



**THE STATE OF NEVADA
PERMIT TO APPROPRIATE WATER**

Name of applicant: PAHRUMP VALLEY RANCH #2
Source: UNDERGROUND
Basin: PAHRUMP VALLEY
Manner of Use: COMMERCIAL
Period of Use: January 1st to December 31st
Priority Date: 11/01/2007

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

This permit is issued under the provisions of NRS 534.120(2) as a preferred use under State Engineers Order #1107.

Permit 76451 is issued for commercial water service to the parcel identified by the Nye County Assessor as APN 35-351-09. Proof of beneficial use records for the proposed non-domestic commercial purposes shall be metered separately from any domestic use.

Upon cessation of pumping for commercial purposes at this place of use, the water under Permit 76451 shall return to the groundwater source and no application to change or relinquishment will be allowed.

The point of diversion and place of use are as described on the submitted application to support this permit.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.045 cubic feet per second or 2.0 acre-feet annually.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

April 15, 2009

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

April 15, 2011

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 15th day of April, A.D. 2008

State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office NOV 01 2007

Returned to applicant for correction

Corrected application filed Map filed NOV 01 2007

The applicant PAHRUMP VALLEY RANCH #2

125 CASSIA WAY of HENDERSON

NEVADA 89014 hereby make..... application for permission to appropriate

the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association give names of members.)

Is applicant a U.S. citizen? Yes No

Is applicant 21 years of age or older YES NO

NRS 533.325 requires that applicant be a citizen of the United State or have legally declared their intention to become a citizen, and that they be 21 years of age or older.

1. The source of the proposed appropriation is Underground

REL FAX
per
11-2-07

2. The amount of water applied for is 2.02 AFA .045 CFS second feet.

(a) If stored in reservoir give number of acre-feet

3. The water to be used for COMMERCIAL AND DOMESTIC USE

4. If use is for:

(a) Irrigation, state number of acres to be irrigated

(b) Stockwater, state number and kind of animals

(c) Other use (describe fully "No. 12. Remarks") SEE ITEM #12 AND FIXTURE COUNT

(d) Power:

(1) Horse Power developed

(2) Point of return of water to stream

162-NY

5. The water is to be diverted from its source at the following point WITHIN THE SE 1/4 OF THE SW 1/4 OF SECTION 15, T. 20 S., R. 53 E., M.D.B. & M., NYE COUNTY, NEVADA AT A POINT FROM WHICH THE W 1/4 CORNER OF SAID SECTION 15 BEARS N 35° 09' 26" W A DISTANCE OF 2700.46' FEET.

6. Place of use WITHIN THE SE 1/4 OF THE SW 1/4 OF SECTION 15, T. 20 S., R. 53 E., M.D.B. & M., NYE COUNTY, NEVADA KNOWN AS A.P.N. # 35-351-09 ALSO BEING LOT # 21 OF A PORTION OF "BOLLING GREEN ACRES" SUBDIVISION AS SHOWN ON DOCUMENT # 16505 RECORDED 1-15-07 1970
IN THE OFFICE OF THE NYE COUNTY RECORDER, NYE COUNTY, NEVADA

PER phone call 11/5/07 JAK

7. Use will begin about January 1st and end about December 31st of each year.

8. Description of proposed works (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) PROPOSED TOTALIZING METER TO BE PLACED AT THE EXISTING WELL LOCATION, BEING THE PROPOSED POINT OF DIVERSION.

9. Estimated cost of works \$1000.00 DOLLARS

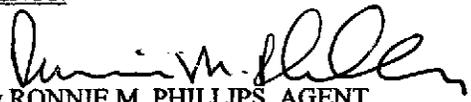
10. Estimated time required to construct works 1-YEAR, SAME AS ITEM # 8 ABOVE

11. Estimated time required to complete the application of water to beneficial use 5-YEARS

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

THIS SYSTEM WILL PROVIDE WATER TO AN EXISTING NURSERY KNOWN AS " STAR NURSERY" CONSISTING OF ONE (1) 29,760 S.F. BLDG. (OFFICES SPACE, SHOW ROOM AREA AND CARE TAKER RESIDENTS), ONE (1) 670 S.F. STORAGE BLDG., FUTURE 10,00 GAL WATER STORAGE FOR FIRE PROTECTION, PARKING AREA, DISTRIBUTION SYSTEM AND NURSERY AREA. ADDITIONAL WATER MAY BE REQUIRED FOR FUTURE EXPANSION, DEPENDING ON ACTUAL WATER USEAGE AND FUTURE CALCULATED REQUIERMENTS. ADDITIONAL WATER WILL BE TRANSFERRED TO THE SAME P.O.D. AND P.O.U BY SEPARATE CHANGE APPLICATION FROM EXISTING WATER RIGHTS ALREADY OBTAINED SEE ATTACHED FIXTURE COUNT AND ZONING DOCUMENTS.

TELEPHONE NUMBER
(775) 751-1413


By RONNIE M. PHILLIPS, AGENT
Signature, applicant or agent

1240 E. STATE STREET, SUITE # 101
Street and No., or P.O. Box No.
PAHRUMP, NEVADA 89048
City, State, Zip code No.

APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT

\$250 FILING FEE MUST ACCOMPANY APPLICATION

STATE ENGINEERS OFFICE
2007 NOV - 1 PM 1 - NOV 2007

Civilwise Service, LLC
 By: Ron Phillips
 (775-751-1413)

Date: 10/22/2007
 Job No. 807-24
 Use: Commercial and domestic
 Client: Pahrump Valley Ranch # 2
 (Star Nursery)

Fixture Count for Water Rights Application

Fixture Type of Fixture	Private Use			Public Use		
	No. of Fixtures	Use Multiplier	Fixture x Multiplier	No. of Fixtures	Use Multiplier	Fixture x Multiplier
Coffee Maker		1	0		1	0
Drinking Fountain		1	0		1	0
Ice Maker		3	0		8	0
Dishwasher-Commercial		8	0		15	0
Dishwasher-Residential		2	0		4	0
Disposal-Commercial		5	0		10	0
Disposal-Residential		2	0		4	0
Laundry Machine-Commercial		25	0		50	0
Laundry Machine-Residential	1	2	2		14	0
Laundry Tub/Tray		2	0		4	0
Lavatory Sink	1	1	1	1	2	2
Sink Kitchen	1	2	2		4	0
Sink Service		2	0		4	0
Sink Wash		1	0	1	2	2
Sink Bar		1	0		2	0
Bath/Shower	1	1	1		2	0
Urinal		1	0		1.5	0
Water Closet	1	1.5	1.5	1	2.5	2.5
Floor Sink		2	0		4	0
Hose Bib		3	0	48	2	96
Car Wash Stall		8	0		45	0

Sub Total	7.5	Sub Total	102.5
X 15	112.5	X 15	1537.5

Additional gallons for dust control, landscaping, swamp coolers, etc.

150

Remarks:

Additional water at "Star Nursery" may be required per future plans and will be transferred per separate change application based on actual usage and future requirements
 Hose bib allotments are based on less than 1 hour per day per H.B. for hand watering and drip system methods

Total(GPD) 1800
(A.F.A.) 2.0196