



THE STATE OF NEVADA
PERMIT TO APPROPRIATE WATER

Name of applicant: SCOTT STABENOW
Source: UNDERGROUND
Basin: PAHRUMP VALLEY
Manner of Use: COMMERCIAL
Period of Use: January 1st to December 31st
Priority Date: 08/06/2007

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is issued under the provisions of NRS 534.120(2) as a preferred use under State Engineers Order #1107.

Permit 76137 is issued for commercial water service to the parcel identified by the Nye County Assessor as APN 35-352-18. Proof of beneficial use records for the proposed non-domestic commercial purposes shall be metered separately from any domestic use.

Upon cessation of pumping for commercial purposes at this place of use, the water under Permit 76137 shall return to the groundwater source and no application to change or relinquishment will be allowed.

The point of diversion and place of use are as described on the submitted application to support this permit.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0016 cubic feet per second or 1.0 acre-feet annually.

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

February 28, 2009

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

February 28, 2011

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 28th day of February, A.D. 2008

Tracy Taylor P.E.
State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

AMENDED

Serial No. **76137**

**APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE OF NEVADA**

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office **AUG 06 2007**

Returned to applicant for correction **AUG 09 2007**

Corrected application filed **AUG 15 2007** Map filed **AUG 15 2007**

The applicant **Scott Stabenow**

851 Hickory of **Pahrump**
Street and No. or P.O. Box No. City and Town

Nevada 89048, hereby make application for permission to appropriate
State and Zip Code No.

the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association give names of members.)

1. The source of the proposed appropriation is **underground source**
Name of stream, lake, spring, underground or other source.

2. The amount of water applied for is **0.0016 c.f.s. (1 acre foot)** second feet.
One second foot equals 448.83 gallons per minute.

(a) If stored in reservoir give number of acre-feet.

3. The water to be used for **Commercial Use**
Irrigation, power, mining, commercial, domestic or other use. Must limit to one major use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated.

(b) Stockwater, state number and kind of animals.

(c) Other use (describe fully under "No. 12. Remarks") **Commercial Buildings**

(d) Power generation:

(1) Horsepower developed

(2) Point of return of water to stream.

5. The water is to be diverted from its source at the following point within the SW4 SW4 Section 15,
Describe as being within a 40-acre subdivision of public
T.20S., R.53E. MDB&M or at a point from which the SW Corner of said
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.
Section 15 bears S8° 24'W a distance of 969.0 feet.

6. Place of use within the SW4 SW4 Section 15, T.20S., R.53E. MDB&M being
Describe by legal subdivision. If on unsurveyed land, it should be so stated.
APN #35-352-18

7. Use will begin about January 1 and end about December 31 of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) 8" well, pump, motor, pressure tank
State manner in which water is to be diverted, i.e. diversion structure,
and plastic service lines.
ditches and flumes, drilled well with pump and motor, etc.

9. Estimated cost of works \$25,000.00

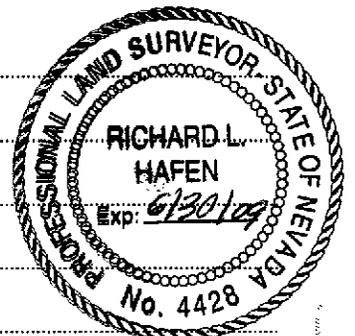
10. Estimated time required to construct works 2 years

If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use 6 years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Commercial Buildings, Lawn, Trees and Dust Control



702-452-3633

Phone No.

Richard L. Hafen Agent 8/13/07

Type or print name clearly

By Richard L. Hafen Agent

Signature, applicant or agent

2383 Gateway Rd.

Street and No., or P.O. Box No.

Las Vegas, Nevada 89115

City, State, Zip Code No.

APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT

\$250 FILING FEE MUST ACCOMPANY APPLICATION