

THE STATE OF NEVADA

**PERMIT TO CHANGE POINT OF DIVERSION,
MANNER OF USE AND PLACE OF USE OF THE
PUBLIC WATERS OF THE STATE OF NEVADA
HERETOFORE APPROPRIATED**

Name of applicant: **LANDBANK DEVELOPMENT CO., LLC**
 A NEVADA LIMITED LIABILITY COMPANY

Source: **UNDERGROUND**

Basin: **LEMMON VALLEY-WESTERN PART**

Manner of Use: **MUNICIPAL**

Period of Use: **January 1st to December 31st**

Priority Date: **11/06/1995**

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 64984, Certificate 16229 is issued subject to the terms and conditions imposed in said Permit 64984, Certificate 16229 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

Monthly records shall be kept of the amount of water pumped from this well and the records submitted to the State Engineer on a quarterly basis within 15 days after the end of each calendar quarter.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 76633, 76634, 76635, 76636, 76637 and 76638 shall not exceed 8.0 acre-feet annually.

The total combined duty of water from this well under Permits 71194, 71195, 71221, 71222, 71334, 71335, 71824, 71825, 76633, 76634, 76635, 76636, 76637 and 76638 shall not exceed 294.1802 acre-feet annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(Continued on Page 2)

The permittee shall report to the State Engineer on a quarterly basis the effect of pumping this well on other previously existing wells that are located within 2,500 feet of this well. Any pumping of water in this well may be limited or prohibited to prevent any unreasonable adverse effects on an existing domestic well located within 2,500 feet of this well, unless the holder of this permit and the owner of the domestic well have agreed to alternative measures that mitigate adverse effects.

This permit is issued subject to the terms of Permit 64984, Certificate 16229 and State Engineer's Ruling No. 4303. The place of use is limited to the existing place of use under Permit 64984, Certificate 16229, being further described as Assessor's Parcel Numbers 087-350-31, 087-710-01 and 087-710-02, Washoe County, Nevada.

The point of diversion and place of use are as described on the submitted application to support this permit.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.00276 cubic feet per second or 2.0 acre-feet annually.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

N/A

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

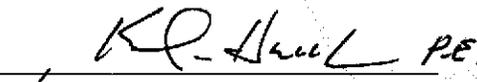
February 17, 2020

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 17th day of **February**, A.D. **2010**



State Engineer

Completion of work filed March 17, 2006 under 71194

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

llb

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office JAN 16 2008

Returned to applicant for correction _____

Corrected application filed _____ Map filed JUN 18 2004 under 71194

The applicant Landbank Development Co., LLC, a Nevada limited liability company

325 Harbour Cove Dr. Suite 211 of Sparks

Street Address or P.O. Box City or Town

Nevada 89434, hereby make(s) application for permission to change the

State and Zip Code

- Point of diversion Place of use Manner of use of a portion

of water heretofore appropriated under (Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

Permit No. 64984 (Cert. 16229)

1. The source of water is Underground
Name of stream, lake, underground, spring or other sources.
2. The amount of water to be changed 2.0 afa - 0.00276 cfs
Second feet, acre-feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for Municipal and Domestic
Irrigation, power, mining, commercial, etc. If for stock, state number and kind of animals. Must limit to one major use.
4. The water heretofore used for Commercial
If for stock, state number and kind of animals.
5. The water is to be diverted at the following point (Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land, it should be stated.) T21N
Situate in the NE1/4 SW1/4 of Section 18, T12N, R19E, MDM, or from the point of diversion the southwest corner of said Section 18, bears S 49°21'31" W, a distance of 2018.40 feet (TMWA - Silver Knolls Well) Refer to Permit No. 71194 for map. *→ 1.17.08
SEE FAX*
6. The existing point of diversion is located within (If point of diversion is not changed, do not answer.)
Situate in the SW1/4 NW1/4 of Section 1, T20N, R18E, MDM, or at a point from which the W1/4 corner of said Section 1 bears S 68°21' W, a distance of 633 feet.

92A-117

7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)

~~Refer to Exhibit "A" attached.~~

Lemmon Valley Hydrographic Basin 92A + 92B

*per
1/23/08
email*

8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)

within the SW1/4 NW1/4 and NW1/4 SW1/4 of Section 1, T20N, R18E, MDM, Refer to Permit No. 64979.

9. Proposed use will be from January 1 to December 31 of each year.
Month and Day

10. Existing use permitted from January 1 to December 31 of each year.
Month and Day

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.)

Existing Well.

12. Estimated cost of works Completed

13. Estimated time required to construct works Exist.-Drilled, cased Well, w/Motor, pump & pipeline to POU
If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use 10 years

15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary):
(Failure to provide a detailed description may cause a delay in processing.)

The total combined duty of this Application to Change and Permit Nos. 64979, 64980, 64981, 64982, 64983 to be 8.0 AFA. Applicant is moving this Application and above Permits to TMWA's Silver KNOLLS well so the rights may be applied for Municipal service from TMWA. TMWA will take ownership of the rights once Applicants Applications are Permitted.

16. Miscellaneous remarks:

775-333-9504

Phone No.

vivwater@sbcglobal.net

E-mail

By Vivian Carvin

Print or type name clearly

Signature, applicant or agent

Company Name

1806 Alexander Hamilton Dr.

Street Address or P.O. Box

Reno, NV 89509

City, State, Zip Code

2008 JAN 16 PM 1:45
STATE OF NEVADA
DEPT. OF WATER RESOURCES

**APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT**

\$150 FILING FEE AND SUPPORTING MAP MUST ACCOMPANY APPLICATION

EXHIBIT "A"
PROPOSED PLACE OF USE

T-N	R-E		DIVISION	SECTIONS
20	18	M.D.B.&M.	All Portions*	1, 2, 11 - 13 3, 10, 14, 15, 23 - 25
20	19	M.D.B.&M.	All Portions*	2 - 11, 16 - 19 1, 12 - 15, 20 - 22, 29, 30
21	18	M.D.B.&M.	All Portions*	1, 12, 13, 23 - 25, 36 2, 11, 14, 15, 22, 26, 27, 35
21	19	M.D.B.&M.	All Portions*	3 - 10, 13 - 35 2, 11, 12, 36
21	20	M.D.B.&M.	All Portions*	19, 30 17, 18, 20, 29, 31
22	18	M.D.B.&M.	All Portions*	23 - 25, 36 12, 15, 22, 26, 27, 35
22	19	M.D.B.&M.	All Portions*	17, 19, 20, 29 - 33 7 - 9, 16, 18, 21, 27, 28, 34, 35

*Those portions within the Lemmon Valley Hydrographic Basin