



## THE STATE OF NEVADA

### PERMIT TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Name of applicant: WALKER-WINECUP-GAMBLE, INC.  
Source: UNDERGROUND  
Basin: THOUSAND SPRINGS VALLEY-TOANO-ROCK SPR AREA  
Manner of Use: STOCKWATERING  
Period of Use: January 1st to December 31st  
Priority Date: 11/05/1987

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#### APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the place of use of the waters of an underground source as heretofore granted under Permit 51488, Certificate 12712 is issued subject to the terms and conditions imposed in said Permit 51488, Certificate 12712 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening for measuring depth to water. If well is flowing, a valve must be installed and maintained to prevent waste.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.026 cubic feet per second or sufficient to water 1000 head of cattle and not to exceed 18.82 acre feet annually.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

April 9, 2010

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

April 9, 2011

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 9th day of April, A.D. 2009

*Tracy Taylor P.E.*  
\_\_\_\_\_  
for State Engineer

Completion of work filed \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

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**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED**

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office JUN 29 2007

Return to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_ Map filed JUL 09 2007

The applicant Walker-Winecup-Gamble, Inc.

PO Box 249 of Montello  
Street and No. or P. O. Box No. City and Town

Nevada 89830, hereby makes application for permission to change the  
State and Zip Code No.

place of use  
Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under permit #51488 (cert. #12712)  
Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of

Decree and identify right in Decree

1. The source of water is underground (5-mile Draw well)  
Name of stream, lake, underground, spring or other source

2. The amount of water to be changed 0.026 c.f.s.  
Second feet, acre-feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for stock water and domestic (1,000 cattle)  
Irrigation, power, mining, commercial, etc. If for stock state number and kind of animals. Must limit to one major use.

4. The water heretofore used for stock water and domestic (1,000 cattle)  
If for stock state number and kind of animals.

5. The water is to be diverted at the following point same as existing  
Describe as being within a 40-acre subdivision of

public survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.

6. The existing permitted point of diversion is located within the NW¼SE¼ Section 33, T.41N., R.66E., M.D.M.  
If point of diversion is not changed, do not answer.

from which the NE corner of Section 2, T.40N., R.66E., M.D.M. bears S.69°50'E., 8,420 feet distant.

Please see map filed under application #51329.

189B-EL

7. Proposed place of use T.40N., R.66E., M.D.M. Sections 2, 3, 10, 11  
T.41N., R.66E., M.D.M. Sections 22, 27, 33, 34

8. Existing Place of use NW¼SE¼ Section 33, T.41N., R.66E., M.D.M.

Describe by legal subdivisions. If permit is for irrigation, state number of acres to be irrigated.

9. Use will begin from January 1 to December 31 of each year.  
Month and Day Month and Day

10. Use permitted from January 1 to December 31 of each year.  
Month and Day Month and Day

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works). existing drilled and cased well, pump jack and small engine, adjacent storage tank, pipelines and troughs with float valves at new tank locations.  
State manner in which water is to be diverted, i.e. diversion structure, ditches, pipes, and flumes or drilled well, pump and motor, etc.

12. Estimated cost of works \$35,000.00

13. Estimated time required to construct works two years

14. Estimated time required to complete the application of water to beneficial use four years

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use: Applicant, in coordination with B.L.M. field office staff, is seeking to improve range use by livestock through better water distribution along approximately 25,000 linear feet of pipeline and water troughs. Please send copies of notices and correspondence to the undersigned agent.

TELEPHONE NUMBER

(775) 738-2121

By William A. Nisbet, Agent

Print or type name clearly

*William A. Nisbet*

Signature, applicant or agent

421 Court Street

Street and No., or P.O. Box No.

Elko, NV 89801

City, State, Zip Code No.

APPLICATION MUST BE SIGNED BY THE APPLICANT OR AGENT

**\$150 FILING FEE MUST ACCOMPANY APPLICATION**