



THE STATE OF NEVADA
PERMIT TO APPROPRIATE WATER

Name of applicant: STEVE & ROSE CHEEK
Source: UNDERGROUND
Basin: CARSON DESERT
Manner of Use: COMMERCIAL
Period of Use: January 1st to December 31st
Priority Date: 09/13/2007

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is issued under the provisions of NRS 534.120(2) as a preferred use.

Any well drilled under this permit shall be drilled in what has been described in the United States Geological Survey Water Supply Paper 2263 as the intermediate alluvial aquifer. In no instance shall the seal on this well be less than 100 feet below ground level

The place of use under this permit is limited to Churchill County Assessor's Parcel Number (APN) 008-531-84. Upon cessation of pumping for commercial purposes at this place of use, water under this permit shall return to the source and no application to change or relinquishment will be allowed.

The point of diversion and place of use are as described on the submitted application to support this permit.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.05 cubic feet per second or 2.24 acre-feet annually.

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

March //, 2009

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

March //, 2012

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 11th day of March, A.D. 2008

Handwritten signature of Tracy Taylor, P.E., State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

THIS SPACE FOR OFFICE USE ONLY

NEW PRIORITY DATE:

Date of filing in State Engineer's Office SEP 13 2007 MAY 12 2011

Returned to applicant for correction

Corrected application filed Map filed **SEP 13 2007**

The applicant Steve & Rose Cheek

1015 Soda Lake Rd of Fallon

Street and No. Or P.O. Box No. City and Town

Nevada, 89406 hereby make application for permission to appropriate

State and Zip code No.

the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association give names of members.)

Is applicant a U.S. citizen? Yes No

Is applicant 21 years of age or older? Yes No

NRS 533.325 requires that applicant be a citizen of the United State or have legally declared their intention to become a citizen, and that they be 21 years of age or older.

1. The source of the proposed appropriation is Underground
- Name of stream, lake, spring, underground or other source

2. The amount of water applied for is 0.05 c.f.s. second feet.
- One second foot equals 448.83 gallons per minute.
- (a) If stored in reservoir give number of acre-feet n/a

3. The water to be used for Commercial
- Irrigation, power, mining, commercial, domestic or other use. Must limit to one major use

4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated n/a
 - (b) Stockwater, state number and kind of animals n/a
 - (c) Other use (describe fully "No. 12. Remarks") n/a
 - (d) Power:
 - (1) Horse Power developed n/a
 - (2) Point of return of water to stream n/a

101-CH

70200

5. The water is to be diverted from its source at the following point. Located in the NW 1/4-NE 1/4 of Sec 29, T.19N., R.28E.,
Describe as being within a 40-acre subdivision of public

M.D.B.&M, from a point that bears North 60° 16' 49" East, a distance of 1914.16 feet to the NE Corner of said Section 29 survey, and by course and distance to section corner, if on unsurveyed land, it should be so stated

6. Place of use a portion of the NW 1/4 NE 1/4 of Section 29, T. 19N., R.28E., M.D.B.&M., a total of 1.25 acres
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

7. Use will begin about January 1 and end about December 31 of each year.
Month and Day Month and Day

8. Description of proposed works (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Drilled Well, Pump, Storage Tank & Distribution System
State manner in which water is to be diverted, i.e. diversion structure,
ditches and flumes, drilled well with pump and motor, etc.

9. Estimated cost of works \$20,000.00

10. Estimated time required to construct works 1 year
(if well completed, describe works.)

11. Estimated time required to complete the application of water to beneficial use 4 years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Application is for a commercial warehouse/office building for equipment storage and field offices, see attached Fixture Count Sheet for water usage.

TELEPHONE NUMBER
(..775..) 423-2188

By [Signature] Harry A. Fitzpatrick, SWRS #817
Signature, applicant or agent AGENT
178 S. Maine Street
Street and No., or P.O. Box No.
Fallon, NV 89406
City, State, Zip code No.

APPLICATION MUST BE SIGNED BY THE APPLICANT OR AGENT

\$250 FILING FEE MUST ACCOMPANY APPLICATION

STATE ENGINEERS OFFICE

2007 SEP 13 PM 3:07

RECEIVED

~~CANCELLED APR 27 2011 BECAUSE OF FAILURE OF APPLICANT TO COMPLY WITH THE PROVISIONS OF PERMIT~~
[Signature] P.E. STATE ENGINEER
Can. Rescinded 7-13-2011

FIXTURE COUNT FOR PERMIT

Steve & Rose Cheek

Type of Fixture	Private	Public	No. of	Fixture Unit
	Use	Use	Fixtures	Count
Coffee Maker	3	5	2	10
Drinking Fountain	1	2	2	4
Ice Maker	3	8	1	8
Dishwasher-Commercial	8	15		
Dishwasher-Home	2	4	1	4
Laundry Machine-Commercial	25	50		
Laundry Machine-Home	2	14	1	14
Laundry Tub/Tray	2	4	1	4
Lavatory Sink	1	2	2	4
Sink Kitchen	2	4	1	4
Sink Service	2	4	2	8
Sink Wash	1	2	2	4
Sink Bar	1	2		
Bathtub/Shower	1	2	2	4
Urinal	1	1.5	2	3
Water Closet	1.5	2.5	2	5
Floor Sink	2	4	2	8
Hose Bibb	3	5	4	20
Car Wash Stall	8	45		

TOTAL FIXTURE UNIT COUNT: 104

OTHER

Outside water - sidewalks, entries, etc.

134 GPD

*Fixture Unit count x 15 gpd x 365 divided by 325851
gives acre-feet

1.74 AC. FT.

*Fixture Unit count x 15 = Daily demand in gallons

1,560 GPD

OTHER: LANDSCAPING:

PARCEL SIZE IS 1.25 ACRES OR 54,450 FT² AND IS ZONED C1 WHICH REQUIRES 12% OF THE SITE TO BE LANDSCAPED AS PER CHURCHILL COUNTY CODE. ASSUME THAT TYPICAL TREE AND SHRUB TYPE LANDSCAPING USES 7.5 GAL/FT²/YEAR.

54,450 FT² X .12 X 7.5 GAL/FT²/YEAR / 365 DAYS/YR = 134 GPD

TOTAL WATER USAGE = 1,560 GPD + 134 GPD = 1,694 GPD ~ 1,700 GPD

TOTAL ESTIMATED WATER CONSUMPTION ~ 2,000 GPD