



THE STATE OF NEVADA
PERMIT TO CHANGE POINT OF DIVERSION,
MANNER OF USE AND PLACE OF USE OF THE
PUBLIC WATERS OF THE STATE OF NEVADA
HERETOFORE APPROPRIATED

Name of applicant: NYE COUNTY
Source: UNDERGROUND
Basin: BIG SMOKY VALLEY-TONOPAH FLAT
Manner of Use: QUASI-MUNICIPAL
Period of Use: January 1st to December 31st
Priority Date: 11/21/2005

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and manner of use of the waters of an underground source as heretofore granted under Permit 73503 is issued subject to the terms and conditions imposed in said Permit 73503 and with the understanding that no other rights on the source will be affected by the change proposed herein.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 48520 and 76437, having a commingled place of use, shall not exceed 16.82 acre-feet (5.48 MG) annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

If any water under this permit is cancelled, withdrawn, or any water is not put to beneficial use, it will revert to the groundwater source and not back to the base water right.

This permit is issued for Quasi-Municipal water service for greater Manhattan, Nevada, that includes road construction and dust control on roads within the described place of use.

The point of diversion and place of use are as described on the submitted application to support this permit.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.50 cubic feet per second or 16.82 acre-feet annually.

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

April 15, 2009

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

April 15, 2013

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 15th day of April, A.D. 2008

Signature of Tracy Taylor, P.E., State Engineer

Completion of work filed

Proof of beneficial use filed

Cultural map filed

Certificate No. Issued

"CORRECTED"

76437 WHR
Serial No. ~~73503~~ 31 OCT 07

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office..... **OCT 24 2007**

Returned to applicant for correction.....

Corrected application filed..... Map filed..... **JUL 31 1990** under 41478

The applicant..... **NYE COUNTY**

PO BOX 153 of **TONOPAH**

Street and No. Or P.O. Box No. City or Town

NEVADA, 89049 hereby make..... application for permission to change the

State and Zip Code No.

P.O.D. & M.O.U.

of water heretofore appropriated under..... **PERMIT # 73503**

Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree

and identify right in Decree.

1. The source of water is..... **UNDERGROUND**
Name of stream, lake, underground, spring or other sources.
2. The amount of water to be changed..... **0.5 SECOND FEET / 5.48 MGA.**
Second feet, acre-feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for..... **QUASI-MUNICIPAL, EUST CONTROL, ROADS, CONST. & ANCILLARY.**
Irrigation, power, mining, commercial, etc. If for stock state number and kind of animals. Must limit to one major use.
4. The water heretofore used for..... **QUASI-MUNICIPAL**
If for stock state number and kind of animals.
5. The water is to be diverted at the following point..... **NW 1/4 SW 1/4 S20, T8N, R44E,**
Describe as being within a 40-acre subdivision of public survey and by course
and **MD B & M. WHENCE THE WEST 1/4 CORNER OF SAID SECTION 20 BEARS**
distance to a section corner. If on unsurveyed land, it should be stated.
N. 69° 41' 20" W., 469.98 FEET DISTANT.
(SUPPORTING MAP ON FILE UNDER PERMIT # 41478)
6. The existing point of diversion is located within..... **SE 1/4 SW 1/4 S9, T8N, R44E,**
If point of diversion is not changed, do not answer.
MD B & M, OR AT A POINT WHICH BEARS S 29° 05' 38" E, A
DISTANCE OF 7419.99 FEET TO THE SE CORNER OF S16, T8N,
R44E, MD B & M (SUPPORTING MAP ON FILE UNDER PERMIT # 73503)

7. Proposed place of use... SECTIONS 19 & 20, T8N, R44E, M0B0M.
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.
TOWN OF MANHATTAN, NEVADA.

8. Existing place of use... SECTIONS 19 & 20, T8N, R44E, M0B0M.
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.
TOWN OF MANHATTAN, NEVADA.

9. Use will be from JAN 1ST to DEC 31ST of each year.
Month and Day Month and Day

10. Use permitted from JAN 1ST to DEC 31ST of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) DRILLED WELL WITH MAIN SUPPLY
State manner in which water is to be diverted, i.e. diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.
LINE TO A 250,000 GALLON TANK. (REMAINING WORKS IN USE & IN PLACE)

12. Estimated cost of works \$1,400,000.00

13. Estimated time required to construct works 2 to 5 years
If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use 5 to 10 years

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.
THE WATER WILL BE USED TO SERVE THE TOWN OF MANHATTAN, NEVADA.
THE WELL WILL PROVIDE WATER THAT MEETS THE ARSENIC STANDARD.
THE WATER WILL ALSO BE USED FOR DUST CONTROL ON ROADS, CONST.,
AND "ALL OTHER ANCILLARY USES".

775-482-7301 office
Phone No.
775-209-4201 cell

By OSCAR WILKMAN
Print or type name clearly
O-Hu (AGENT)
Signature, applicant or agent

PO BOX 887
Street and No., or P.O. Box No.
TOPOPAH, NEVADA, 89049
State, Zip Code

APPLICATION MUST BE SIGNED BY THE APPLICANT OR AGENT

92:1114 31 100 800
OCT 31 AM 11:26

RECEIVED

\$150 FILING FEE MUST ACCOMPANY APPLICATION