



TEMPORARY

THE STATE OF NEVADA

PERMIT TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Name of applicant: VAL VAN SICKLE
Source: TRUCKEE & CARSON RIVERS
Basin: CARSON DESERT
Manner of Use: AS DECREED
Period of Use: January 1st to December 31st
Priority Date: 07/02/1902

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This temporary permit, to change the place of use of a portion of the waters of the Truckee and Carson Rivers as set forth under the Newlands Reclamation Project rights in the Truckee and Carson River final decrees, is issued subject to the terms and conditions imposed in said decrees and with the understanding that no other rights on the source will be affected by the change proposed herein

This temporary permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this temporary permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This temporary permit is to cover additional irrigation water needed in the 2007 season and expired on November 2007. Application 75148 makes the change for the same water permanent.

This temporary permit is issued under the provisions of NRS 533.040 Paragraph 4 and is limited to the irrigation of 11.0 acres within the proposed place of use.

The point of diversion and place of use are as described on the submitted application to support this permit.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 38.5 acre-feet as decreed.

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before: N/A

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before: N/A

Map in support of proof of beneficial use shall be filed on or before: N/A

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 31st day of March, A.D. 2008

Handwritten signature and 'for State Engineer' text

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS
OF THE STATE OF NEVADA HERETOFORE APPROPRIATED**

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office..... AUG 14 2007

Returned to applicant for correction.....

Corrected application filed..... Map filed AUG 14 2007 under 76148

The applicant..... Val Van Sickle

..... 3090 Sagouspi Road of Fallon
Street and No. Or P.O. Box No. City or Town

..... Nevada, 89406, hereby make.... application for permission to change the
State and Zip Code No.

..... Place of Use of a portion

of water heretofore appropriated under... United States of America v. Orr Ditch Co. in Equity No. A-3, Claim No. 3;
United States of America v. Alpine Land and Reservoir Co., No. D-183 BRT; both in the Federal District Court of
Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.
Nevada.

1. The source of water is..... Truckee and Carson River
Name of stream, lake, underground, spring or other sources.
 2. The amount of water to be changed..... 38.50 ac. ft.
Second feet, acre-feet. One second foot equals 448.83 gallons per minute.
 3. The water to be used for..... as decreed
Irrigation, power, mining, commercial, etc. If for stock state number and kind of animals. Must limit to one major use.
 4. The water heretofore used for..... as decreed
If for stock state number and kind of animals.
 5. The water is to be diverted at the following point... Lahontan Dam within SW¼ SE¼ Section 33, T.19N.,
R.26E., M.D.B.&M.
Describe as being within a 40-acre subdivision of public survey and by course and distance to a section corner. If on unsurveyed land, it should be stated.
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6. The existing point of diversion is located within..... no change
If point of diversion is not changed, do not answer.
-
-

*Carson Desert
8-101
CH*

7. Proposed place of use..... NE¼ NE¼ (11.00 ac), Section 4, T19N., R29E., M.D.B.&M., Truckee-Carson
Irrigation District Serial No. 623
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

8. Existing place of use..... NE¼ NE¼ (11.00), Section 4, T19N., R29E., M.D.B.&M., Truckee-Carson Irrigation
District Serial No. 623
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.

9. Use will be from..... as decreed..... to..... of each year.
Month and Day Month and Day

10. Use permitted from..... as decreed..... to..... of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)..... dams, canals & ditches.....
State manner in which water is to be diverted, i.e. diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.

12. Estimated cost of works..... complete.....

13. Estimated time required to construct works..... complete.....
If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use... 3 years.....

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

This application is made under the provisions of NRS 533.040 Paragraph 4.
This application will be for the irrigation of 11.00 acres within the proposed place of use.

By... Brenda L. Gross, Lumos and Associates, Inc......
Print or type name clearly
Brenda L. Gross..... Agent.....
Signature, applicant or agent

178 S. Maine Street.....
Street and No., or P.O. Box No.

Fallon, Nevada 89406.....
City, State, Zip Code No.

APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT

\$100 FILING FEE MUST ACCOMPANY APPLICATION

2007 AUG 14 PM 1:31
STATE ENGINEERS OFFICE