AMENDED Serial No. 76213

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office AUG 3 0 2007

Returned to applicant for correction SEP 0 7 2007

Corrected application filed NOV 0 2 2007 Map filed NOV 0 2 2007

The applicant Bright Holland Corporation

4005 Quail Rock Lane of Reno
Street and No. or P.O. Box No. City or Town

Nevada 89511 hereby make s application for permission to appropriate
State and Zip Code No.

the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association give names of members.)

December 15, 1952 - State of Nevada

Is applicant a U.S. citizen? Yes [X] No [ ]

Is applicant 21 years of age or older? Yes [X] No [ ]

NRS 533.325 requires that applicant be a citizen of the United States or have legally declared their intention to become a citizen, and that they be 21 years of age or older.

As per phone-com w/ M.B. on 11/5/07 -Sivaslian-

1. The source of the proposed appropriation is Squaw ~~Valley~~ Creek and Tributaries
Name of stream, lake, spring, underground or other source.

2. The amount of water applied for is 10 cfs - 3,500 acre feet per annum
One second foot equals 448.83 gallons per minute.
   (a) If stored in reservoir give number of acre-feet 5,000 acre feet

3. The water to be used for Storage (Primary) Purposes
Irrigation, power, mining, commercial, domestic or other use. Must limit to one major use.

4. If use is for:
   (a) Irrigation, state number of acres to be irrigated To be further defined by the secondary permits
   (b) Stockwater, state number and kind of animals
   (c) Other use (describe fully under "No.12. Remarks") To be further defined by the secondary permits
   (d) Power:
      (1) Horsepower developed
      (2) Point of return of water to stream

5. The water is to be diverted from its source at the following point **76213**
Describe as being within a 40-acre subdivision of public

within the Lot 1 Section 19 T34N, R22E, MDM or at a point from which the NE corner of
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.

said Section 19 bears N 71 degrees 50 minutes ~~56~~ 58 seconds E,

a distance of 3,204.56 feet. As per phone con w/ M. Buschelman 11/5/07 - Siva Sliam -

6. Place of use **Existing Squaw Creek Ranch Reservoir and proposed storage facilities will be w/in**
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

the following lands owned or controlled by the Applicant.

Within portions of the following: SW1/4 SE1/4, Lots 9, 10, 11, 15 & 16 Section 18 and

NW1/4 NE1/4, Lots 1 & 2 Section 19 T34N, R22E, MDM;

Stored water will be placed to beneficial use under secondary permits.

See Remarks

7. Use will begin about **January 1** (Month and Day) and end **December 31** (Month and Day) of each year.

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) **Expansion of the existing Squaw Cr. Ranch Reservoir**
State manner in which water is to be diverted, i.e. diversion structure,

is proposed for carry over storage and secondary uses.
ditches and flumes, drilled well with pump and motor, etc.

9. Estimated cost of works **Unknown until geotechnical work is completed**

10. Estimated time required to construct works **8 Years -- See Remarks**
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use **To be defined by**

secondary applications

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Expansion of the existing Squaw Creek Reservoir is proposed on lands owned or controlled by Applicant. Water will be appropriated, stored year round and carried over into following years under this application. Secondary permits will place stored water to beneficial use for multiple purposes. Time is required to complete geotechnical studies and acquire dam permits.

TELEPHONE NUMBER

(775) 355-9628

By Michael D. Buschelman
Signature of Agent, Michael D. Buschelman

Post Office Box 51371
Street and No., or P.O. Box No.

Sparks, Nevada 89435
City, State, Zip Code No.

APPLICATION MUST BE SIGNED BY THE APPLICANT OR AGENT

$250 FILING FEE MUST ACCOMPANY APPLICATION

(O)-4577 (Rev. 10-93)

Protested: January 8, 2008, by David Rumsey, Michael S. Moore and John G. Bogard