



THE STATE OF NEVADA

PERMIT TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Name of applicant: DOUGLAS COUNTY
Source: UNDERGROUND
Basin: CARSON VALLEY
Manner of Use: MUNICIPAL
Period of Use: January 1st to December 31st
Priority Date: 12/08/1978

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion of the waters of an underground source as heretofore granted under Permit 73858 is issued subject to the terms and conditions imposed in said Permit 73858 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

Monthly records shall be kept of the amount of water pumped from this well and the records submitted to the State Engineer on a quarterly basis within 15 days after the end of each calendar quarter.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 66868, 67437, 67438, 67922, 67923, 68744, 68745, 68944, 69170, 70037, 70038, 70488, 70917, 70918, 70930, 71939, 71940, 72106, 72267, 72984, 71841, 71951, 73416, 76513 and 76518 all diverted from the South Airport Well shall not exceed 566.10 acre-feet annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is issued with the understanding that 3 new residential parcels for single family dwellings are being created by the dedication of this water right at 1.12 acre feet per lot per year. This permit is limited to the service of 3 parcels, created from Assessor's Parcel Number 1420-34-102-002. This water cannot be utilized for any other new development.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0046 cubic feet per second or 3.36 acre-feet annually.

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

N/A

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

November 23, 2014

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 30th day of April, A.D. 2008


State Engineer

Completion of work filed May 19, 2003 under 67437

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

llb

**Application for Permission to Change Point of Diversion, Manner of Use
And Place of Use of the Public Waters
Of The State Of Nevada Heretofore Appropriated**

This Space for Office Use Only	
Date of filing in State Engineer's Office	<u>DEC 03 2007</u>
Returned to applicant for correction	_____
Corrected application filed	Map filed <u>DEC 04 2002</u> under <u>69364</u>

The applicant, **Douglas County, PO Box 218 of Minden, NV 89423**, hereby make **S** application for permission to change the **Point of Diversion** of water heretofore appropriated under **Permit 73858**.

1. The source of water is: **an underground source**.
2. The amount of water to be changed: **0.0046 cfs (3.36 afa / 1.095 mga)**.
3. The water to be used for: **No Change**.
4. The water heretofore used for: **Municipal**.
5. The water is to be diverted at the following point: **within the SE 1/4 of the NE 1/4 of Section 17, Township 13 North, Range 20 East, M. D. B. & M., or at a point from which the center of said Section 17 bears S 86° 50' 38" W, a distance of 1870.00 feet. (South Airport Well)**.
6. The existing point of diversion is located within: **the SW 1/4 of the NW 1/4 of Section 16, Township 13 North, Range 20 East, M. D. B. & M., or at a point from which the west 1/4 corner of said Section 16 bears S 83° 33' 51" W, a distance of 778.00 feet. (Southeast Airport Well)**. ms 12/10/07

105-20
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7. Proposed place of use: **No Change.**
8. Existing place of use: **See attached Exhibit "A."** ~~See also map on file with State DWR under Permit 63817-T.~~ AS per phone con w/ Eric Broersma 12/10/2007 (NS)
9. Use will be from **January 1 to December 31** of each year.
10. Use permitted from **January 1 to December 31** of each year.
11. Description of proposed works: (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)
12. Estimated cost of works: **Approximately \$600,000.**
13. Estimated time required to construct works: **Completed: drilled well, constructed 1/2 mile of 24-inch pipeline, 1/4 mile of 16-inch pipeline connecting with the East Valley water system.**
14. Estimated time required to complete the application of water to beneficial use: **8 - 10 years.**
15. Remarks: **The water under Permit 73858 was placed in the Southeast Airport Well in error. The Southeast Airport Well is a monitoring well only, and is not a production well. The water is being moved to the South Airport Well, which is a production well. The 3.36 acre-feet of water under 73858 was dedicated to Douglas County as a condition of approval for the Dennis & Bette Grider parcel map (parent APN 1420-34-102-002), creating 3 new parcels.**



Carl Ruschmeyer

PO Box 218

Minden, NV 89423

(775) 782-6227

Application Must Be Signed By the Applicant Or Agent

\$150 Filing Fee Must Accompany Application

RECEIVED
2007 DEC -3 PM 4:51
STATE ENGINEERS OF NV

EXHIBIT "A"**Existing Place of Use:**

Sections 1, 2, 3, 10, 11, 12, 13, 14, 15, 22, 23, 24, 25, 26, 27, 34, 35, and 36,
All within Township 14 North, Range 19 East, M. D. B. & M.

Also,

Sections 1, 2, and 3,
the E 1/2 of Section 4,
the NE 1/4 of Section 9, the NW 1/4 of the SE 1/4 of Section 9, the E 1/2 of the SE 1/4 of Section 9,
Sections 10, 11, 12, 13, 14, and 15,
the E 1/2 of the NE 1/4 of Section 16, the E 1/2 of the SE 1/4 of Section 16,
the E 1/2 of the NE 1/4 of Section 21, the E 1/2 of the SE 1/4 of Section 21,
Sections 22, 23, 24, 25, 26, and 27,
the E 1/2 of Section 28,
the E 1/2 of Section 33,
Sections 34, 35, and 36,
All within Township 13 North, Range 19 East, M. D. B. & M.

Also,

Sections 1, 2, and 3,
the NE 1/4 of Section 4, the NW 1/4 of the SE 1/4 of Section 4, the E 1/2 of the SE 1/4 of Section 4,
Sections 10, 11, 12, 13, 14, and 15,
the NE 1/4 of Section 22, a portion of the NW 1/4 of Section 22, a portion of the SE 1/4 of Section 22,
a portion of the SW 1/4 of Section 22,
Sections 23, 24, and 25,
the NE 1/4 of Section 26, a portion of the NW 1/4 of Section 26, a portion of the SW 1/4 of Section
26, a portion of the SE 1/4 of Section 26,
the NE 1/4 of Section 36, a portion of the NW 1/4 of Section 36, a portion of the SE 1/4 of Section 36,
All within Township 12 North, Range 19 East, M. D. B. & M.

Also,

Sections 1 through 36, Township 12 North, Range 20 East, M. D. B. & M.

Also,

Sections 1 through 36, Township 13 North, Range 20 East, M. D. B. & M.

Also,
the W 1/2 of Section 5,
Sections 6, 7, and 8,
Sections 13 through 36,
All within Township 14 North, Range 20 East, M. D. B. & M.

Also,
Sections 18, 19, 30, and 31,
All within Township 14 North, Range 21 East, M. D. B. & M.

Also,
Sections 6, 7, 18, 19, 30, and 31,
All within Township 13 North, Range 21 East, M. D. B. & M.,

Also,
Sections 6, 7, 18, 19, and 30,
All within Township 12 North, Range 21 East, M. D. B. & M.

All within Douglas County, Nevada.