

**THE STATE OF NEVADA****PERMIT TO CHANGE POINT OF DIVERSION,
MANNER OF USE AND PLACE OF USE OF THE
PUBLIC WATERS OF THE STATE OF NEVADA
HERETOFORE APPROPRIATED**

Name of applicant: UTILITIES INC. OF CENTRAL NEVADA
Source: UNDERGROUND
Basin: PAHRUMP VALLEY
Manner of Use: MUNICIPAL
Period of Use: January 1st to December 31st
Priority Date: 04/10/1959

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 17935, Certificate 5409 is issued subject to the terms and conditions imposed in said Permit 17935, Certificate 5409 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 46318, 61968, 61969, 65104, 65735, 69131, 74257, 74258, 74287, 75817, and 75881, having the same point of diversion (UICN #11), shall not exceed 2.026 cubic feet per second and 1178.58 acre-feet annually.

The total combined duty of water under Permits 38343, 45870, 45892, 45893, 45894, 45895, 45897, 46116, 46117, 46118, 46119, 46304, 46305, 46306, 46307, 46308, 46309, 46310, 46312, 46313, 46314, 46315, 46316, 46317, 46318, 46319, 46320, 46324, 46325, 46326, 46826, 46827, 47074, 47141, 47265, 48497, 49545, 50722, 50804, 50805, 51142, 52128, 52129, 52130, 52131, 52132, 52284, 52285, 52606, 52978, 54357, 54359, 54360, 54361, 55101, 55347, 57877, 57879, 57880, 58626, 58627, 58628, 58629, 58630, 58631, 58632, 58633, 58958, 58959, 60694, 60695, 61064, 61065, 61188, 61968, 61969, 62037, 62038, 62716, 62717, 62726, 62727, 62920, 63500, 63780, 64364, 64365, 64366, 64367, 64615, 65104, 65735, 66228, 66239, 66481, 66482, 66485, 66938, 68908, 69131, 70325, 70326, 70327, 71196, 71197, 71198, 71199, 71201, 71750, 71751, 71752, 71877, 71878, 72828, 73042, 74257, 74258, 74287, 74672, 74673, 74737, 74739, 74740, 74764, 75228, 75817, 75880, and 75881, with UICN owning all or portions and having the same place of use, shall not exceed 22,829.15 acre-feet annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

If any water under this permit is cancelled, withdrawn, or any water is not put to beneficial use, it will revert to the groundwater source and not back to the base water right.

Any dedication of water from this permit for residential service shall be allocated at 1.12 acre-feet per lot or unit as was originally prescribed for the base right of this permit. The State Engineer may amend this dedicated allocation based on evidence and supporting data.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.007 cubic feet per second or 0.78 acre-feet annually.

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

N/A

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

April 9, 2019

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 9th day of April, A.D. 2009

K.P. Hull P.E.
State Engineer
fa

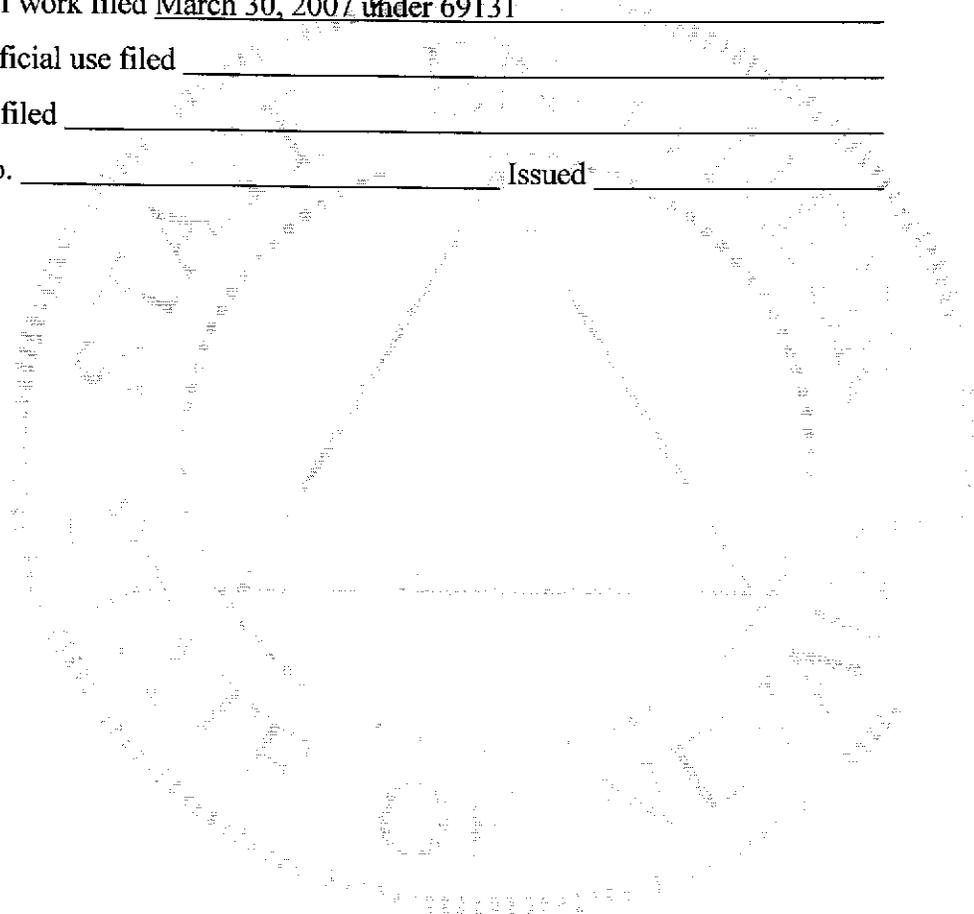
Completion of work filed March 30, 2007 under 69131

