



THE STATE OF NEVADA

PERMIT TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Name of applicant: THE DAVID M. LITTLE FAMILY TRUST AGREEMENT
Source: UNDERGROUND
Basin: MASON VALLEY
Manner of Use: IRRIGATION
Period of Use: January 1st to December 31st
Priority Date: 05/12/1972

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 66139 is issued subject to the terms and conditions imposed in said Permit 66139 and with the understanding that no other rights on the source will be affected by the change proposed herein.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The well must be sealed with cement grout, concrete grout or neat cement from ground level to 100 feet.

The total combined duty of water under Permits 76181, 76182 and 76301 shall not exceed 191.28.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

If any water under this permit is cancelled, withdrawn, or any water is not put to beneficial use, it will revert to the groundwater source and not back to the base water right.

This permit is limited to the irrigation of 6.25 acres within the proposed place of use.

The point of diversion and place of use are as described on the submitted application to support this permit.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.096 cubic feet per second or 25.0 acre-feet annually.

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

August 6, 2009

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

August 6, 2011

Map in support of proof of beneficial use shall be filed on or before:

August 6, 2011

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 6th day of August, A.D. 2008

Signature of Tracy Taylor, P.E., State Engineer

Completion of work filed \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED**

**THIS SPACE FOR OFFICE USE ONLY**

Date of filing in State Engineer's Office SEP 18 2007

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_ Map filed SEP 18 2007 under 76181

The applicant The David M. Little Family Trust Agreement

P.O. Box 128 \_\_\_\_\_ of Yerington

Street and No. or P.O. Box No. City or Town

Nevada, 89447 \_\_\_\_\_, hereby makes application for permission to change the

State and Zip Code No.

*Manner of Use*  
Point of Diversion, and Place of Use of a portion

of water heretofore appropriated under, Permit No. 66139

Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree

and identify right in Decree.

1. The source of water is Underground  
Name of stream, lake, underground, spring or other sources.
2. The amount of water to be changed 0.096 CFS or 25.0 AFA  
Second feet, acre-feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for Irrigation and Domestic Use  
Irrigation, power, mining, commercial, etc. If for stock state number and kind of animals. Must limit to one major use.
4. The water heretofore used for Commercial and Domestic Use  
If for stock state number and kind of animals.
5. The water is to be diverted at the following point The SE 1/4 of the SW 1/4 of Section 20, T 14N, R26E, MDM, or  
Describe as being within a 40-acre subdivision of public survey and by course  
at a point from which the W 1/4 corner of Section 29, T 14N, R26E, MDM bears South 27° 09' 42" West, a distance  
and distance to a section corner. If on unsurveyed land, it should be stated.  
of 3,002.00 feet.
6. The existing point of diversion is located within The NW 1/4 of the NE 1/4 of Section 22, T 14N, R 25E, MDM, or  
If point of diversion is not changed, do not answer.  
at a point from which the northeast corner of said Section 22 bears North 89° 53' 28" East, a distance of 2,632.74 feet.

108-LY

7. Proposed place of use See attached Exhibit 'A'.  
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

8. Existing place of use The NW 1/4 NE 1/4 and NE 1/4 NE 1/4 of Section 22, T 14N, R 25E, MDM.  
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.

9. Use will be from January 1 to December 31 of each year.  
Month and Day Month and Day  
10. Use permitted from January 1 to December 31 of each year.  
Month and Day Month and Day

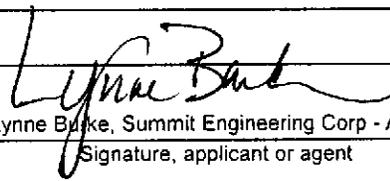
11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Existing  
State manner in which water is to be diverted, i.e. diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.

12. Estimated cost of works Completed

13. Estimated time required to construct works Completed  
If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use Ten (10) years

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

By   
Lynne Burke, Summit Engineering Corp - Agent  
Signature, applicant or agent  
5405 Mae Anne Avenue  
Street and No., or P.O. Box No.  
Reno, NV 89523  
City, State, Zip Code No.

STATE ENGINEERS OFFICE

APPLICATION MUST BE SIGNED BY THE APPLICANT OR AGENT 2007 SEP 18 PM 4:38

RECEIVED \$150 FILING FEE MUST ACCOMPANY APPLICATION

**EXHIBIT 'A'**

7. Proposed place of use located within the SE  $\frac{1}{4}$  of the SW  $\frac{1}{4}$  of Section 20; the NE  $\frac{1}{4}$  of the SW  $\frac{1}{4}$  of Section 20; the SE  $\frac{1}{4}$  of Section 20; the W  $\frac{1}{2}$  of the SW  $\frac{1}{4}$  of Section 21; the E  $\frac{1}{2}$  of the SW  $\frac{1}{4}$  of Section 21; the E  $\frac{1}{2}$  of the NW  $\frac{1}{4}$  of Section 21; the SE  $\frac{1}{4}$  of Section 21; the NE  $\frac{1}{4}$  of Section 21; the W  $\frac{1}{2}$  of the SW  $\frac{1}{4}$  of Section 22; the W  $\frac{1}{2}$  of the NW  $\frac{1}{4}$  of Section 22; the E  $\frac{1}{2}$  of the NW  $\frac{1}{4}$  of Section 29; the NE  $\frac{1}{4}$  of Section 29; T 14N, R26E, MDM.