Permit No. 76345

# THE STATE OF NEVADA

## PERMIT TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

| | |
|---|---|
| **Name of applicant:** | **WASHOE COUNTY BY AND THROUGH TRUCKEE MEADOWS WATER AUTHORITY** |
| **Source:** | **TRUCKEE RIVER** |
| **Basin:** | **TRUCKEE CANYON SEGMENT** |
| **Manner of Use:** | **MUNICIPAL AND DOMESTIC** |
| **Period of Use:** | **January 1st to December 31st** |
| **Priority Date:** | **AS DECREED** |

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**APPROVAL OF STATE ENGINEER**

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place and manner of use of a portion of the waters of the Truckee River as heretofore granted under Claim 53, Truckee River Decree, is issued subject to the terms and conditions imposed in said decree and with the understanding that no other rights on the source will be affected by the change proposed herein. A suitable measuring device must be installed and accurate measurements of water placed to beneficial use must be kept.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.0084 cubic feet per second or 2.36 acre-feet as decreed.**

| | |
|---|---|
| Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before: | **N/A** |
| Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before: | **February 28, 2018** |
| Map in support of proof of beneficial use shall be filed on or before: | **N/A** |

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 28th day of **February**, A.D. **2008**

Tracy Taylor, P.E.
State Engineer

Completion of work filed October 25, 2007 under 74746

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

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Serial No. 76345

# APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

**THIS SPACE FOR OFFICE USE ONLY**

Date of filing in State Engineer's Office OCT 0 3 2007

Returned to applicant for correction

Corrected application filed Map filed SEP 0 8 2006 under 74746

The applicant Washoe County by and through Truckee Meadows Water Authority

P O Box 30013 (Street and No. or P.O. Box No.) of Reno (City or Town)

Nevada, 89520-3013 (State and Zip Code No.), hereby makes application for permission to change the Point of Diversion and Manner and Place of Use of a portion of water heretofore appropriated under, Claim or Right No. 53 of the Truckee River Decree, said Decree (Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.) entered by the District Court of the United States for Nevada in that certain action entitled, "The United States of America, Plaintiff vs. Orr Water Ditch Company, et al., Defendants", in Equity Docket A-3.

1. The source of water is Truckee River (Name of stream, lake, underground, spring or other sources.)
2. The amount of water to be changed 2.36 afa along with a pro-rata share of the diversion rate (Second feet, acre-feet. One second foot equals 448.83 gallons per minute.)
3. The water to be used for Municipal and Domestic (Irrigation, power, mining, commercial, etc. If for stock state number and kind of animals. Must limit to one major use.)
4. The water heretofore used for As Decreed (If for stock state number and kind of animals.)
5. The water is to be diverted at the following point The points of diversion of Truckee Meadows Water Authority's existing water treatment plants are described in attached Exhibit "A" and as shown on the map supporting Application No. 74746 on file with the Division of Water Resources, State of Nevada. (Describe as being within a 40-acre subdivision of public survey and by course and distance to a section corner. If on unsurveyed land, it should be stated.)
6. The existing point of diversion is located within The NE ¼ SW ¼ of Section 31, T 19N, R 18E, MDB&M, or at a point from which the southeast corner of said Section 31, bears South 62° 04' East, a distance of 3,195.0 feet, (Steamboat Canal per the Orr Ditch Decree). (If point of diversion is not changed, do not answer.)

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7. Proposed place of use See attached Exhibit "B" as described in Application No. 74746 and shown on the map
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

accompanying said application on file with the Division of Water Resources, State of Nevada.

8. Existing place of use 1.26 acres in the SW ¼ SW ¼ of Section 17 T19N, R19E, MDB&M, being Assessor's Parcel
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or manner of use of irrigation
Number 009-101-18, as shown on the map accompanying this Application and 0.06 acres in the NW ¼ NW ¼ of
permit, describe acreage to be removed from irrigation.
Section 20, T19N, R19E, MDB&M, being that 0.06 acres portion of Assessor's Parcel Number 009-103-07 as shown on
The Map filed under Change Application 75688.

