



THE STATE OF NEVADA

PERMIT TO CHANGE THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Name of Permittee: BENTLY FAMILY LIMITED PARTNERSHIP
Source: UNDERGROUND
Basin: CARSON VALLEY
Manner of Use: QUASI-MUNICIPAL AND DOMESTIC
Period of Use: JANUARY 1ST THROUGH DECEMBER 31ST
Priority Date: 08/31/1984

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 49435 is issued subject to the terms and conditions imposed in said Permit 49435 and with the understanding that no other rights on the source will be affected by the change proposed herein. This well shall be equipped with a two (2) inch opening for measuring depth to water and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

Monthly records shall be kept of the amount of water pumped from this well and the records submitted to the State Engineer on a quarterly basis within 15 days after the end of each calendar quarter.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The well must be sealed with cement grout, concrete grout or neat cement from ground level to 100 feet.

The total combined duty of water under Permits 76296, 76297, 76298, 76299 and 76300 shall not exceed 1,818.23 acre-feet annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 1.989 cubic feet per second or 497.5 acre-feet annually.

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

December 29, 2014

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

December 29, 2016

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 30th day of March, A.D. 2012


for State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

AMENDED
APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS
OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

THIS SPACE FOR OFFICE USE ONLY
Date of filing in State Engineer's Office.....Sep 18 2007.....
Returned to applicant for correction.....Sep 27 2007.....
Corrected application filed.....NOV 01 2007.....Map filed.....NOV 01 2007.....under 76296.....

The applicant Bently Family Limited Partnership
P.O. Box 127 of Minden
Street and No. Or P.O. Box No. City or Town
Nevada, 89423, hereby makes application for permission to change the
State and Zip Code No.

Point of Diversion and Place of Use of a Portion
of water heretofore appropriated under Permit 49435
Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree
and identify right in Decree.

1. The source of water is an underground source.
Name of stream, lake, underground, spring or other sources.
2. The amount of water to be changed 1.989 CFS not to exceed 497.5 acre feet annually.
Second feet, acre-feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for Quasi-municipal and domestic
Irrigation, power, mining, commercial, etc. If for stock state number and kind of animals. Must limit to one major use.
4. The water heretofore used for Quasi-municipal and domestic
If for stock state number and kind of animals.
5. The water is to be diverted at the following point within the SW 1/4 SW 1/4 of Section 20, T13N, R20E
Describe as being within a 40-acre subdivision of public survey and by course and distance to a section corner. If on unstarved land, it should be stated.
MDB&M or at a point from which the NE corner of said section 20 bears N45°47'51" E, 7245.98 feet.
6. The existing point of diversion is located within the SW 1/4 NE 1/4 Section 23, T13N, R20E, MDB&M or at a
If point of diversion is not changed, do not answer.
point from which the NE corner of said Section 23 bears North 39°57' East, 3209 Feet.
7. Proposed place of use See Attachment.
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

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8. Existing place of use SE ¼ SW ¼ S-12; SE ¼ NW ¼, portion NE ¼ NW ¼ S-13; NE ¼ NE ¼, SW ¼

Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or manner

NE ¼, SE ¼ NW ¼, SE ¼ SE ¼, W ½ W ½ S-14; NW ¼, NE ¼ NE ¼, S ½ NE ¼, SE ¼, portion E ½ SW ¼

of use of irrigation permit, describe acreage to be removed from irrigation.

S-23; NW ¼ S-24; SW ¼ NE ¼, NW ¼, SE ¼, NW ¼ SW ¼, portion NE ¼ NW ¼, portion SW ¼ NW ¼,

portion SE ¼ NW ¼ S-26; all in T13N, R20E, MDB&M.

9. Use will be from to January 1 to December 31 of each year.

Month and Day

Month and Day

10. Use permitted from to January 1 to December 31 of each year.

Month and Day

Month and Day

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans

and specifications of your diversion or storage works.) Drilled well with pump and motor, storage tanks,

State manner in which water is to be diverted, i.e. diversion structure, ditches,

transmission mains and distribution systems.

pipes and flumes or drilled well, pump and motor, etc.

12. Estimated cost of works Approximately 15 to 20 million dollars depending on the area served within the Place of Use.

13. Estimated time required to construct works ten (10) years

If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use ten (10) years

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Please use the map on file to support Permit 49435 to show the existing Point of Diversion and existing Place

of Use. A new well at the proposed Point of Diversion will better serve the lands owned or controlled by the

Applicant and will improve the water quality to meet the new arsenic standard. Discussions are being held

with the Town of Minden regarding joint use of the new well to meet regional needs.

(775) 782-4345

Phone No

By: B. J. Vasey

B. J. Vasey
Signature, applicant or agent

P.O. Box 1120

Street and No., or P.O. Box No.

Minden, NV 89423

City, State, Zip Code No.

APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT

\$150 FILING FEE MUST ACCOMPANY APPLICATION

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Protested: January 7, 2008 by the Pyramid Lake Paiute Tribe of Indians
Pro. Overruled 2/3/2012 See Ruling #6162

-ATTACHMENT-
Question No. 7

| T. 12 N., R. 21 E. | | | | | | | | TOTAL ACRES |
|------------------------|-------|-------|-------|-------|-------|-------|-------|-------------|
| SECTION 4 | | | | | | | | |
| SW NW | SE NW | NW NE | NE NE | SW NE | SE NE | | | |
| 26 | 22 | 40 | 20 | 36 | 37 | | | |
| NW SW | NE SW | SW SW | SE SW | NW SE | NE SE | SW SE | SE SE | 416 |
| 38 | 34 | 39 | 34 | 16 | 19 | 28 | 27 | |
| SECTION 5 | | | | | | | | |
| SE NE | NE SE | | | | | | | |
| 11 | 38 | | | | | | | 49 |
| SECTION 9 | | | | | | | | |
| NW NE | NE NE | SE NE | | | | | | |
| 39 | 10 | 25 | | | | | | 74 |
| SECTION 10 | | | | | | | | |
| SW NW | NW SW | NE SW | NW SE | | | | | |
| 2 | 13 | 41 | 41 | | | | | 97 |
| TOTAL T12N,R21E | | | | | | | | 636 |

| T. 13 N., R. 20 E. | | | | | | | | | |
|--------------------|-------|-------|-------|-------|-------|-------|-------|-----|----|
| SECTION 2 | | | | | | | | | |
| SW SW | | | | | | | | | |
| 40 | | | | | | | | | 40 |
| SECTION 3 | | | | | | | | | |
| NW NW | NE NW | SW NW | SE NW | NW NE | SW NE | | | | |
| 29 | 40 | 30 | 40 | 40 | 40 | | | | |
| NW SW | NE SW | SW SW | SE SW | NW SE | NE SE | SW SE | SE SE | 539 | |
| 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | | |
| SECTION 4 | | | | | | | | | |
| NW NE | NE NE | SW NE | SE NE | NW SE | NE SE | SW SE | SE SE | 310 | |
| 41 | 37 | 40 | 30 | 41 | 41 | 39 | 41 | | |
| SECTION 7 | | | | | | | | | |
| NW SE | NE SE | | | | | | | | |
| 34 | 36 | | | | | | | | 70 |
| SECTION 8 | | | | | | | | | |
| SE NW | NW SW | NE SW | | | | | | | |
| 20 | 40 | 39 | | | | | | | 99 |

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| | | | | | | | | |
|------------------------|-------|-------|-------|-------|-------|-------|-------|-------------|
| SECTION 10 | | | | | | | | |
| NW NW | NE NW | SW NW | SE NW | NW NE | NE NE | SW NE | SE NE | 320 |
| 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | |
| SECTION 11 | | | | | | | | |
| NW NW | SW NW | NW SW | NE SW | SW SW | SE SW | NW SE | | 280 |
| 40 | 40 | 40 | 40 | 40 | 40 | 40 | | |
| SECTION 13 | | | | | | | | |
| SW NW | SE NW | NW SW | NE SW | SE SW | SW SE | | | 238 |
| 40 | 39 | 41 | 40 | 39 | 39 | | | |
| SECTION 14 | | | | | | | | |
| NW NW | NE NW | SE NW | NE NE | SW NE | SE NE | | | |
| 7 | 5 | 30 | 40 | 41 | 39 | | | |
| NE SW | SE SW | NW SE | NE SE | | | | | 304 |
| 20 | 41 | 41 | 40 | | | | | |
| SECTION 19 | | | | | | | | |
| NW SE | NE SE | SW SE | SE SE | | | | | 148 |
| 34 | 41 | 32 | 41 | | | | | |
| SECTION 20 | | | | | | | | |
| NW SW | NE SW | SW SW | SE SW | NW SE | | | | 181 |
| 40 | 40 | 40 | 40 | 1 | | | | |
| SECTION 24 | | | | | | | | |
| NW SW | NE SW | NW SE | NE SE | SW SE | SE SE | | | 240 |
| 40 | 40 | 40 | 41 | 40 | 39 | | | |
| SECTION 25 | | | | | | | | |
| NW NE | NE NE | SW NE | SE NE | NW SE | NE SE | SW SE | SE SE | 313 |
| 40 | 39 | 40 | 39 | 40 | 38 | 40 | 37 | |
| TOTAL T13N,R20E | | | | | | | | 3062 |

| | | |
|---------------------------|-------|-----------|
| T. 14 N., R. 20 E. | | |
| SECTION 21 | | |
| SW SW | SE SW | |
| 40 | 40 | 80 |
| TOTAL T14N,R20E | | 80 |

GRAND TOTAL 3778

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