



THE STATE OF NEVADA
PERMIT TO CHANGE POINT OF DIVERSION,
MANNER OF USE AND PLACE OF USE OF THE
PUBLIC WATERS OF THE STATE OF NEVADA
HERETOFORE APPROPRIATED

Name of applicant: DESERT HILLS DAIRY, LLC
Source: UNDERGROUND
Basin: MASON VALLEY
Manner of Use: COMMERCIAL
Period of Use: January 1st to December 31st
Priority Date: 05/12/1972

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the place and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 65209 is issued subject to the terms and conditions imposed in said Permit 65209 and with the understanding that no other rights on the source will be affected by the change proposed herein.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 66038, 66039, 66193, 67035, 76215 and 76216 shall not exceed 267.349 acre feet annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.3145 cubic feet per second or 81.657 acre-feet annually.

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

February 22, 2009

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

February 22, 2013

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 22nd day of February, A.D. 2008

Tracy Taylor, P.E.
State Engineer

Completion of work filed \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED**

**THIS SPACE FOR OFFICE USE ONLY**

Date of filing in State Engineer's Office AUG 30 2007

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_ Map filed JUN 14 1979 under 38330

The applicant Desert Hills Dairy, LLC

350 Campbell Lane of Yerington

Street and No. or P.O. Box No. City or Town

Nevada, 89447 hereby make s application for permission to change the

State and Zip Code No.

place and manner of use of a portion

of water heretofore appropriated under Permit No. 65209

Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree

and identify right in Decree.

1. The source of water is Underground  
Name of stream, lake, underground, spring or other sources.
2. The amount of water to be changed 0.3145 cfs - 81.657 AFA  
Second feet, acre-feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for Commercial and Domestic  
Irrigation, poser, mining, commercial, etc. If for stock state number and kind of animals. Must limit to one major
4. The water heretofore used for Irrigation and Domestic Uses  
If for stock, state number and kind of animals.
5. The water is to be diverted at the following point Lot 7 (SW1/4 SW1/4) Section 6, T14N, R25E, MDM  
Describe as being within a 40-acre subdivision of public survey and by course  
or at a point from which the N1/4 corner of Section 1 T14N, R24E, MDM bears N 28 degrees  
and distance to a section corner. If on unsurveyed land, it should be stated.  
13 minutes 25 seconds W, a distance of 5,645.87 feet

Refer to supporting map under Permit No. 38330

6. The existing point of diversion is located within \_\_\_\_\_  
If point of diversion is not changed, do not answer.  
Point of Diversion is same as above.

108-LY

7. Proposed place of use ..... Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

w/in the E1/2 SW1/4 & W1/2 SE1/4 Section 1, E1/2 W1/2 & W1/2 E1/2 Section 12,

W1/2 NE1/4 Section 13 T14N, R24E, MDM - Lyon County APN 14-161-01, 02, 03 & 04

8. Existing place of use <sup>WR</sup> <sup>E 1/2</sup> E1/2 NE1/4 Sect. 1 T14N, R24E, MDM; SE1/4 NE1/4 & ~~E1/4~~ SE1/4 Sect. 36 T15N,

Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.

R24E, MDM; W1/2 W1/2 Sect. 6 T14N, R25E, MDM; N1/2 NW1/4 Sect. 7 T14N, R25E, MDM; S1/2 NW1/4 & SW1/4 Sect. 31 T15N, R25E, MDM - Totaling 20.414 acres

Refer to supporting map under Permit No. 17643

9. Use will be from January 1st to December 31st of each year.  
Month and Day Month and Day

10. Use permitted from January 1st to December 31st of each year.  
Month and Day Month and Day

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Existing drilled well, pump, motor and distribution system  
State manner in which water is to be diverted, i.e. diversion structure, ditches,

completed under Permit Nos. 65209 and 70112  
pipes and flumes or drilled well, pump and motor, etc.

12. Estimated cost of works Existing Well

13. Estimated time required to construct works Existing  
If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use 6 years

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Phone No. 775-355-9628

APPL TO SUBMITS BY

By

*Michael D. Buschelman*  
Signature of Agent

01-27-11 10:11:00 AM

Michael D. Buschelman

Street and No., or P.O. Box No.

Post Office Box 51371

City, State, Zip Code No.

Reno, Nevada 89435

APPLICATION MUST BE SIGNED BY THE APPLICANT OR AGENT

\$150 FILING FEE MUST ACCOMPANY APPLICATION

(O)-1583A (Rev. 10-95)