9. Use will be from January 1 (Month and Day) to December 31 (Month and Day) of each year.

10. Use permitted from As Decreed (Month and Day) to As Decreed (Month and Day) of each year.

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Water will be diverted at existing T.M.W.A. facilities, then
State manner in which water is to be diverted, i.e. diversion structure, ditches,
treated and placed into the existing distribution system.
pipes and flumes or drilled well, pump and motor, etc.

12. Estimated cost of works Completed

13. Estimated time required to construct works Completed
If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use Ten (10) years

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.
For the benefit of Michael J. McGonagle.

By Trudy Salley
Signature of agent, Trudy J Salley
PO Box 30013
Street and No., or P.O. Box No.
Reno, NV 89520-3013
City, State, Zip Code No.
775-834-8019

STATE ENGINEERS OFFICE
2001 OCT -3 PM 3:53
RECEIVED

**APPLICATION MUST BE SIGNED BY THE APPLICANT OR AGENT**

**$150 FILING FEE MUST ACCOMPANY APPLICATION**

**EXHIBIT "A"** **76345**

The following describes the multiple points of diversion for Truckee Meadows Water Authority's Water Treatment Plants and Facilities and Washoe County's Hidden Valley Induction Well #4, which are shown on the map accompanying Application No. 74746 on file with the State of Nevada, Division of Water Resources, more particularly described as follows:

STEAMBOAT CANAL (HUNTER CREEK RESERVOIR) Detail 1:

The point of diversion is situate within the Northeast one-quarter of the Southwest one-quarter (NE¼ SW¼) of Section 31, T.19N., R.18E., M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Southeast corner of said Section 31 bears South 62°04' East, a distance of 3,195.00 feet.

KATZ DITCH (VERDI FLUME) Detail 2:

The point of diversion is situate within the Southeast one-quarter of the Southeast one-quarter (SE¼ SE¼) of Section 19, T. 19N., R. 18E., M.D.B.&M., Washoe County, Nevada from said point of diversion, the Southeast corner of said Section 19 bears South 39°58' East, a distance of 845.00 feet.

HIGHLAND DITCH (HIGHLAND RESERVOIR) Detail 3:

The point of diversion is situate within the Southwest one-quarter of the Southeast one-quarter (SW¼ SE¼) of Section 9, T.19N., R.18E., M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Southeast corner of said Section 9 bears South 75°16' East, a distance of 1,650.00 feet.

ORR DITCH (CHALK BLUFF TREATMENT PLANT) Detail 4:

The point of diversion is situate within the Northeast one-quarter of the Southwest one-quarter (NE¼ SW¼) of Section 17, T.19N., R.19E., M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Southwest corner of said Section 17 bears South 44°40' West, a distance of 3,211.00 feet.

ORR DITCH PUMP STATION (CHALK BLUFF TREATMENT PLANT) Detail 5:

The point of diversion is situate within the Northeast one-quarter of the Southeast one-quarter (NE¼ SE¼) of Section 17, T.19N., R.19E., M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Northeast corner of said Section 17 bears North 15°39'36" East, a distance of 3,264.77 feet.

IDLEWILD TREATMENT PLANT Detail 6:

The point of diversion is situate within the Southeast one-quarter of the Southeast one-quarter (SE¼ SE¼) of Section 10, T.19N., R.19E., M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Southeast corner of said Section 10 bears South 69°57'58" East, a distance of 842.34 feet.

NORTH TRUCKEE DITCH (GLENDALE TREATMENT PLANT) Detail 7:

The point of diversion is situate within the Southwest one-quarter of the Northeast one-quarter (SW¼ NE¼) of Section 7, T.19N., R.20E., M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Northeast corner of said Section 7 bears North 39°28' East, a distance of 3,015.00 feet.

WASHOE COUNTY (HIDDEN VALLEY INDUCTION WELL #4) Detail 8:

The point of diversion is situate within the West one-half of the Northwest one-quarter (W½ NW¼) of Section 16 T.19N., R.20E., M.D.B.&M., Washoe County, Nevada from said point of diversion, the West one-quarter corner of Section 21, T.19N., R.20E., M.D.B.&M. bears South 09°54'07" West, a distance of 6929.94 feet.

