



THE STATE OF NEVADA

PERMIT TO APPROPRIATE WATER

Name of applicant: DENNIS K. MILLER & HELEN-MARIE A. MILLER
Source: UNDERGROUND
Basin: CARSON DESERT
Manner of Use: COMMERCIAL
Period of Use: January 1st to December 31st
Priority Date: 08/07/2007

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is issued under the provisions of NRS 534.120(2) as a preferred use.

Any well drilled under this permit shall be drilled in what has been described in the United States Geological Survey Water Supply Paper 2263 as the intermediate alluvial aquifer. In no instance shall the seal on this well be less than 100 feet below ground level

The place of use under this permit is limited to Churchill County Assessor's Parcel Number (APN) 008-461-78. Upon cessation of pumping for commercial purposes at this place of use, water under this permit shall return to the source and no application to change or relinquishment will be allowed.

The point of diversion and place of use are as described on the submitted application to support this permit.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0028 cubic feet per second or 1.0 acre-feet annually.

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before: March 27, 2010
Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before: March 27, 2013
Map in support of proof of beneficial use shall be filed on or before: N/A

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 27th day of March, A.D. 2008

[Signature] P.E.
State Engineer

Completion of work filed _____
Proof of beneficial use filed _____
Cultural map filed _____
Certificate No. _____ Issued _____

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

THIS SPACE FOR OFFICE USE ONLY
Date of filing in State Engineer's Office AUG 07 2007
Returned to applicant for correction AUG 14 2007
Corrected application filed SEP 07 2007 Map filed SEP 07 2007

The applicant Dennis K. Miller & Helen - Marie A. Miller

5320 Allegre Lane of Fallon
Street and No. Or P.O. Box No City and Town

Nevada 89406 hereby make application for permission to appropriate
State and Zip code No. the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association give names of members.)

Is applicant a U.S. citizen? [] Yes X [] No

Is applicant 21 years of age or older? Yes [X] No []

NRS 533.325 requires that applicant be a citizen of the United State or have legally declared their intention to become a citizen, and that they be 21 years of age or older.

1. The source of the proposed appropriation is Underground
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is 0.0028 CFS, 2.02 ACRE FEET
One second foot equals 448.83 gallons per minute.

(a) If stored in reservoir give number of acre-feet N/A

3. The water to be used for Commercial
Irrigation, power, mining, commercial, domestic or other use. Must limit to one major use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated N/A

(b) Stockwater, state number and kind of animals N/A

(c) Other use (describe fully "No. 12. Remarks") N/A

(d) Power:

(1) Horse Power developed N/A

(2) Point of return of water to stream N/A

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5. The water is to be diverted from its source at the following point ^{1/4 1/4} NE NE Section 28 Township 19 North, Describe as being within a 40-acre subdivision of public
 Range 28 East, M.D.B.&M. at a point from which the Northeast Corner of said Section 28 bears N 22°25'47" E survey, and by course and distance to section corner, If on unsurveyed land, it should be so stated.
 1349.93 feet

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6. Place of use ^{1/4 1/4} Within the NE NE Section 28 Township 19 North Range 28 East, M.D.B. & M. Describe by legal subdivision. If on unsurveyed land, it should be so stated.

7. Use will begin about January 1st and end about December 31st of each year.
Month and Day Month and Day

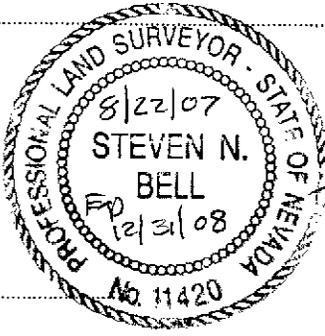
8. Description of proposed works (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Drilled and cased well equipped with pump and motor and State manner in which water is to be diverted, i.e. diversion structure.
 piped to main point of use.
ditches and flumes, drilled well with pump and motor, etc.

9. Estimated cost of works \$5,000.00

10. Estimated time required to construct works 5 Years.
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use 5 Years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.
 None



Steven N. Bell

TELEPHONE NUMBER
 (...775...) 324-2663

By Steven N. Bell
Signature, applicant or agent
 1410 Greg Street, Suite 403
Street and No., or P.O. Box No.
 Sparks, NV 89431
City, State, Zip code No.

APPLICATION MUST BE SIGNED BY THE APPLICANT OR AGENT

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 STATE ENGINEERS OFFICE
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 10/2/07

Fixture Count for Permit

Type of Fixture	Private Use	Public Use	No. of Fixtures	Fixture Unit Count		<<==Enter Private or Public here
				Private	Public	
Coffee Maker	1	1	5	5		
Drinking Fountain	1	1	0	0		
Ice Maker	3	8	0	0		
Dishwasher-Commercial	8	15	0	0		
Dishwasher-Home	2	4	0	0		
Disposal-Commercial	5	10	0	0		
Disposal-Home	2	4	0	0		
Laundry Machine-Commercial	25	50	0	0		
Laundry Machine-Home	2	14	0	0		
Laundry Tub/Tray	2	4	0	0		
Lavatory Sink	1	2	5	5		
Sink Kitchen	2	4	5	10		
Sink Service	2	4	0	0		
Sink Wash	1	2	0	0		
Sink Bar	1	2	0	0		
Bathtub/Shower	1	2	0	0		
Urinal	1	1.5	0	0		
Water Closet	1.5	2.5	5	7.5		
Floor Sink	2	4	0	0		
Hose Bibb	3	5	2	6		
Car Wash Stall	8	45	0	0		
			Total Units	33.5		0.56 AF*
Other, in AF						
Landscaping						0.00
Outside water - sidewalks, entries, etc.						0.00
				Total		0.56 AF

* Fixture Unit count x 15 gpd x 365day divided by 325851gal/AF gives acre-feet.

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