a detailed description may cause a delay in processing.)

*5/10/08  
as per fax  
received 5/10/08*

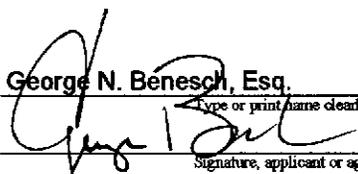
13. Miscellaneous remarks:

**This application is a refiling of Application No. 67677. Accordingly please use supporting map for Application No. 67677**

gbenesch@sbcglobal.net  
E-mail Address

775-827-3100  
Phone No.

APPLICATION MUST BE SIGNED  
BY THE APPLICANT OR AGENT

By George N. Benesch, Esq.  
Type or print name clearly  
  
Signature, applicant or agent.  
Law Office of George N. Benesch  
Company Name  
190 W. Huffaker Lane, Suite 408  
Street Address or P.O. Box  
Reno, NV 89511  
City, State, Zip Code

STATE REVENUE  
2008 JUN 20 PM 2:55

S250 FILING FEE AND SUPPORTING MAP MUST ACCOMPANY APPLICATION