Application No. 76624

THE STATE OF NEVADA

APPLICATION TO APPROPRIATE WATER

Name of applicant:	**CLINTON WAYNE PARKER**
Source:	**UNDERGROUND**
Basin:	**THOUSAND SPRINGS VALLEY-TOANO-ROCK SPR AREA**
Manner of Use:	**IRRIGATION**
Period of Use:	**January 1st to December 31st**
Priority Date:	**01/15/2008**

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DENIAL OF STATE ENGINEER

This application is hereby denied on the grounds that there is no unappropriated water at the proposed source, and its approval would conflict with existing rights and threaten to prove detrimental to the public interest.

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 3rd day of December, A.D. 2010

P.E.

State Engineer

Application No. 76624

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office JAN 1 5 2008

Returned to applicant for correction _____

Corrected application filed _____ Map filed JAN 1 5 2008 under 76623

The applicant Clinton Wayne Parker

PO Box 4469 (Street Address or P.O. Box) of Sonora (City or Town)

California 95370 (State and Zip Code) hereby make(s) application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association give names of members.)

1. The source of water is underground (Name of stream, lake, underground, spring or other sources.)
2. The amount of water applied for is 5.4 c.f.s. (One second foot equals 448.83 gallons per minute.) second feet.
   (a) If stored in reservoir give number of acre-feet _____
3. The water to be used for irrigation (Irrigation, power, mining, commercial, domestic or other use. Must limit to one major use.)
4. If use is for:
   (a) Irrigation, state number of acres to be irrigated 500 acres
   (b) Stockwater, state number and kind of animals _____
   (c) Other use (describe fully in No. 12) _____
   (d) Power:
      (1) Horsepower developed _____
      (2) Point of return of water to stream _____

1305_EL

5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.)
within Lot 1, Sec. 1, T.39N., R.65E., M.D.M. from which the NE corner of said Sec. 1 bears N.45°0'E., 113 feet distant.

6. Place of use: (Describe by legal subdivision. If on unsurveyed land, it should be so stated.)
Sec. 1, T.39N., R.65E., M.D.M.

7. Use will begin about January 1 (Month and Day) and end about December 31 (Month and Day) of each year.

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.)
drilled and cased well, with line shaft pump powered by diesel motor. Underground pipeline distribution network to risers, wheel lines containing sprinkler heads.

9. Estimated cost of works: $180,000.00

10. Estimated time required to construct works: five years
(If well completed, describe works.)

11. Estimated time required to complete the application of water to beneficial use: eight years

12. Provide a detailed description of the proposed project and its water usage (use attachments if necessary):
(Failure to provide a detailed description may cause a delay in processing.)

13. Miscellaneous remarks:
Please send copies of correspondence and notices to the undersigned agent.

wnisbet@chilton-inc.com
E-mail Address

(775) 738-2121
Phone No.

By

William A. Nisbet, Agent
Type or print name clearly

William A. Nisbet
Signature, applicant or agent

Chilton Engineering & Surveying, Ltd.
Company Name

421 Court Street
Street Address or P.O. Box

Elko, NV 89801
City, State, Zip Code

APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT

$250 FILING FEE AND SUPPORTING MAP MUST ACCOMPANY APPLICATION

Revised 11-07