



**THE STATE OF NEVADA**  
**APPLICATION TO APPROPRIATE WATER**

**Name of applicant:** TARGET CONSTRUCTION, INC.  
**Source:** UNDERGROUND  
**Basin:** INDIAN SPRINGS VALLEY  
**Manner of Use:** MINING AND DOMESTIC  
**Period of Use:** January 1st to December 31st  
**Priority Date:** 10/24/2007

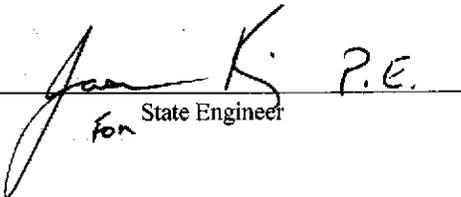
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**DENIAL OF STATE ENGINEER**

This application is hereby denied on the grounds that the Applicant has not submitted the information requested by the State Engineer's Office, and that without this information granting of the application would threaten to prove detrimental to the public interest.

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 23rd day of September, A.D. 2009

  
for State Engineer

**APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office ..... OCT 24 2007 .....

Returned to applicant for correction .....

Corrected application filed ..... Map filed OCT 24 2007 .....

The applicant ... Target Construction, Inc. .....

... 2470 S. Rose Parkway #308 ..... of ... Henderson .....

NV ..... 89074 ..... hereby makes application for permission to appropriate

the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association give names of members.) Target Construction, Inc. formerly Fegert Inc. incorporated December 8, 1982, Elko, Nevada. Fegert Inc. changed to Target Construction, Inc. April 25, 1984.

NRS 533.325 requires that applicant be a citizen of the United State or have legally declared their intention to become a citizen, and that they be 21 years of age or older.

1. The source of the proposed appropriation is an underground source in the Indian Springs Valley Basin.

2. The amount of water applied for is 0.276 .....second feet.

(a) If stored in reservoir give number of acre-feet .....N/A.....

3. The water to be used for mining and domestic purposes.....

4. If use is for:
- (a) Irrigation, state number of acres to be irrigated .....
  - (b) Stockwater, state number and kind of animals .....
  - (c) Other use (describe fully "No. 12. Remarks") .....mining and domestic purposes.....
  - (d) Power:
    - (1) Horse Power developed .....
    - (2) Point of return of water to stream .....

161-a

5. The water is to be diverted from its source at the following point within the SW 1/4 SE 1/4, of Section 12, Township 16  
Describe as being within a 40-acre subdivision of public  
South, Range 55 East, MDB&M, at a point that bears North 87°00' West 2450.00 feet from the SE corner of said Section 12.

6. Place of use is within the SW 1/4 SE 1/4 of Section 12, Township 16 South, Range 55 East, MDB&M.  
Describe by legal subdivision. If on unurveyed land, it should be so stated.

7. Use will begin about January 1st and end about December 31st of each year.  
Month and Day Month and Day

8. Description of proposed works (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) well, pump, pressure tank and distribution pipeline  
State manner in which water is to be diverted, i.e. diversion structure.  
ditches and flumes, drilled well with pump and motor, etc.

9. Estimated cost of works Fifty Thousand Dollars (\$50,000.00)

10. Estimated time required to construct works Two (2) years  
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use Four (4) years

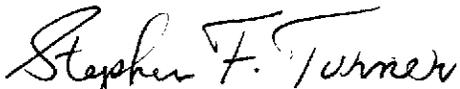
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

For a sand and gravel operation. Estimated annual consumptive use – 65.17 MGPA.

**TELEPHONE NUMBER**

(702.) 870-8771

**APPLICATION MUST BE SIGNED BY THE APPLICANT OR AGENT**

  
By Stephen F. Turner, Agent  
Signature, applicant or agent

2986 Mondavi Court  
Street and No., or P.O. Box No.

Las Vegas, NV 89117  
City, State, Zip code No.

**\$250 FILING FEE MUST ACCOMPANY APPLICATION**

STATE ENGINEERS OFFICE

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