Permit No. 76147

THE STATE OF NEVADA
PERMIT TO APPROPRIATE WATER

Name of applicant:	**RONALD E. & GERALDINE T. BAXTER**
Source:	**UNDERGROUND**
Basin:	**CARSON DESERT**
Manner of Use:	**COMMERCIAL**
Period of Use:	**January 1st to December 31st**
Priority Date:	**08/14/2007**

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is issued under the provisions of NRS 534.120(2) as a preferred use.

Any well drilled under this permit shall be drilled in what has been described in the United States Geological Survey Water Supply Paper 2263 as the intermediate alluvial aquifer. In no instance shall the seal on this well be less than 100 feet below ground level.

The place of use under this permit is limited to Churchill County Assessor's Parcel Number (APN) 008-531-86. Upon cessation of pumping for commercial purposes at this place of use, water under this permit shall return to the source and no application to change or relinquishment will be allowed.

The point of diversion and place of use are as described on the submitted application to support this permit.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.05 cubic feet per second or 3.0 acre-feet annually.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:	**April 15, 2009**
Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:	**April 15, 2012**
Map in support of proof of beneficial use shall be filed on or before:	**N/A**

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 15th day of **April**, A.D. **2008**

Tracy Taylor, P.E.
State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

llb

Serial No. 76147

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

THIS SPACE FOR. OFFICE USE ONLY

Date of filing in State Engineer's Office AUG 14 2007

Returned to applicant for correction .....

Corrected application filed .....Map filed JUL 14 2007

The applicant Ronald E. & Geraldine T. Baxter

P.O. Box 113 of Schurz
Street and No. Or P.O. Box No — City and Town

Nevada, 89427 hereby make application for permission to appropriate
State and Zip code No.

the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association give names of members.).....

Is applicant a U.S. citizen? [X] Yes [ ] No

Is applicant 21 years of age or older? Yes [X] No [ ]

NRS 533.325 requires that applicant be a citizen of the United State or have legally declared their intention to become a citizen, and that they be 21 years of age or older.

1. The source of the proposed appropriation is Underground
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is 0.05 c.f.s. second feet.
One second foot equals 448.83 gallons per minute.

(a) If stored in reservoir give number of acre-feet n/a

3. The water to be used for Commercial
Irrigation, power, mining, commercial, domestic or other use. Must limit to one major use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated n/a

(b) Stockwater, state number and kind of animals n/a

(c) Other use (describe fully "No. 12. Remarks") n/a

(d) Power:

(1) Horse Power developed n/a

(2) Point of return of water to stream n/a

Carson Desert
8-101
CH

76147

5. The water is to be diverted from its source at the following point. Located in the NW¼-NE¼ of Sec 29, T.19N., R.28E.,
Describe as being within a 40-acre subdivision of public

M.D.B.&M, from a point that bears North 76° 38' 12" East, a distance of 1696.26 feet to the NE Corner of said Section 29 survey, and by course and distance to section corner, If on unsurveyed land, it should be so stated

6. Place of use a portion of the NW¼ NE¼ of Section 29, T. 19N., R.28E., M.D.B.&M., a total of 1.08 acres.
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

7. Use will begin about January 1 (Month and Day) and end about December 31 (Month and Day) of each year.

8. Description of proposed works (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Drilled Well, Pump, Storage Tank & Distribution System
State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.

9. Estimated cost of works $20,000.00

10. Estimated time required to construct works 1 year
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use 4 years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Application is for a commercial warehouse/office building for portable storage units and field offices, see attached Fixture Count Sheet for water usage

TELEPHONE NUMBER

(775) 423-2188

APPLICATION MUST BE SIGNED BY THE APPLICANT OR AGENT

By [signature] Barry A.Fitzpatrick, SWRS #817
Signature, applicant or agent — AGENT

178 S. Maine Street
Street and No., or P.O. Box No.

Fallon, NV 89406
City, State, Zip code No.

$250 FILING FEE MUST ACCOMPANY APPLICATION

STATE ENGINEERS O
2007 AUG 14 PM 1:19

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FIXTURE COUNT FOR PERMIT
Ronald E. & Geraldine T. Baxter

Type of Fixture	Private Use	Public Use	No. of Fixtures	Fixture Unit Count
Coffee Maker	3	5	2	10
Drinking Fountain	1	2	2	4
Ice Maker	3	8	1	8
Dishwasher-Commercial	8	15		
Dishwasher-Home	2	4	1	4
Laundry Machine-Commercial	25	50		
Laundry Machine-Home	2	14		
Laundry Tub/Tray	2	4	1	4
Lavatory Sink	1	2	2	4
Sink Kitchen	2	4	1	4
Sink Service	2	4	2	8
Sink Wash	1	2		
Sink Bar	1	2		
Bathtub/Shower	1	2	1	2
Urinal	1	1.5	2	3
Water Closet	1.5	2.5	2	5
Floor Sink	2	4	1	4
Hose Bibb	3	5	4	20
Car Wash Stall	8	45	2	90

TOTAL FIXTURE UNIT COUNT: **170**

OTHER
Outside water - sidewalks, entries, etc. **116**
GPD

*Fixture Unit count x 15 gpd x 365 divided by 325851 gives acre-feet **2.85 AC. FT.**

*Fixture Unit count x 15 = Daily demand in gallons **2,550 GPD**

OTHER: LANDSCAPING:

PARCEL SIZE IS 1.08 ACREAS OR 47,077 FT^2 AND IS ZONED C1 WHICH REQUIRES 12% OF THE SITE TO BE LANDSCAPED AS PER CHURCHILL COUNTY CODE. ASSUME THAT TYPICAL TREE AND SHRUB TYPE LANDSCAPING USES 7.5 GAL/FT^2/YEAR.

47,077 FT^2 X .12 X 7.5 GAL/FT^2/YEAR / 365 DAYS/YR = 116 GPD

TOTAL WATER USAGE = 2,550 GPD + 116 GPD = 2,666 GPD ~ 2,700 GPD

TOTAL ESTIMATED WATER CONSUMPTION 2,700 GPD