

**THE STATE OF NEVADA****PERMIT TO CHANGE POINT OF DIVERSION,  
MANNER OF USE AND PLACE OF USE OF THE  
PUBLIC WATERS OF THE STATE OF NEVADA  
HERETOFORE APPROPRIATED**

**Name of applicant:** UTILITIES INC. OF CENTRAL NEVADA  
**Source:** UNDERGROUND  
**Basin:** PAHRUMP VALLEY  
**Manner of Use:** MUNICIPAL  
**Period of Use:** January 1st to December 31st  
**Priority Date:** 03/20/1968

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**APPROVAL OF STATE ENGINEER**

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 29050, Certificate 9181 is issued subject to the terms and conditions imposed in said Permit 29050, Certificate 9181 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 47265, 75228 and 75880, having the same point of diversion (UICN #22), shall not exceed 1.053 cubic feet per second and 239.51 acre-feet annually.

The total combined duty of water under Permits 17935, 38343, 45870, 45892, 45893, 45894, 45895, 45897, 46116, 46117, 46118, 46119, 46304, 46305, 46306, 46307, 46308, 46309, 46310, 46312, 46313, 46314, 46315, 46316, 46317, 46318, 46319, 46320, 46324, 46325, 46326, 46826, 46827, 47074, 47141, 47265, 48497, 49545, 50722, 50804, 50805, 51142, 52128, 52129, 52130, 52131, 52132, 52284, 52285, 52606, 52978, 54357, 54359, 54360, 54361, 55101, 55347, 57877, 57879, 57880, 58626, 58627, 58628, 58629, 58630, 58631, 58632, 58633, 58958, 58959, 60694, 60695, 61064, 61065, 61188, 61968, 61969, 62037, 62038, 62716, 62717, 62726, 62727, 62920, 63500, 63780, 64364, 64365, 64366, 64367, 64615, 65104, 65735, 66228, 66239, 66481, 66482, 66485, 66938, 68908, 69131, 70325, 70326, 70327, 71196, 71197, 71198, 71199, 71201, 71750, 71751, 71752, 71877, 71878, 72828, 73042, 74257, 74258, 74287, 74672, 74673, 74737, 74739, 74740, 74764, 75228, 75817 and 75880, with UICN owning all or portions and having the same place of use, shall not exceed 22,829.145 acre-feet annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

If any water under this permit is cancelled, withdrawn, or any water is not put to beneficial use, it will revert to the groundwater source and not back to the base water right.

Any dedication of water from this permit for residential service shall be allocated at the per lot or unit duty prescribed, by letter dated November 4, 2008, by the State Engineer. The State Engineer may amend this dedicated allocation based on evidence and supporting data.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.0036 cubic feet per second or 1.0 acre-feet annually.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

April 9, 2010

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

April 9, 2019

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 9th day of **April**, A.D. **2009**

