



THE STATE OF NEVADA

PERMIT TO APPROPRIATE WATER

Name of applicant: VINCENT & LYNN CANNIZZARO
Source: UNDERGROUND
Basin: ANTELOPE VALLEY
Manner of Use: DOMESTIC
Period of Use: January 1st to December 31st
Priority Date: 08/31/2007

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The issuance of this domestic permit is to serve one house within the described place of use. Any future attempts to change the place of use of this permit will be denied. If any water under this permit is cancelled, withdrawn, or if any water is not put to beneficial use, it will revert to the source.

The point of diversion and place of use are as described on the submitted application to support this permit.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0028 cubic feet per second or 2.0 acre-feet annually.

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

July 25, 2010

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

July 25, 2013

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 25th day of July, A.D. 2008

Signature of Tracy Taylor, P.E., State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

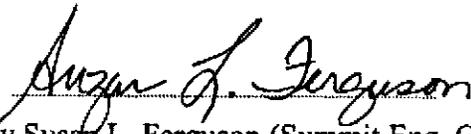
5. The water is to be diverted from its source at the following point located within the SW1/4 of the NW1/4 of Section 14, T22N, R19E, M.D.M., or at a point from which the NE corner of said Section 14 bears N 63° 39' 02" E a distance of 5,430.0 feet. Refer to supporting map filed with this application.
6. Place of use 10.0 acres located within portions of the SW1/4 NW1/4 and the NW1/4 SW1/4 of Section 14, T22N, R19E, M.D.M. Refer to supporting map filed with this application.
7. Use will begin about January 1st and end about December 31st of each year.
8. Description of proposed works (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Drilled well equipped with pump, motor and totalizing meter.
9. Estimated cost of works \$30,000.00 +/-
10. Estimated time required to construct works Two (2) Years
11. Estimated time required to complete the application of water to beneficial use Five (5) Years.
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.
Domestic well to service one (1) single family residence.
Refer to Washoe County Assessor's Parcel Map No. 079-481-56 - 40.99 total acres.

TELEPHONE NUMBER

(775)747-8550

APPLICATION MUST BE SIGNED

BY THE APPLICANT OR AGENT


By Susan L. Ferguson (Summit Eng. Corp.)

5405 Mae Anne Avenue

Reno, Nevada 89523

\$250.00 FILING FEE MUST ACCOMPANY APPLICATION

Protested by: Washoe County on Oct. 19, 2007
Pro. Overruled 5/13/2008
See Ruling #5843

STATE ENGINEERS BOARD
OFFICE OF THE ENGINEER