



**THE STATE OF NEVADA**

**APPLICATION TO APPROPRIATE WATER**

**Name of applicant:** AQUA TRAC, LLC  
**Source:** UNDERGROUND  
**Basin:** GRANITE SPRINGS VALLEY  
**Manner of Use:** QUASI-MUNICIPAL  
**Period of Use:** January 1st to December 31st  
**Priority Date:** 09/19/2007

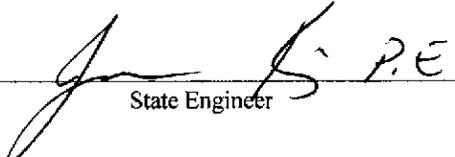
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**DENIAL OF STATE ENGINEER**

The Motion to deny this application is granted on the grounds that the application was filed for speculative purposes and violates the provisions of Nevada water law.

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 18th day of October, A.D. 2010

  
\_\_\_\_\_  
State Engineer

**APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office ..... **SEP 19 2007** .....

Returned to applicant for correction .....

Corrected application filed ..... Map filed **JUN 06 2006** under **74354** .....

The applicant **Aqua Trac, LLC** .....

**5405 Mae Anne Avenue** ..... of **Reno** .....

Street and No. Or P.O. Box No

City and Town

**Nevada 89523** ..... hereby make..... application for permission to appropriate

State and Zip code No.

the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association give names of members.).....

**Aqua Trac, LLC** .....

**(Limited Liability Company as of 3/11/2005, in Reno, Nevada)** .....

1. The source of the proposed appropriation is **Underground** .....

Name of stream, lake, spring, underground or other source

2. The amount of water applied for is **15.0 CFS** .....second feet.

One second foot equals 448.83 gallons per minute.

(a) If stored in reservoir give number of acre-feet .....

3. The water to be used for **Quasi-Municipal** .....

Irrigation, power, mining, commercial, domestic or other use. Must limit to one major use.

4. If use is for:  
(a) Irrigation, state number of acres to be irrigated .....

(b) Stockwater, state number and kind of animals .....

(c) Other use (describe fully "No. 12. Remarks") .....

(d) Power:

(1) Horse Power developed .....

(2) Point of return of water to stream .....

78-PE

5. The water is to be diverted from its source at the following point within the SW1/4 SW1/4 Section 16,  
Describe as being within a 40-acre subdivision of public  
T26N, R27E, MDM, or at a point from which the SE corner of Section 3, T25N, R27E, MDM,  
survey, and by course and distance to section corner. If on unsurveyed land, it should be so stated.  
bears S 23°39'53" E, a distance of 24,400.0 feet. Refer to supporting map filed under  
Application #74354, (Basin #78).

6. Place of use within Basins 74 through 96 inclusive; and Basins 99 through 108 inclusive  
Describe by legal subdivision. If on unsurveyed land, it should be so stated.  
as determined by the Nevada State Engineer's records.

7. Use will begin about January 1st and end about December 31st of each year.  
Month and Day Month and Day

8. Description of proposed works (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Drilled and cased well with pump & motor.  
State manner in which water is to be diverted, i.e. diversion structure,  
ditches and flumes, drilled well with pump and motor, etc.

9. Estimated cost of works One Million Dollars +

10. Estimated time required to construct works Five (5) Years  
If well completed, describe works.

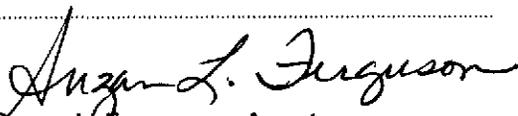
11. Estimated time required to complete the application of water to beneficial use Ten (10) Years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

WELL #11

TELEPHONE NUMBER  
(775) 787-4383

APPLICATION MUST BE SIGNED  
BY THE APPLICANT OR AGENT

By   
Suzan L. Ferguson - Agent  
Signature, applicant or agent  
5405 Mae Anne Avenue  
Street and No., or P.O. Box No.  
Reno, Nevada 89509  
City, State, Zip code No.

\$250 FILING FEE MUST ACCOMPANY APPLICATION

STATE ENGINEERS OFFICE  
RECEIVED  
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