Application No. 76159

THE STATE OF NEVADA

APPLICATION TO APPROPRIATE WATER

Name of Applicant:	**BRIGHT HOLLAND CORPORATION**
Source:	**STREAM (GRANITE CREEK)**
Basin:	**HUALAPAI FLAT**
Manner of Use:	**STORAGE**
Period of Use:	**JANUARY 1ST THROUGH DECEMBER 31ST**
Priority Date:	**08/14/2007**

****

DENIAL OF STATE ENGINEER

The protests are upheld in part, and this application is hereby denied on the grounds that there is insufficient water at the proposed source and its approval would conflict with existing rights and would threaten to prove detrimental to the public interest. No ruling is made on the merits of the remaining protest issues.

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 14th day of April, 2015

P.E.

State Engineer

AMENDED Serial No. 76159

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office AUG 1 4 2007

Returned to applicant for correction AUG 2 1 2007

Corrected application filed OCT 1 9 2007 Map filed OCT 1 9 2007 under 76152

The applicant Bright Holland Corporation

4005 Quail Rock Lane (Street and No. or P.O. Box No.) of Reno (City or Town)

Nevada 89511 (State and Zip Code No.) hereby make s application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association give names of members.)

December 15, 1952 - State of Nevada

Is applicant a U.S. citizen? Yes [x] No [ ]

Is applicant 21 years of age or older? Yes [x] No [ ]

NRS 533.325 requires that applicant be a citizen of the United States or have legally declared their intention to become a citizen, and that they be 21 years of age or older.

1. The source of the proposed appropriation is Granite Creek and Tributaries (Name of stream, lake, spring, underground or other source.)

2. The amount of water applied for is 10 cfs - 1,500 acre feet per annum (One second foot equals 448.83 gallons per minute.)

   (a) If stored in reservoir give number of acre-feet 3,500 acre feet

3. The water to be used for Storage (Primary) Purposes (Irrigation, power, mining, commercial, domestic or other use. Must limit to one major use.)

4. If use is for:

   (a) Irrigation, state number of acres to be irrigated To be further defined by the secondary permits

   (b) Stockwater, state number and kind of animals

   (c) Other use (describe fully under "No.12. Remarks") To be further defined by the secondary permits

   (d) Power:

      (1) Horsepower developed

      (2) Point of return of water to stream

76159

5. The water is to be diverted from its source at the following point
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.

within the NW1/4 NW1/4 Section 35 T34N, R23E, MDM or at a point from which the NW corner of Section 11 T34N, R23E, MDM bears N 00 degrees 13 minutes 10 seconds W, a distance of 22,166 feet - Granite Creek

6. Place of use
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

Existing Fly Ranch Reservoir and proposed storage facilities will be within the following lands owned or controlled by the Applicant and futher described on Exhibit A. Additional places of use will be defined by secondary applications.

See Remarks

7. Use will begin about January 1 (Month and Day) and end December 31 (Month and Day) of each year.

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)
State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.

Diversion dam & ditch system to existing Fly Ranch Reservoir and proposed storage facilities for carry over storage and secondary uses.

9. Estimated cost of works See Remarks -- to be defined under secondary applications

10. Estimated time required to construct works 8 Years -- See Remarks
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use To be defined by secondary applications

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

The existing Fly Ranch Reservoir may be expanded. Additional storage sites are proposed on lands owned or controlled by applicant. Water will be appropriated, stored year round and carried over into following years under this application. Secondary permits will place stored water to beneficial use for multiple purposes.

By Michael D. Buschelman
Signature of Agent, Michael D. Buschelman

TELEPHONE NUMBER
(775) 355-9628

Post Office Box 51371
Street and No., or P.O. Box No.

Sparks, Nevada 89435
City, State, Zip Code No.

STATE ENGINEERS OFFICE
2007 OCT 19 PM 4:19
RECEIVED

APPLICATION MUST BE SIGNED BY THE APPLICANT OR AGENT

$250 FILING FEE MUST ACCOMPANY APPLICATION

(O)-4577 (Rev. 10-93)

Protested: October 12, 2007 by the Jackson Family Partnership; December 13, 2007 by Juniper Hills Partners, LLC, a Nevada Limited Liability Company; December 27, 2007 by Midian Ranch (Jason and Tina Walters) & Dog Ranch (Ron and Dahlia Cole)

Serial No. 76152, 76154, 76155, 76156, 76157, 76158 & 76159 **76159**

EXHIBIT "A"
Applicant: Bright Holland Corporation
Item No. 6 -- Proposed Place of Use

Township 34 North, Range 23 East, Mount Diablo Meridian

Section 1	-	W1/2 & Lot 2
Section 2	-	E1/2, E1/2 W1/2, Lot 4 & SW1/4 SW1/4
Section 10	-	Lot 1
Section 11	-	E1/2, N1/2 NW1/4 & portions of SE1/4 NW1/4
Section 12	-	W1/2 W1/2 & NE1/4 NW1/4
Section 13	-	W1/2 W1/2
Section 14	-	E1/2
Section 23	-	E1/2
Section 24	-	W1/2 W1/2, NE1/4 NW1/4, E1/2 SW1/4 & SW1/4 SE1/4
Section 25	-	NW1/4, W1/2 NE1/4, NW1/4 SE1/4 & N1/2 SW1/4
Section 26	-	NE1/4 & NE1/4 SE1/4

Township 35 North, Range 23 East, Mount Diablo Meridian

Section 26	-	SW1/4 SW1/4
Section 27	-	SE1/4 SE1/4
Section 34	-	E1/2 NE1/4
Section 35	-	NW1/4, W1/2 NE1/4, SE1/4 & E1/2 SW1/4
Section 36	-	W1/2 SW1/4 & SE1/4 SW1/4