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**EXHIBIT "B"**
**PROPOSED PLACE OF USE**

| DIVISION | SECTION | T-N | R-E | |
|---|---|---|---|---|
| ALL | 1 – 5 | 18 | 18 | M.D.B.& M. |
| E ½ | 6 & 7 | 18 | 18 | M.D.B.& M. |
| ALL | 8 – 17 | 18 | 18 | M.D.B.& M. |
| E ½ | 18 & 19 | 18 | 18 | M.D.B.& M. |
| ALL | 20 – 29 | 18 | 18 | M.D.B.& M. |
| E ½ | 30 & 31 | 18 | 18 | M.D.B.& M. |
| ALL | 32 – 36 | 18 | 18 | M.D.B.& M. |
| ALL | 1 – 5 | 19 | 18 | M.D.B.& M. |
| E ½ | 6 & 7 | 19 | 18 | M.D.B.& M. |
| ALL | 8 – 17 | 19 | 18 | M.D.B.& M. |
| E ½ | 18 & 19 | 19 | 18 | M.D.B.& M. |
| ALL | 20 – 29 | 19 | 18 | M.D.B.& M. |
| E ½ | 30 & 31 | 19 | 18 | M.D.B.& M. |
| ALL | 32 – 36 | 19 | 18 | M.D.B.& M. |
| ALL | 1 – 5 | 20 | 18 | M.D.B.& M. |
| E ½ | 6 & 7 | 20 | 18 | M.D.B.& M. |
| ALL | 8 – 17 | 20 | 18 | M.D.B.& M. |
| E ½ | 18 & 19 | 20 | 18 | M.D.B.& M. |
| ALL | 20 – 29 | 20 | 18 | M.D.B.& M. |
| E ½ | 30 & 31 | 20 | 18 | M.D.B.& M. |
| ALL | 32 – 36 | 20 | 18 | M.D.B.& M. |
| ALL | 1 – 5 | 21 | 18 | M.D.B.& M. |
| E ½ | 6 & 7 | 21 | 18 | M.D.B.& M. |
| ALL | 8 – 17 | 21 | 18 | M.D.B.& M. |
| E ½ | 18 & 19 | 21 | 18 | M.D.B.& M. |
| ALL | 20 – 29 | 21 | 18 | M.D.B.& M. |
| E ½ | 30 & 31 | 21 | 18 | M.D.B.& M. |
| ALL | 32 – 36 | 21 | 18 | M.D.B.& M. |
| ALL | 1 – 36 | 17 | 19 | M.D.B.& M. |
| ALL | 1 – 36 | 18 | 19 | M.D.B.& M. |
| ALL | 1 – 36 | 19 | 19 | M.D.B.& M. |
| ALL | 1 – 36 | 20 | 19 | M.D.B.& M. |
| ALL | 1 – 36 | 21 | 19 | M.D.B.& M. |
| ALL | 5 & 6 | 16 | 20 | M.D.B.& M. |
| ALL | 1 – 36 | 17 | 20 | M.D.B.& M. |
| ALL | 2 – 35 | 18 | 20 | M.D.B.& M. |
| W ½ | 36 | 18 | 20 | M.D.B.& M. |
| ALL | 1 – 12 | 19 | 20 | M.D.B.& M. |
| N ½ | 13 | 19 | 20 | M.D.B.& M. |
| ALL | 14 – 23 | 19 | 20 | M.D.B.& M. |
| ALL | 26 – 35 | 19 | 20 | M.D.B.& M. |
| ALL | 06, 07 & 18 | 19 | 21 | M.D.B.& M. |
| ALL | 1 – 36 | 20 | 20 | M.D.B.& M. |
| ALL | 1 – 36 | 21 | 20 | M.D.B.& M. |
| ALL | 1 – 36 | 20 | 21 | M.D.B.& M. |
| ALL | 1 – 36 | 21 | 21 | M.D.B.& M. |

See supporting map on file under Application No. 74746.