



THE STATE OF NEVADA
PERMIT TO CHANGE POINT OF DIVERSION,
MANNER OF USE AND PLACE OF USE OF THE
PUBLIC WATERS OF THE STATE OF NEVADA
HERETOFORE APPROPRIATED

Name of applicant: CHURCHILL COUNTY
Source: UNDERGROUND
Basin: CARSON DESERT
Manner of Use: MUNICIPAL
Period of Use: January 1st to December 31st
Priority Date: 03/11/1998

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place and manner of use of the waters of an underground source as heretofore granted under Permit 63941, Certificate 16301, is issued subject to the terms and conditions imposed in said Permit 63941, Certificate 16301, and with the understanding that no other rights on the source will be affected by the change proposed herein.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 72404, 73000, 73001, 73002, 73003, 73635, and 76356 shall not exceed 1,583.61 acre-feet annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Any well drilled under this permit shall be drilled in what has been described in the United States Geological Survey Water Supply Paper 2263 as the intermediate alluvial aquifer. In no instance shall the seal on this well be less than 100 feet below ground level

The permittee shall report to the State Engineer on a quarterly basis the effect of pumping the well under this permit on other previously existing wells that are located within 2,500 feet of the well under this permit.

The point of diversion and place of use are as described on the submitted application to support this permit.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.039 cubic feet per second or 0.44 acre-feet annually.

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before: N/A

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before: November 27, 2010

Map in support of proof of beneficial use shall be filed on or before: N/A

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 31st day of March, A.D. 2008

[Signature] P.E.
State Engineer

Completion of work filed December 14, 2007 under 73635

Proof of beneficial use filed

Cultural map filed

Certificate No. Issued

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED**

**THIS SPACE FOR OFFICE USE ONLY**

Date of filing in State Engineer's Office: **OCT 05 2007**

Returned to applicant for correction: \_\_\_\_\_

Corrected application filed: \_\_\_\_\_ Map filed: **MAR 23 2005** under **72404**

The applicant **FALLON BUSINESS PARK ASSOCIATION**

**1195 MANZANITA LN.**  
Street and No. or P.O. Box No.

of

**RENO**  
City or Town

**NEVADA, 89509**  
State and Zip Code No.

, hereby makes application for permission to change the

**POINT OF DIVERSION, PLACE OF USE & MANNER OF USE**

of water heretofore appropriated under **PERMIT 63941, CERTIFICATE 16301**  
Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree

and identify right in Decree

1. The source of water is **UNDERGROUND**  
Name of stream, lake, underground, spring or other sources.

2. The amount of water to be changed **0.039 CFS, NOT TO EXCEED 0.143 MGA**  
Second feet, acre-feet. One second foot equals 448.83 gallons per minute

3. The water to be used for **MUNICIPAL**  
Irrigation, power, mining, commercial, etc. If for stock state number and kind of animals. Limit to one major use.

4. The water heretofore used for **COMMERCIAL**  
If for stock state number and kind of animals

5. The water is to be diverted at the following point **SW 1/4 NW 1/4 SECTION 35, T.19N.,**  
Describe as being within a 40-acre subdivision of public survey and by course

**R.28E., M.D.B.&M., OR AT A POINT FROM WHICH THE NW CORNER OF SAID**  
and distance to a section corner. If on unsurveyed land, it should be stated.

**SECTION 35 BEARS N. 42° 50' 39" W. A DISTANCE OF 1,973.0 FEET.**

**SEE MAP ACCOMPANYING PERMIT 72404 FOR PROPOSED POD.**

6. The existing point of diversion is located within **SW 1/4 SE 1/4 SECTION 26, T.19N.,**  
If point of diversion is not changed, do not answer

**R.28E., M.D.B.&M., OR AT A POINT FROM WHICH THE SE CORNER OF SAID**

**SECTION 26 BEARS S. 51° 20' 25" E., A DISTANCE OF 1,920.94 FEET.**

**SEE MAP ACCOMPANYING PERMIT 63941 FOR EXISTING POD.**

101-044

7. Proposed place of use SEE EXHIBIT "A". REFER TO SHEET 2 OF 2  
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

ACCOMPANYING APPLICATION 49200 FOR DEPICTION OF PLACE OF USE.

8. Existing place of use 1.68 AC. W/ SW 1/4 SE 1/4, SECTION 26, T.19N., R.28E.,  
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of

M.D.B.&M. APN's 008-361-40, 41, 42, & 43.  
use and/or manner of irrigation permit, describe acreage to be removed from irrigation.

SEE MAP ACCOMPANYING PERMIT 63941.

9. Use will be from JANUARY 1 to DECEMBER 31 of each year.  
Month and Day Month and Day

10. Use permitted from JANUARY 1 to DECEMBER 31 of each year.  
Month and Day Month and Day

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) DRILLED WELL, PUMP, STORAGE TANKS &  
State manner in which water is to be diverted, i.e. diversion structure, ditches,

DISTRIBUTION PIPING

pipes and flumes or drilled well, pump and motor, etc.

12. Estimated cost of works \$250,000

13. Estimated time required to construct works TWO (2) YEARS  
If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use TEN (10) YEARS

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

**THE PURPOSE OF THIS APPLICATION IS TO ALLOW FALLON BUSINESS PARK CONNECT TO THE NEW CHURCHILL COUNTY WATER SYSTEM. WATER RIGHTS WILL BE CONVEYED TO CHURCHILL COUNTY UPON PERMITTING. FOLLOWING CONNECTION TO THE MUNICIPAL SYSTEM, FALLON BUSINESS PARK WILL ABANDON THEIR WELL.**

**RECEIVED**

OCT 05 2007

STATE ENGINEER'S OFFICE

By

**Chris C. Mahannah, P.E., SWRS# 976**  
**Mahannah & Associates, LLC**  
P.O. Box 2494  
Reno, NV 89505-2494  
(775) 323-1804

APPLICATION MUST BE SIGNED  
BY THE APPLICANT OR AGENT

**\$150 FILING FEE MUST ACCOMPANY APPLICATION**

## 7. Proposed Place of Use

TWN	RNG	Sections
20N	26E	1-4, E½ 5, E½ 8, 9-16, E½ 17, E½ 20, 21-28, E½ 29, E½ 32, 33-36
20N	27E	1-36
20N	28E	1-36
20N	29E	1-36
20N	30E	1-36
20N	31E	1-36
20N	32E	W½ 4, 5-8, W½ 9, W½ & S½ 16, 17-21, 29, 30
19N	26E	1-36
19N	27E	1-36
19N	28E	1-36
19N	29E	1-36
19N	30E	1-36
19N	31E	2-11, 14-22, 27-33
18N	26E	1-30, 32-36
18N	27E	1-36
18N	28E	1-36
18N	29E	1-36
18N	30E	1-36
18N	31E	W½ 4, 5-8, W½ 9, W½ 16, 17-20, W½ 21, W½ 28, 29-32, W½ 33
17N	28E	1-3, 10-15, 21-28, 33-36
17N	29E	1-36
17N	30E	1-36

SEE SHEET 2 OF 2 ACCOMPANYING APPLICATION 49200 FOR DEPICTION OF PLACE OF USE