*K.L. Hull P.E.*  
for State Engineer

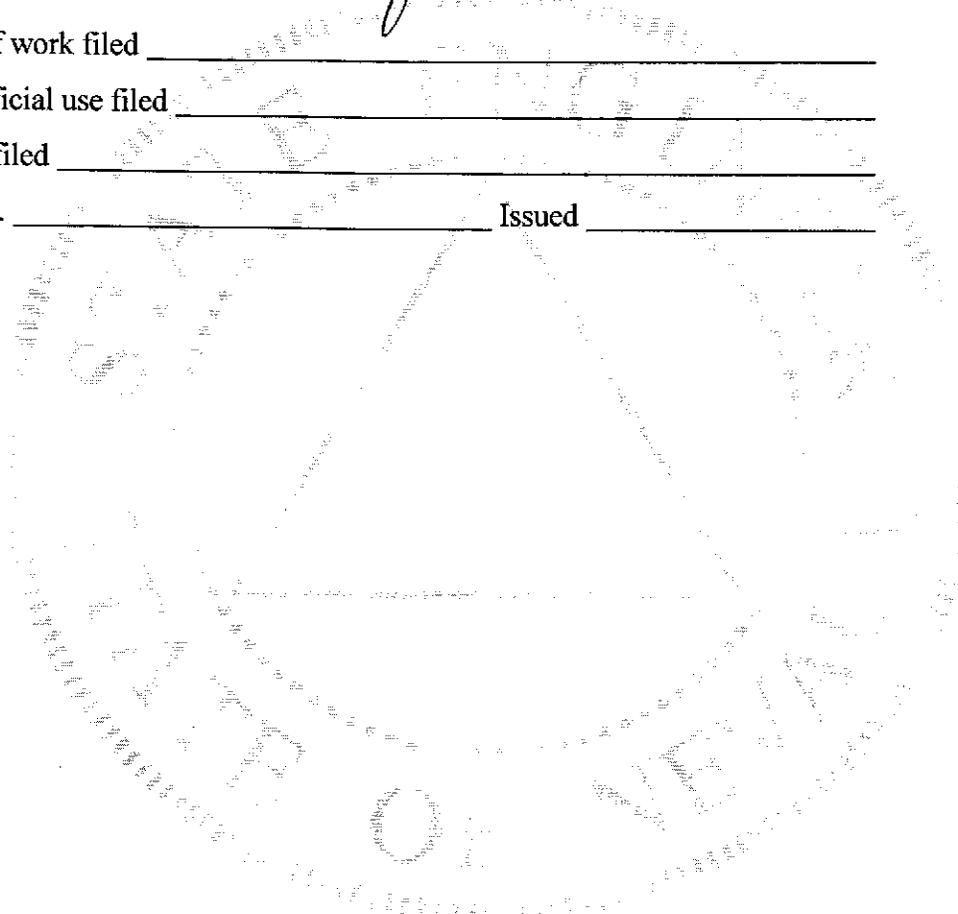
Completion of work filed \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

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**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED**

**THIS SPACE FOR OFFICE USE ONLY**

Date of filing in State Engineer's Office JUN 20 2007

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_ Map filed SEPT. 30, 1983 under 47265

The applicant Utilities Inc. of Central Nevada  
1240 E. State Street, #115 of Pahrump  
Street and No. or P.O. Box No. City or Town  
Nevada, 89048, hereby makes application for permission to change the  
State and Zip Code No.

**Point of Diversion, Place of Use and Manner of Use of a portion**  
of water heretofore appropriated under, Permit 29050, Certificate 9181  
Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree  
and identify right in Decree.

1. The source of water is Underground - Well #22  
Name of stream, lake, underground, spring or other sources.

2. The amount of water to be changed 0.0036 c.f.s., not to exceed 1.0 A.F.A.  
Second feet, acre-feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for Municipal  
Irrigation, power, mining, commercial, etc. If for stock state number and kind of animals. Must limit to one major use.

4. The water heretofore used for Irrigation and Domestic  
If for stock state number and kind of animals.

5. The water is to be diverted at the following point SW 1/4 SE 1/4 Section 10, T. 20 S., R. 53 E., M.D.M. or at a  
Describe as being within a 40-acre subdivision of public survey and by course and distance to a section corner. If on unsurveyed land, it should be stated.  
point from which the South 1/4 corner of said Section 10 bears South 65° 07' West, a distance of  
1,270 feet. (UICN Well #22) See supporting map filed under Application 47265.

6. The existing point of diversion is located within SW 1/4 SW 1/4 Section 8, T. 21 S., R. 54 E., M.D.M. or at a  
If point of diversion is not changed, do not answer.  
point from which the SW corner of said Section 8 bears South 19° 03' West, a distance of 1,077 feet.  
See supporting map filed under Application 29050.

162-57

7. Proposed place of use **See attached.**

Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

**See supporting map on file under Application 74257.**

8. Existing place of use **See attached.**

Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or manner of use of irrigation

**See beneficial use map on file under Permit 29050, and stripping map filed under Application 70531.**

permit, describe acreage to be removed from irrigation.

9. Use will be from **January 1** to **December 31** of each year.  
Month and Day Month and Day

10. Use permitted from **January 1** to **December 31** of each year.  
Month and Day Month and Day

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) **Drilled well, pump, motor, and municipal water**

State manner in which water is to be diverted, i.e. diversion structure, ditches,

**distribution system.**

pipes and flumes or drilled well, pump and motor, etc.

