



TEMPORARY
THE STATE OF NEVADA

PERMIT TO CHANGE POINT OF DIVERSION,
MANNER OF USE AND PLACE OF USE OF THE
PUBLIC WATERS OF THE STATE OF NEVADA
HERETOFORE APPROPRIATED

Name of applicant: CARSON WATER SUBCONSERVANCY DISTRICT
Source: WEST FORK OF THE CARSON RIVER
Basin: DAYTON VALLEY
Manner of Use: QUASI-MUNICIPAL
Period of Use: October 1st to March 31st
Priority Date: 01/01/1924

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same,
subject to the following limitations and conditions:

This temporary permit to change the point of diversion, place and manner of use of Carson River
Claims 812 and 813 as heretofore granted under the Final Carson River Decree No. D-183, in the District
Court of the United States in and for the District of Nevada, is issued subject to the terms and conditions
imposed in said Final Decree and with the understanding that no other rights on the source will be affected
by the change proposed herein.

This temporary permit does not extend the permittee the right of ingress and egress on public,
private or corporate lands.

The issuance of this temporary permit does not waive the requirements that the permit holder obtain
other permits from State, Federal and local agencies.

This temporary permit is issued pursuant to the provisions of NRS 533.345 Section 2 and will
expire on March 31, 2008 at which time all rights herein granted shall revert to the right being changed by
this temporary permit.

In consideration of the 7% transmission loss from Lost Lakes to Carson City, the maximum
quantity of water allowed to be diverted to Carson City infiltration wells shall not exceed 93% of the
actual quantity released for use under this temporary permit.

The point of diversion and place of use are as described on the submitted application to support this
permit.

The amount of water to be appropriated shall be limited to the amount which can be applied to
beneficial use, and shall not exceed 93.0 acre-feet.

Work must be prosecuted with reasonable diligence and proof of completion
of work shall be filed on or before:

N/A

Water must be placed to beneficial use and proof of the application of water to
beneficial use shall be filed on or before:

N/A

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set my hand and the
seal of my office, this 23rd day of October, A.D. 2007

Handwritten signature of Tracy Taylor, P.E.
State Engineer

TEMPORARY
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Serial No. 76133 T

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS
OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office..... AUG 03 2007

Returned to applicant for correction.....

Corrected application filed..... Map filed MAY 24 1985 under 48884

The applicant Carson Water Subconservancy District
 777 E. William St., #110A of Carson City
Street and No. Or P.O. Box No. City or Town
 Nevada 89701
State and Zip Code No., hereby make S application for permission to change the
 point of diversion, manner of use, and place of use of a portion
 of water heretofore appropriated under Claim #812 and Claim #813 in the final Decree
Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of
 Decree
 in the case entitled United States of America vs. Alpine Land & Reservoir
and identify right in Decree.
 Company, Civil No. D-183, BRT, U.S. District Court, District of Nevada
 (hereinafter "Alpine Decree").

94D
8/8/07

1. The source of water is West Fork of the Carson River.
Name of stream, lake, underground, spring or other sources.
2. The amount of water to be changed up to 100 acre feet.
Second feet, acre-feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for quasi-municipal purposes.
Irrigation, power, mining, commercial, etc. If for stock state number and kind of animals. Must limit to one major use.
4. The water heretofore used for "as decreed."
If for stock state number and kind of animals.
5. The water is to be diverted at the following point of existing Carson City infiltration
Describe as being within a 40-acre subdivision of public survey and by course
 and
 wells, numbers 25 and 41. See Exhibit "B".
distance to a section corner. If on unsurveyed land, it should be stated.

6. The existing point of diversion is located within SE $\frac{1}{4}$ of SW $\frac{1}{4}$ and S $\frac{1}{2}$ of SE $\frac{1}{4}$, Section 1,
If point of diversion is not changed, do not answer.
 T9N, R18E, and NE $\frac{1}{4}$ of N $\frac{1}{2}$ of NE $\frac{1}{4}$ Section 12, T9N, R18E, MDB&M.

10A-CC

7. Proposed place of use. See Exhibit "A".
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

8. Existing place of use. within Section SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of SE $\frac{1}{4}$, Section 1, T9N,
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or manner
R18E, and NE $\frac{1}{4}$ of NW $\frac{1}{4}$ and N $\frac{1}{4}$ of NE $\frac{1}{4}$, Section 12, T9N, R18E, MBD&M.
of use of irrigation permit, describe acreage to be removed from irrigation.

9. Use will be from October 1 to March 31 of each year.
Month and Day Month and Day

10. Use permitted from as decreed to _____ of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Released down the Carson River and
State manner in which water is to be diverted, i.e. diversion structure, ditches,
re-diverted through Carson City infiltration wells.
pipes and flumes or drilled well, pump and motor, etc.

12. Estimated cost of works. N/A

13. Estimated time required to construct works. N/A
If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use. N/A

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Carson City will use this water for municipal and industrial purposes.
Water will be released and measured at lower Lost Lake. A seven percent
(7%) transportation loss will be assessed on all water released. Water
will be released once the irrigation season has ceased in Carson Valley.

775/887-7450
Phone No.

By Edwin D. James
Print or type name clearly

Edwin D. James
Signature, applicant or agent

777 E. William St., #110A
Street and No., or P.O. Box No.

Carson City, NV 89701
City, State, Zip Code

**APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT**

\$100 FILING FEE MUST ACCOMPANY APPLICATION

2007 AUG -3 PM 3:53

STATE ENGINEERS OF NEVADA

EXHIBIT "A"

THE PROPOSED PLACE OF USE IS AS FOLLOWS:

All of T. 15 N., R. 20 E., MDB&M; E½ of T. 15 N., R. 19 E., MDB&M; Sections 2, 3, and 4, E½ Section 5, and that portion of the N½ NE¼ Section 6 which lies within Carson City limits, T. 14 N., R. 20 E., MDB&M; Sections 28, 29, 31, 32, 33, 34, and 35, W½ Section 36, and those portions of the E½ Section 36 which lie within Carson City limits, T. 16 N., R. 20 E. MDB&M; the S½ of Sections 34, 35, and 36, NE¼ Section 36, and those portions of the SW¼ NW¼ Section 36 and the S½ NE¼ Section 35 which lie within the Carson City limits, T. 16 N., R. 19 E., MDB&M.

Please refer to the map filed under Application 61487 for the proposed place of use.

Carson City will re-divert the amount of water released from Lost Lakes less 7% for losses from Lost Lakes to Carson City infiltration wells, Numbers 25 and 41, for a period between October 1 and March 31.

EXHIBIT "B"

The points of diversion of water from the source are as follows:

Induction Well #25 - NE 1/4 SW 1/4 Section 14, T.15N., R.20E., M.D.B.&M., or at the point from which the SW corner of said Section 14 bears S. 46° 20' W., a distance of 3,240.0 feet situated in Carson City County, State of Nevada.

Induction Well #41 - SE 1/4 SW 1/4 Section 14, T.15N., R.20E., M.D.B.&M., or at a point from which the SW corner of said Section 14 bears S. 84° 33' 16" W., a distance of 2,108.0 feet situated in Carson City County, State of Nevada.