

**AMENDED
APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED**

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office August 17, 2007
 Returned to applicant for correction August 23, 2007
 Corrected application filed AUG 31 2007 Map filed _____

The applicant The David M. Little Family Trust Agreement
P.O. Box 128 of Yerington
Street and No. or P.O. Box No. City or Town
Nevada, 89447, hereby makes application for permission to change the
State and Zip Code No.

Point of Diversion and Place of Use of

of water heretofore appropriated under, Permit No. 66139
Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree

and identify right in Decree.

1. The source of water is Underground
Name of stream, lake, underground, spring or other sources.
2. The amount of water to be changed 0.57 CFS or 148.0 AFA
Second feet, acre-feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for Irrigation and Domestic Use
Irrigation, power, mining, commercial, etc. If for stock state number and kind of animals. Must limit to one major use.
4. The water heretofore used for Irrigation and Domestic Use
If for stock state number and kind of animals.
5. The water is to be diverted at the following point The SE ¼ of the SW ¼ of Section 20, T 14N, R26E, MDM, or
Describe as being within a 40-acre subdivision of public survey and by course
at a point from which the southwest corner of Section 29, T 14N, R26E, MDM bears South 27° 09' 42" West, a distance
and distance to a section corner. If on unsurveyed land, it should be stated.
3,002.00 feet.

6. The existing point of diversion is located within The NW ¼ of the NE ¼ of Section 22, T 14N, R 25E, MDM, or
If point of diversion is not changed, do not answer.
at a point from which the northeast corner of said Section 22 bears North 89° 53' 28" East, a distance of 2,632.74 feet.

7. Proposed place of use See attached Exhibit 'A'.
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

8. Existing place of use The NW 1/4 NE 1/4 NE 1/4 NE 1/4 of Section 22, T 14N, R 25E, MDM.
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.

9. Use will be from January 1 to December 31 of each year.
Month and Day Month and Day

10. Use permitted from January 1 to December 31 of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Existing
State manner in which water is to be diverted, i.e. diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.

12. Estimated cost of works Completed

13. Estimated time required to construct works Completed
If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use Ten (10) years

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

By *Lynne Burke*
Lynne Burke, Summit Engineering Corp - Agent
Signature, applicant or agent
5405 Mae Anne Avenue
Street and No., or P.O. Box No.
Reno, NV 89523
City, State, Zip Code No.

STATE ENGINEERS OFFICE

APPLICATION MUST BE SIGNED BY THE APPLICANT OR AGENT

\$150 FILING FEE MUST ACCOMPANY APPLICATION

WITHDRAWN BY AGENT 9/18/07

Terry Taylor P.E. STATE ENGINEER *MT*

EXHIBIT 'A'

7. Proposed place of use located within the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 20, the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 20, the SE $\frac{1}{4}$ of Section 20, the SW $\frac{1}{4}$ of Section 21, the W $\frac{1}{2}$ of the SW $\frac{1}{4}$ of Section 21, the E $\frac{1}{2}$ of the SW $\frac{1}{4}$ of Section 21, the E $\frac{1}{2}$ of the NW $\frac{1}{4}$ of Section 21, the SE $\frac{1}{4}$ of Section 21, the NE $\frac{1}{4}$ of Section 21, the W $\frac{1}{2}$ of the SW $\frac{1}{4}$ of Section 22, the W $\frac{1}{2}$ of the NW $\frac{1}{4}$ of Section 22, T 14N, R26E, MDM.

STATE ENGINEERS OFFICE

2025