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

llb



APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

THIS SPACE FOR OFFICE USE ONLY	
Date of filing in State Engineer's Office	<u>JUN 20 2007</u>
Returned to applicant for correction	_____
Corrected application filed	Map filed <u>JUL 18 1996</u> under <u>61968</u>

The applicant Utilities, Inc. of Central Nevada
1240 East State Street, Suite 115 of Pahrump
Street and No. or P.O. Box No. City or Town
Nevada 89048, hereby makes application for permission to change the
State and Zip Code No.

Point of Diversion, Place of Use, and Manner of Use of a portion
of water heretofore appropriated under, Permit 17935, Certificate 5409
Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree
and identify right in Decree.

1. The source of water is Underground – Well #11
Name of stream, lake, underground, spring or other sources.
2. The amount of water to be changed 0.007 c.f.s., not to exceed 0.78 Acre-Feet Annually
Second feet, acre-feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for Municipal
Irrigation, power, mining, commercial, etc. If for stock state number and kind of animals. Must limit to one major use.
4. The water heretofore used for Commercial
If for stock state number and kind of animals.
5. The water is to be diverted at the following point Within the SW¼ SE¼ Section 14, T. 20 S., R. 53 E., M.D.M.
Describe as being within a 40-acre subdivision of public survey and by course and distance to a section corner. If on unsurveyed land, it should be stated.
or at a point from which the SE corner of said Section 14 bears S. 76° 58' 34" E., a distance of 2,216.06 feet. (UICN Well #11) See supporting map on file under Application 61968.

6. The existing point of diversion is located within The NW¼ SE¼ Section 14, T. 20 S., R. 53 E., M.D.M.,
If point of diversion is not changed, do not answer.
or at a point from which the SE corner of said Section 14 bears S. 42° 31' E., a distance of 2,717 feet.
See supporting map on file under Application 17935.

162-117

7. Proposed place of use See attached.

Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

See supporting map on file under Application 74257.

8. Existing place of use Within the SW¹/₄ NE¹/₄, SE¹/₄ NW¹/₄, NE¹/₄ SW¹/₄, NW¹/₄ SE¹/₄, Section 14, T. 20 S.,

Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or manner of use of irrigation

R. 53 E., M.D.M. See supporting map on file under Application 17935.

permit, describe acreage to be removed from irrigation.

9. Use will be from January 1 to December 31 of each year.
Month and Day Month and Day

10. Use permitted from January 1 to December 31 of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Drilled well, pump, motor, and municipal water

State manner in which water is to be diverted, i.e. diversion structure, ditches,

distribution system.

pipes and flumes or drilled well, pump and motor, etc.

12. Estimated cost of works Unknown.

13. Estimated time required to construct works Existing well – drilled under Well Log 63250 – 600 ft deep,
If well completed, describe well.

with a 26" casing to 75' and 16" casing to the bottom. Equipped with pump, motor, meter and connection into the municipal water system.

14. Estimated time required to complete the application of water to beneficial use 10 years

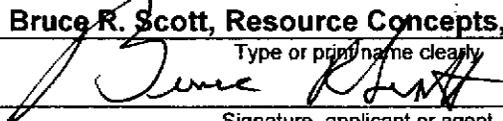
15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

(775) 883-1600
Telephone No.

Bruce R. Scott, Resource Concepts, Inc.

Type or print name clearly

By



Signature, applicant or agent

340 North Minnesota Street

Street and No., or P.O. Box No.

Carson City, Nevada 89703

City, State, Zip Code No.

APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT

\$150 FILING FEE MUST ACCOMPANY APPLICATION

STATE ENGINEER
2007 JUN 20 AM 9:24
127131

April 28, 2006

ITEM 7 - PROPOSED PLACE OF USE***Utilities Inc. of Central Nevada's water service territory.***

ALL OF SECTIONS 7, 8, 9, 10, 14, 16, 17, 18, 23, 24, 26, and 34; and the E $\frac{1}{2}$ + portions of the W $\frac{1}{2}$ of Section 15; portion of the N $\frac{1}{2}$ of Section 22; all of Section 27 EXCEPT the N $\frac{1}{2}$ NW $\frac{1}{4}$; the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 28; and the N $\frac{1}{2}$ of Section 33; all in Township 19 South, Range 53 East M.D.M.; and

ALL OF SECTIONS 3, 10, 11, 14, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 32, 33, 34, 35, and 36; and a portion of the N $\frac{1}{2}$ NW $\frac{1}{4}$ and portions of the S $\frac{1}{2}$ Section 15, and portions of Section 16, all in Township 20 South, Range 53 East M.D.M.; and

ALL OF SECTIONS 19, 30, 31, 32, 33, and SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 34, Township 20 South, Range 54 East M.D.M.; and

ALL OF SECTIONS 5 and 6, NW $\frac{1}{4}$ of Section 3, and all of Section 4 except a portion of the SE $\frac{1}{4}$ SE $\frac{1}{4}$, all in Township 21 South, Range 54 East M.D.M.;

all in the County of Nye, State of Nevada.

See supporting map filed under Application 74257.

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STATE ENGINEER'S OFFICE