



THE STATE OF NEVADA PERMIT TO APPROPRIATE WATER

Name of applicant: DARYLL HILL, A MARRIED MAN, AS HIS SOLE AND SEPERATE PROPERTY, HURLEY L. SHELTON AND TODTRESE WILLIAMS, HUSBAND AND WIFE, AS JOINT TENANTS, ALL AS JOINT TENANTS

Source: UNDERGROUND

Basin: PAHRUMP VALLEY

Manner of Use: COMMERCIAL

Period of Use: January 1st to December 31st

Priority Date: 08/13/2007

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is issued under the provisions of NRS 534.120(2) as a preferred use under State Engineers Order #1107.

Permit 76146 is issued for commercial water service to the parcel identified by the Nye County Assessor as APN 35-321-12. Upon cessation of pumping for commercial purposes at this place of use, the water under Permit 76146 shall return to the groundwater source and no application to change or relinquishment will be allowed.

The point of diversion and place of use are as described on the submitted application to support this permit.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.045 cubic feet per second or 2.0 acre-feet annually.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

February 28, 2009

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

February 28, 2011

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 28th day of February, A.D. 2008



State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

76146

Serial No.....

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

THIS SPACE FOR OFFICE USE ONLY
Date of filing in State Engineer's Office AUG 13 2007
Returned to applicant for correction
Corrected application filed Map filed JUL 02 2007 under 76023

The applicant SEE ATTACHED EXHIBIT "A"
301 S. BLACK ROAD of PAHRUMP
NEVADA 89048 hereby make application for permission to appropriate
the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association give names of members.)

1. The source of the proposed appropriation is UNDERGROUND SOURCE
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is .045 C.F.S. 2.02 AFA second feet.
One second foot equals 448.83 gallons per minute

(a) If stored in reservoir give number of acre-feet

3. The water to be used for COMMERCIAL USE
Irrigation, power, mining, commercial, domestic or other use. Must limit to one major use.

- 4. If use is for:
(a) Irrigation, state number of acres to be irrigated
(b) Stockwater, state number and kind of animals
(c) Other use (describe fully "No. 12. Remarks") SEE ITEM #12 AND FIXTURE COUNT
(d) Power:
(1) Horse Power developed
(2) Point of return of water to stream

PAHRUMP
10-162
NY

5. The water is to be diverted from its source at the following point WITHIN THE SW 1/4 OF THE NW 1/4 OF SECTION 15, T. 20S., R. 53E., M.D.B. & M., NYE COUNTY, NEVADA Describe as being within a 40-acre subdivision of public survey, and by course and distance to section corner. If on unsurveyed land, it should be so stated. AT A POINT FROM WHICH THE W1/4 CORNER OF SAID SECTION 15 BEARS S 24° 15' 30" W A DISTANCE OF 976.46 FEET

6. Place of use WITHIN THE SW 1/4 OF THE NW 1/4 OF SECTION 15, T. 20S., R. 53E., M.D.B. & M., NYE COUNTY, NEVADA BEING APN # 35-321-12 ALSO KNOWN AS LOT # 4 OF "RECORD OF SURVEY" FILE # 19234 RECORDED 3-14-1980 IN THE NYE COUNTY RECORDER'S OFFICE NYE COUNTY, NEVADA Describe by legal subdivision. If on unsurveyed land, it should be so stated.

7. Use will begin about JANUARY 1ST Month and Day and end about DECEMBER 31ST Month and Day of each year.

8. Description of proposed works (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) PROPOSED WELL CASING, SUBMERGIBLE PUMP, PRESSURE TANK, DISTRIBUTION SYSTEM AND TOTALIZING METER State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.

9. Estimated cost of works \$ 10,000 DOLLARS

10. Estimated time required to construct works 2-YEARS If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use 5-YEARS

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

THIS PROP'D WATER SYSTEM WILL PROVIDE SERVICE TO TWO (2) PROPOSED COMMERCIAL BLDG'S CONSISTING OF ONE (1) 5000 S.F. BLDG. AND ONE (1) 3000 S.F. BLDG, BOTH WITH 5-UNITS EACH, LANDSCAPING AND 10,000 GAL. WATER STORAGE TANK FOR FIRE PROTECTION - SEE ATTACHED FUTURE COUNT AND COPY OF NYE CO. FINAL ACTION FOR ZONING DATE JUNE 4, 2007 FOR MU-USE (COMMERCIAL, OFFICE SPACE AND/OR RESIDENTIAL) USE - ZONING CHANGE APPLICATION # 20-07-0026 ON APN # 35-321-11 & 12

TELEPHONE NUMBER

(75) 751-1413

APPLICATION MUST BE SIGNED BY THE APPLICANT OR AGENT

By *Barbara M. Phillips* AGENT Signature, applicant or agent
1240 E. STATE STREET, SUITE #101 Street and No., or P.O. Box No.
PAHRUMP, NEVADA 89048 City, State, Zip code No.
CIVIL ENGINEER # 14967

\$250 FILING FEE MUST ACCOMPANY APPLICATION | 11 01 90A 1007

Exhibit "A ";

Reference: Commercial Use Application. "The applicant "

Vesting: (proposed, "Owner of Record")

Daryll Hill, a married man, as his sole and separate property, Hurley L. Shelton and Todtrese Williams, husband and wife, as joint tenants, all as joint tenants.

Date: 3-27-2007
 Client: Daryll Hill, etal
 Use: Commercial

By: Ronnie Phillips
 Civilwise Services, LLC
 (775) 751-1413
 Job # 207-20-B

Fixture Count
Private Use

Public Use

Type of Fixture	No. of Fixtures	Use Multiplier	Fixture x Multiplier	No. of Fixtures	Use Multiplier	Fixture x Multiplier
Coffee Maker		1	0		1	0
Drinking Fountain		1	0		1	0
Ice Maker		3	0		8	0
Dishwasher-Commercial		8	0		15	0
Dishwasher-Residential		2	0		4	0
Disposal-Commercial		5	0		10	0
Disposal-Residential		2	0		4	0
Laundry Machine-Commercial		25	0		50	0
Laundry Machine-Residential		2	0		14	0
Laundry Tub/Tray		2	0		4	0
Lavatory Sink		1	0	10	2	20
Sink Kitchen		2	0		4	0
Sink Service		2	0		4	0
Sink Wash		1	0		2	0
Sink Bar		1	0		2	0
Bath/Shower		2	0		4	0
Urinal		2	0		3	0
Water Closet		3	0	10	5	50
Floor Sink		2	0		4	0
Hose Bib		3	0	8	5	40
Car Wash Stall		8	0		45	0

Sub Total 0 Sub Total 110
 X 15 X 15 1650

Additional gallons for dust control, landscaping, swamp coolers, etc.

150

Remarks:
 Water for desert landscaping provided for in hose bib allocation.

Total(GPD) 1800
 (A.F.A.) 2.0196