



THE STATE OF NEVADA

**APPLICATION TO CHANGE POINT OF DIVERSION,
MANNER OF USE AND PLACE OF USE OF THE
PUBLIC WATERS OF THE STATE OF NEVADA
HERETOFORE APPROPRIATED**

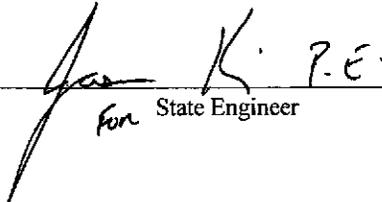
Name of applicant: G. LEE BROOKSHIRE AND JANEL M. BROOKESHIRE
Source: UNDERGROUND
Basin: LAS VEGAS VALLEY
Manner of Use: IRRIGATION
Period of Use: January 1st to December 31st
Priority Date: 04/05/1943

DENIAL OF STATE ENGINEER

This application is hereby denied on the grounds that the Applicant has not submitted the information requested by the State Engineer's Office, and that without this information granting of the application would threaten to prove detrimental to the public interest.

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 30th day of June, A.D. 2008



for State Engineer

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

THIS SPACE FOR OFFICE USE ONLY
Date of filing in State Engineer's Office JUN 22 2007
Returned to applicant for correction JUN 29 2007
Corrected application filed JUL 24 2007, AUG 24 2007 ap filed AUG 27 2007
AUG 27 2007

The applicant G. Lee Brookshire and Janel M. Brookshire

1960 Remsen Court of Las Vegas
Street and No. Or P.O. Box No City or Town

NV 89117 hereby make s application for permission to change the
State and Zip Code No.

Point of diversion, place of use, and manner of use of a portion

of water heretofore appropriated under Permit 10940, Certificate 4402
Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree

and identify right in Decree.

1. The source of water is UNDERGROUND
Name of stream, lake, underground, spring or other sources.

2. The amount of water to be changed 0.004 CFS
Second feet, acre-feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for DOMESTIC
Irrigation, power, mining, commercial, etc. If for stock state number and kind of animals. Must limit to one major use.

4. The water heretofore used for IRRIGATION AND DOMESTIC
If for stock state number and kind of animals.

5. The water is to be diverted at the following point IN THE NE 1/4 SW 1/4 SECTION 23, T. 19 S.,
Describe as being within a 40-acre subdivision of public survey and by course and
R 60 E., M.D.M., AT A POINT FROM WHICH THE N 1/4 CORNER OF SAID SECTION 23
distance to a section corner. If on unsurveyed land, it should be stated.
BEARS N. 04° 45'44" E. AT A DISTANCE OF 3523.87 FT.

6. The existing point of diversion is located within IN THE SE 1/4 SW 1/4, SECTION 9, T. 19S.
If point of diversion is not changed, do not answer.
R 60 E., M.D.M., AT A POINT FROM WHICH THE S 1/4 CORNER OF SAID SECTION 9
BEAR S. 13° 29' E. AT A DISTANCE OF 1004 FT.

7. Proposed place of use A PORTION OF THE NE 1/4 SW 1/4, SECTION 23, T. 19S, R. 60 E.
Describe by legal subdivision. If for irrigation state number of acres to be irrigated.

M.D. M

8. Existing place of use 0.4 ACRES IN THE SE 1/4 NE 1/4, SECTION 23, T.19S., R. 60E.
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or manner

M.D. M.

of use of irrigation permit, describe acreage to be removed from irrigation.

9. Use will be from JAN 1 to DEC 31 of each year.
Month and Day Month and Day

10. Use permitted from JAN 1 to DEC 31 of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) DRILLED WELL
State manner in which water is to be diverted, i.e. diversion structure, ditches,

pipes and flumes or drilled well, pump and motor, etc.

12. Estimated cost of \$20,000

13. Estimated time required to construct works 1 YEAR
If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use 2 YEARS

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

702-563-0600

Phone No.

By LONNIE C. ROY

Print or type name clearly

Signature, applicant or agent

8 W. PACIFIC AVE

Street and No., or P.O. Box No.

HENDERSON, NV 89015

City, State, Zip Code

**APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT**

\$150 FILING FEE MUST ACCOMPANY APPLICATION

STATE ENGINEERS OFFICE
2007 AUG 27 AM 10:05

STATE ENGINEERS OFFICE
2007 JUL 24 PM 1:51