



## THE STATE OF NEVADA

### PERMIT TO APPROPRIATE WATER

**Name of applicant:** PAUL ENCK AND MARCIA M. ENCK  
**Source:** UNDERGROUND  
**Basin:** PAHRUMP VALLEY  
**Manner of Use:** COMMERCIAL  
**Period of Use:** January 1st to December 31st  
**Priority Date:** 08/03/2007

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#### APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is issued under the provisions of NRS 534.120(2) as a preferred use under State Engineers Order #1107.

Permit 76114 is issued for commercial purposes on the parcel identified by the Nye County assessor as the 1.1 acre APN 29-792-06. Upon cessation of pumping for commercial purposes at this place of use, the water under Permit 76114 shall return to the groundwater source and no application to change will be allowed.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.01 cubic feet per second or 1.0 acre-feet annually.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

September 10, 2010

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

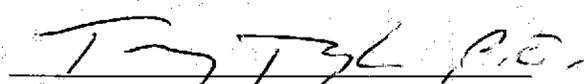
September 10, 2012

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 10th day of September, A.D. 2009

  
State Engineer

Completion of work filed \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

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**APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office AUG 03 2007

Returned to applicant for correction .....

Corrected application filed ..... Map filed AUG 03 2007

The applicant PAUL ENCK AND MARCIA M. ENCK  
1820 W. MESQUITE AV. of PAHRUMP  
Street and No. Or P.O. Box No. City and Town  
NEVADA 89060 hereby make..... application for permission to appropriate

State and Zip code No.  
the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association give names of members.)

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1. The source of the proposed appropriation is UNDERGROUND SOURCE  
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is 1.0 AFA 0.046 CFS second feet.  
One second foot equals 448.83 gallons per minute.

(a) If stored in reservoir give number of acre-feet —

3. The water to be used for COMMERCIAL USE  
Irrigation, power, mining, commercial, domestic or other use. Must limit to one major use.

4. If use is for:  
(a) Irrigation, state number of acres to be irrigated —

(b) Stockwater, state number and kind of animals —

(c) Other use (describe fully "No. 12. Remarks" FREE ITEM # 12 AND ATTACHED FIXTURE COUNT SHEET

(d) Power:  
(1) Horse Power developed —

(2) Point of return of water to stream —

1162-114

5. The water is to be diverted from its source at the following point WITHIN THE SW 1/4 OF THE SW 1/4 OF SECTION 32, T. 19 S., R. 53 E., M. D. B. & M., NYE COUNTY, NEVADA  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to section corner. If on unsurveyed land, it should be so stated.  
AT A POINT FROM WHICH THE SW CORNER OF SAID SECTION 32 BEARS S 69° 25' 01" W A DISTANCE OF 952.53' FEET.

6. Place of use WITHIN THE SW 1/4 OF THE SW 1/4 OF SECTION 32, T. 19 S., R. 53 E., M. D. B. & M., NYE COUNTY, NEVADA BEING A.P.N.# 29-792-07 (LOT #2) AND 29-792-08 (LOT #3) LOT # PT. OF RANCHO DEL SOL SUBDIVISION, FILE # 49028 RECORDED 8-19-81 IN THE OFFICE OF THE NYE COUNTY RECORDER, NYE COUNTY, NEVADA  
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

DO PER PLEASE CALL NYE COUNTY PLANNING 1/11/08

7. Use will begin about JANUARY 1<sup>ST</sup> and end about DECEMBER 31<sup>ST</sup> of each year.  
Month and Day Month and Day

29-792-06 WDR FROM POW, HTR DATED 1/11/08 WTR

8. Description of proposed works (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) EXISTING 8" WELL CASING, SUB. PUMP, STORAGE TANK, DISI SYSTEM AND TOTALIZING METER  
State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.

9. Estimated cost of works WORKS COMPLETED

10. Estimated time required to construct works WORKS COMPLETED  
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use 3-YEAR'S

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

THIS WATER SYSTEM WILL SERVICE AN EXISTING AUTO REPAIR BUSINESS CONSISTING OF ONE (1) 4050 S.F. BUILDING, STORAGE AREA AND A 10,000 GAL. STORAGE TANK FOR FIRE PROTECTION SEE ATTACHED FIXTURE COUNT - ZONED COMMERCIAL PER 6-20-07 APPROVAL BY CO. COMMISSIONERS

TELEPHONE NUMBER

775 751-1413

APPLICATION MUST BE SIGNED BY THE APPLICANT OR AGENT

By RONNIE M. PHILLIPS  
*Ronnie M. Phillips*  
Signature, applicant or agent

1240 E. STATE ST. SUITE #101  
Street and No., or P.O. Box No.

PAHRUMP, NEVADA 89048  
City, State, Zip code No.

© (CIVILISE SERVICES, UIC) STATE ENGINEERING

\$250 FILING FEE MUST ACCOMPANY APPLICATION

2007 AUG -3 AM 10:59 65:0114 8-9011007

By: Ronnie Phillips  
 Civilwise Service, LLC  
 (755) 751-1413

Job. No. 707-10

Date: 7/30/2007  
 Client: Enck's, Inc.  
 Use: Commercial

Water Rights Application

Fixture Count

**Private Use**

**Public Use**

Type of Fixture	No. of Fixtures	Use Multiplier	Fixture x Multiplier	No. of Fixtures	Use Multiplier	Fixture x Multiplier
Coffee Maker		1	0	1	1	1
Drinking Fountain		1	0	1	1	1
Ice Maker		3	0		8	0
Dishwasher-Commercial		8	0		15	0
Dishwasher-Residential		2	0		4	0
Disposal-Commercial		5	0		10	0
Disposal-Residential		2	0		4	0
Laundry Machine-Commercial		25	0		50	0
Laundry Machine-Residential		2	0		14	0
Laundry Tub/Tray		2	0		4	0
Lavatory Sink		1	0	2	2	4
Sink Kitchen		2	0		4	0
Sink Service		2	0	1	4	4
Sink Wash		1	0		2	0
Sink Bar		1	0		2	0
Bath/Shower		1	0		2	0
Urinal		1	0		1.5	0
Water Closet		1.5	0	2	2.5	5
Floor Sink		2	0		4	0
Hose Bib		3	0	6	5	30
Car Wash Stall		8	0		45	0

Sub Total 0      Sub Total 45  
 X 15      X 15 675

Additional gallons for dust control, landscaping, swamp coolers, etc. 200

Remarks:  
 Water for desert landscaping provided for in hose bib allocation.

**Total(GPD)** 875  
**(A.F.A.)** 0.98175