12. Estimated cost of works **Unknown.**

13. Estimated time required to construct works **Existing well, drilled in 1984 under Well Log 26871, is**  
If well completed, describe well.

**currently being rehabilitated and re-equipped.**

14. Estimated time required to complete the application of water to beneficial use **10 years**

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

**This water is being dedicated to Utilities, Inc. of Central Nevada (UICN) on behalf of Joe Sladek,**

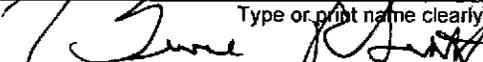
**APN 038-214-03 in Calvada Valley Unit 1, to be used within the UICN service area.**

**775-883-1600**  
Telephone No.

**Bruce R. Scott, Resource Concepts, Inc.**

Type or print name clearly

By



Signature, applicant or agent

**340 North Minnesota Street**

Street and No., or P.O. Box No.

**Carson City, Nevada 89703**

City, State, Zip Code No.

**APPLICATION MUST BE SIGNED  
BY THE APPLICANT OR AGENT**

**\$150 FILING FEE MUST ACCOMPANY APPLICATION**

2007 JUN 20 11:19:38  
STATE OF NEVADA  
DIVISION OF WATER RESOURCES

*ATTACHMENT to APPLICATION TO CHANGE A PORTION OF PERMIT 29050,  
CERTIFICATE 9181*

*April 28, 2006*

***ITEM 7 - PROPOSED PLACE OF USE***

*Utilities Inc. of Central Nevada's water service territory.*

ALL OF SECTIONS 7, 8, 9, 10, 14, 16, 17, 18, 23, 24, 26, and 34; and the E $\frac{1}{2}$  + portions of the W $\frac{1}{2}$  of Section 15; portion of the N $\frac{1}{2}$  of Section 22; all of Section 27 EXCEPT the N $\frac{1}{2}$ NW $\frac{1}{4}$ ; the SW $\frac{1}{4}$ SE $\frac{1}{4}$  of Section 28; and the N $\frac{1}{2}$  of Section 33; all in Township 19 South, Range 53 East M.D.M.; and

ALL OF SECTIONS 3, 10, 11, 14, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 32, 33, 34, 35, and 36; and a portion of the N $\frac{1}{2}$ NW $\frac{1}{4}$  and portions of the S $\frac{1}{2}$  Section 15, and portions of Section 16, all in Township 20 South, Range 53 East M.D.M.; and

ALL OF SECTIONS 19, 30, 31, 32, 33, and SW $\frac{1}{4}$ SW $\frac{1}{4}$  Section 34, Township 20 South, Range 54 East M.D.M.; and

ALL OF SECTIONS 5 and 6, NW $\frac{1}{4}$  of Section 3, and all of Section 4 except a portion of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ , all in Township 21 South, Range 54 East M.D.M.;

all in the County of Nye, State of Nevada.

*See supporting map filed under Application 74257.*

2007 JUN 20 AM 9:23  
STATE PRINTING OFFICE

**ATTACHMENT to APPLICATION TO CHANGE A PORTION OF PERMIT 29050,  
CERTIFICATE 9181**

**ITEM 8 - EXISTING PLACE OF USE**

*10.2 acres in the SW<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub> of Section 8, T. 21 S., R. 54 E., M.D.M.,  
Less 10.2 acres previously stripped under Application 62312 (leaving 0.00 acres),  
and*

*3.8 acres in the NW<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub> of Section 8, T. 21 S., R. 54 E., M.D.M.  
Less 0.672 acres previously stripped under Application 67488/68344,  
Less 0.450 acres previously stripped under Application 67394,  
Less 2.000 acres previously stripped under Application 67662,  
leaving 0.678 acres remaining.*

This Application will strip the 0.200 acres denoted as Item #4  
“Area to be removed for Central Nevada Utilities”  
on the Supporting map filed under Application 70531

The 0.478 acres remaining is identified as Item #5 on the supporting map filed under  
Application 70531. Since Application 70531 was withdrawn, this acreage remains.

all in the County of Nye, State of Nevada.

*See beneficial use map filed under Permit 29050*

*See stripping map filed under Application 70531.*

STATE ENGINEER  
2009 JUN 20 AM 9:23