



CORRECTED PERMIT

THE STATE OF NEVADA PERMIT TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Name of applicant: WASHOE COUNTY
 Source: UNDERGROUND
 Basin: WASHOE VALLEY
 Manner of Use: MUNICIPAL
 Period of Use: January 1st to December 31st
 Priority Date: 07/31/1963

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion of a portion of the waters of an underground source as heretofore granted under Permit 61628 is issued subject to the terms and conditions imposed in said Permit 61628 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

Monthly records shall be kept of the amount of water pumped from this well and the records submitted to the State Engineer on a quarterly basis within 15 days after the end of each calendar quarter.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 61627, 61628, 61629, 61724, 62348, 70114, 70865, 70866, 76131T, 76548 and 76549 shall not exceed 223.6 acre-feet annually.

The total combined duty of water from this well under Permits 76548 and 76549 shall not exceed 100 acre-feet annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.0691 cubic feet per second or 50.0 acre-feet annually.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

May 20, 2010

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

May 20, 2018

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 5th day of June, A.D. 2008

State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____



See Corrected Permit

Permit No. 76548

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May 20, 2010

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May 20, 2018

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 20th day of May, A.D. 2008

Tracy Taylor P.E.
State Engineer

Completion of work filed

Proof of beneficial use filed

Cultural map filed

Certificate No. Issued

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office DEC 21 2007

Returned to applicant for correction _____

Corrected application filed _____ Map filed DEC 21 2007

The applicant Washoe County, a political subdivision of the State of Nevada

4930 Energy Way of Reno
Street Address or P.O. Box City or Town

Nevada 89502-4106, hereby make(s) application for permission to change the
State and Zip Code

Point of diversion Place of use Manner of use of a portion

of water heretofore appropriated under (Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)
Permit 61628

1. The source of water is underground
Name of stream, lake, underground, spring or other sources.

2. The amount of water to be changed 50.00 acre-feet
Second feet, acre-feet One second foot equals 448 83 gallons per minute.

3. The water to be used for municipal
Irrigation, power, mining, commercial, etc. If for stock, state number and kind of animals. Must limit to one major use.

4. The water heretofore used for municipal
If for stock, state number and kind of animals.

5. The water is to be diverted at the following point (Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land, it should be stated.)
NW 1/4 NW 1/4 Section 22, T.16N., R.19E., MDB&M or at a point from which the NW corner of said Section 22 bears N68°26'40"W a distance of ~~1049.30~~ feet.
1094.30 FEET

6. The existing point of diversion is located within (If point of diversion is not changed, do not answer.)
NW 1/4 SE 1/4 Section 22, T.16N., R.19E., MDB&M, or at a point from which the SE corner of said Section 22 bears S.48°53'27"E., a distance of ~~2,340.00~~ feet.
2340.40 FEET

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LETTER
12/27/07
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7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)

Same as existing place of use.

8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)

Please refer to attached Exhibit 'A'.

9. Proposed use will be from January 1st to December 31st of each year.
Month and Day

10. Existing use permitted from January 1st to December 31st of each year.
Month and Day

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.)
Drilled well, pump and transmission line to existing distribution system.

12. Estimated cost of works \$250,000.00

13. Estimated time required to construct works 1 year
If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use 10 years

15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary):
(Failure to provide a detailed description may cause a delay in processing.)

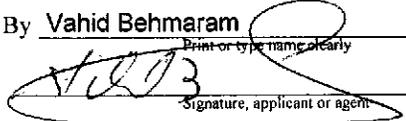
This application is in support of a new production well for the County's Lightning 'W' system. Existing wells are experiencing water quantity and water quality problems.

16. Miscellaneous remarks:

775-954-4600
Phone No.

E-mail

By Vahid Behmaram
Print or type name clearly


Signature, applicant or agent

Washoe County, Dept. of Water Resources
Company Name

4930 Energy Way
Street Address or P.O. Box

Reno, Nevada 89502-4106
City, State, Zip Code

STATE ENGINEER'S OFFICE
2007 DEC 21 PM 12:58

**APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT**

\$150 FILING FEE AND SUPPORTING MAP MUST ACCOMPANY APPLICATION

EXHIBIT "A"

T.17N., R.19E.

- Section 13 - SW $\frac{1}{4}$
- 14 - S $\frac{1}{4}$
- 15 - SE $\frac{1}{4}$
- 20 - S $\frac{1}{4}$
- 21 - S $\frac{1}{4}$
- 22 - All
- 23 - All
- 24 - W $\frac{1}{4}$
- 26 - All
- 27 - All
- 28 - All
- 29 - All
- 30 - All
- 31 - All
- 32 - All
- 33 - All
- 34 - All
- 35 - All

T.16N., R.19E. (Cont.)

- Section 19 - All
- 20 - All
- 21 - All
- 22 - All
- 23 - All
- 24 - S $\frac{1}{4}$
- 25 - N $\frac{1}{4}$ & SW $\frac{1}{4}$
- 26 - All
- 27 - All
- 28 - All
- 29 - All
- 30 - All
- 31 - All
- 32 - All
- 33 - All
- 34 - All
- 35 - N $\frac{1}{4}$
- 36 - NW $\frac{1}{4}$

T.17N., R.19E.

- Section 25 - All
- 26 - E $\frac{1}{4}$
- 36 - N $\frac{1}{4}$ & N $\frac{1}{4}$ S $\frac{1}{4}$

T.16N., R.19E.

- Section 2 - All
- 3 - All
- 4 - All
- 5 - All
- 6 - All
- 7 - All
- 8 - All
- 9 - All
- 10 - All
- 11 - All
- 14 - All
- 15 - All
- 16 - All
- 17 - All
- 18 - All

T.16N., R.18E.

- Section 24 - E $\frac{1}{4}$
- 25 - SE $\frac{1}{4}$
- 36 - E $\frac{1}{4}$

T.15N., R.19E.

- Section 4 - N $\frac{1}{4}$ & SW $\frac{1}{4}$
- 5 - All
- 6 - All
- 7 - E $\frac{1}{4}$
- 8 - All

STATE ENGINEER

DEC 27 2007

FACSIMILE RCVD