

**APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE OF NEVADA**

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office OCT 12 2007

Returned to applicant for correction _____

Corrected application filed _____ Map filed **MAR 16 1982** under 44470

The applicant James W. and Karen L. Middagh

HC 60 Box 110 of Wells
Street and No. or P.O. Box No. City or Town

Nevada 89835 hereby make s application for permission to appropriate
State and Zip Code No.

the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association give names of members.)

Is applicant a U.S. citizen? Yes No

Is applicant 21 years of age or older? Yes No

NRS 533.325 requires that applicant be a citizen of the United States or have legally declared their intention to become a citizen, and that they be 21 years of age or older.

1. The source of the proposed appropriation is Angel Creek
Name of stream, lake, spring, underground or other source.

2. The amount of water applied for is 1.0 cfs
One second foot equals 448.83 gallons per minute.

(a) If stored in reservoir give number of acre-feet _____

3. The water to be used for irrigation purposes
Irrigation, power, mining, commercial, domestic or other use. Must limit to one major use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated 50 acres

(b) Stockwater, state number and kind of animals _____

(c) Other use (describe fully under "No.12. Remarks") _____

(d) Power:

(1) Horsepower developed _____

(2) Point of return of water to stream _____

177-EL

5. The water is to be diverted from its source at the following point _____
Describe as being within a 40-acre subdivision of public
within Lot 9 (NW1/4 SW1/4) Section 7, T36N, R62E, MDM, or at a point from
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.
which the S1/4 corner of said Section 7 bears S 34° 17' E, a distance of 2776 feet
Refer to supporting map under #44470.

6. Place of use **within portions of Lot 1 (NW1/4 NE1/4), Lot 2 (NE NW), Lot 7 (SE NW),**
Describe by legal subdivision. If on unsurveyed land, it should be so stated.
and Lot 8 (SW NE) all of Section 18, T36N, R62E, MDM
Refer to supporting map under #44470.

7. Use will begin about **January 1** and end **December 31** of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) **existing diversion structure in stream with**
State manner in which water is to be diverted, i.e. diversion structure,
headworks and pipeline to place of use.
ditches and flumes, drilled well with pump and motor, etc.

9. Estimated cost of works **None - existing**

10. Estimated time required to construct works **None - existing**
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use **6 years**

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.
The diversion structure, headgate and pipeline to proposed place of use have been completed
by the previous owner.

TELEPHONE NUMBER

(775) 355-9628

STATE ENGINEERS OFFICE

2007 OCT 12 PM 1:47

APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT

By

Michael D. Buschelman
Signature of Agent, Michael D. Buschelman

Post Office Box 51371

Street and No., or P.O. Box No.

Sparks, Nevada 89435

City, State, Zip Code No.

\$250 FILING FEE MUST ACCOMPANY APPLICATION

(O)-4577 (Rev. 10-93)