



THE STATE OF NEVADA

PERMIT TO APPROPRIATE WATER

Name of applicant: DARYLL HILL, A MARRIED MAN, AS HIS SOLE AND SEPERATE PROPERTY, HURLEY L. SHELTON AND TODTRESE WILLIAMS, HUSBAND AND WIFE, AS JOINT TENANTS, ALL AS JOINT TENANTS

Source: UNDERGROUND

Basin: PAHRUMP VALLEY

Manner of Use: COMMERCIAL

Period of Use: January 1st to December 31st

Priority Date: 07/02/2007 NEW PRIORITY DATE: AUG 5 2010

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is issued under the provisions of State Engineers Order #1107 as a preferred use.

Permit 76022 is issued for commercial water service to the parcel identified by the Nye County Assessor as APN 35-321-11. Upon cessation of pumping for commercial purposes at this place of use, the water under Permit 76022 shall return to the groundwater source and no application to change or relinquishment will be allowed.

The point of diversion and place of use are as described on the submitted application to support this permit.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0046 cubic feet per second or 2.0 acre-feet annually.

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

April 15, 2009

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

April 15, 2011

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 15th day of April, A.D. 2008

Tracy Taylor, P.E. State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

llb

CANCELLED JUN 14 2010 BECAUSE OF FAILURE OF APPLICANT TO COMPLY WITH THE PROVISIONS OF PERMIT P.E. STATE ENGINEER Can. Rescinded 12-3-2010

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

THIS SPACE FOR OFFICE USE ONLY

NEW PRIORITY DATE:

Date of filing in State Engineer's Office JUL 02 2007 AUG 5 2010

Returned to applicant for correction

Corrected application filed Map filed JUL 02 2007

The applicant SEE ATTACHED EXHIBIT "A"

301 S. BLAGG ROAD of PAHRUMP

Street and No. Or P.O. Box No. City and Town

NEVADA 89048 hereby make application for permission to appropriate

State and Zip code No.

the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association give names of members.)

1. The source of the proposed appropriation is UNDERGROUND SOURCE

Name of stream, lake, spring, underground or other source

2. The amount of water applied for is .0046 CFS 2.02 AFA second feet.

One second foot equals 448.83 gallons per minute.

(a) If stored in reservoir give number of acre-feet _____

3. The water to be used for COMMERCIAL USE

Irrigation, power, mining, commercial, domestic or other use. Must limit to one major use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated _____

(b) Stockwater, state number and kind of animals _____

(c) Other use (describe fully "No. 12. Remarks") SEE ITEM #12 AND FUTURE COUNT

(d) Power:

(1) Horse Power developed _____

(2) Point of return of water to stream _____

162-114

5. The water is to be diverted from its source at the following point WITHIN THE SW 1/4 OF THE NW 1/4 OF SECTION-15, T.20S., R.53E., M.O.B.E.M., NYE COUNTY, NEVADA
Describe as being within a 40-acre subdivision of public survey, and by course and distance to corner corner. If an unsurveyed land, it should be so stated.
AT A POINT FROM WHICH THE WILA CORNER OF SAID SECTION-15 BEARS S 20° 03' 38" W A DISTANCE OF 1055.75 FEET.

6. Place of use WITHIN THE SW 1/4 OF THE NW 1/4 OF SECTION-15, T.20S., R.53E., M.O.B.E.M., NYE COUNTY, NEVADA BEING A.P.N.# 35-321-11 ALSO KNOWN AS LOT # 3 OF "RECORD OF SURVEY" FILE # 19234 RECORDED 3-14-1986 IN THE NYE COUNTY RECORDER'S OFFICE, NYE COUNTY, NEVADA
Describe by legal subdivisions. If an unsurveyed land, it should be so stated.

7. Use will begin about JANUARY 1ST and end about DECEMBER 31ST of each year.
Month and Day

8. Description of proposed works (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) EXISTING 8" WELL CASING, SUBMERSIBLE PUMP, PRESSURE TANK AND DISTRIBUTION SYSTEM PLUS PUMP TOTALIZING METER AND ADDITIONAL DIST. SYSTEM
State manner in which water is to be diverted, i.e. diversion structure.
ditches and ditches, drilled well with pump and motor, etc.

9. Estimated cost of works \$5,000 DOLLARS

10. Estimated time required to construct works 2-YEARS SAME AS ABOVE ITEM # 8
If well completed, domestic works.

11. Estimated time required to complete the application of water to beneficial use 5-YEARS

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

THIS PROPOSED WATER SYSTEM WILL PROVIDE SERVICE TO ONE (1) EXISTING RETAIL BUSINESS A 2000 S.F. BLDG AND ONE (1) PROPOSED COMMERCIAL COMPLEX CONSISTING OF A 5000 S.F. BLDG W/5-UNITS, LANDSCAPING AND A 10,000 GAL. WATER STORAGE TANK FOR FIRE PROTECTION

SEE ATTACHED FUTURE COUNT-THE NYE CO. MASTER ZONING PLAN SHOWS THIS SITE AS MIXED USE, COM., OFFICE SPACE AND/OR RESIDENTIAL APPLICATION W/ NYE CO. WAS SUBMITTED ON 3-1-07 FOR COM. ZONING (UARD)

TELEPHONE NUMBER
(775) 751-1413

By RONNIE M. PHILLIPS AGENT
Signature, applicant or agent
1240 E. STATE STREET - SUITE #101
Street and No., or P.O. Box No.
PAHRUM P., NEVADA 89048
City, State, Zip code No.

APPLICATION MUST BE SIGNED BY THE APPLICANT OR AGENT

\$250 FILING FEE MUST ACCOMPANY APPLICATION

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Exhibit "A ";

Reference: Commercial Use Application. "The applicant "

Vesting: (proposed, "Owner of Record")

Daryll Hill, a married man, as his sole and separate property, Hurley L. Shelton and Todtrese Williams, husband and wife, as joint tenants, all as joint tenants.

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Date: 3-27-2007
 Client: Daryll Hill and etal
 Use: Commercial

By: Ronnie Phillips
 Civilwise Services, LLC
 (775) 751-1413
 Job # 207-20-A

Fixture Count
Private Use

Public Use

Type of Fixture	No. of Fixtures	Use Multiplier	Fixture x Multiplier	No. of Fixtures	Use Multiplier	Fixture x Multiplier	
Coffee Maker		1	0		1	0	
Drinking Fountain		1	0		1	0	
Ice Maker		3	0		8	0	
Dishwasher-Commercial		8	0		15	0	
Dishwasher-Residential		2	0		4	0	
Disposal-Commercial		5	0		10	0	
Disposal-Residential		2	0		4	0	
Laundry Machine-Commercial		25	0		50	0	
Laundry Machine-Residential		2	0		14	0	
Laundry Tub/Tray		2	0		4	0	
Lavatory Sink		1	0	6	2	12	
Sink Kitchen		2	0		4	0	
Sink Service		2	0	1	4	4	
Sink Wash		1	0		2	0	
Sink Bar		1	0		2	0	
Bath/Shower		2	0	1	4	4	
Urinal		2	0		3	0	
Water Closet		3	0	6	5	30	
Floor Sink		2	0		4	0	
Hose Bib		3	0	9	5	45	
Car Wash Stall		8	0		45	0	
Sub Total			0	Sub Total			95
X 15			0	X 15			1425

Additional gallons for dust control, landscaping, swamp coolers, etc.

375

Remarks:
 Water for desert landscaping provided for in hose bib allocation.

Total(GPD) 1800
(A.F.A.) 2.0196

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