



THE STATE OF NEVADA

PERMIT TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Name of applicant: CITY OF RENO, BY AND THROUGH TRUCKEE MEADOWS WATER AUTHORITY
Source: TRUCKEE RIVER
Basin: TRUCKEE CANYON SEGMENT
Manner of Use: MUNICIPAL
Period of Use: January 1st to December 31st
Priority Date: AS DECREED

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place and manner of use of a portion of the waters of the Truckee River as heretofore granted under Claim 199, Truckee River Decree, is issued subject to the terms and conditions imposed in said decree and with the understanding that no other rights on the source will be affected by the change proposed herein. A suitable measuring device must be installed and accurate measurements of water placed to beneficial use must be kept.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.005 cubic feet per second or 0.63 acre-feet as decreed.

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

November 13, 2008

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

November 13, 2017

Map in support of proof of beneficial use shall be filed on or before:

November 13, 2017

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 13th day of November, A.D. 2007

Handwritten signature of Tracy Taylor, P.E. and the title State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

| | |
|---|---|
| THIS SPACE FOR OFFICE USE ONLY | |
| Date of filing in State Engineer's Office | <u>JUN 08 2007</u> |
| Returned to applicant for correction | _____ |
| Corrected application filed | Map filed <u>SEP 08 2006</u> under <u>74746</u> |

The applicant City of Reno by and through Truckee Meadows Water Authority
P.O. Box 30013 of Reno
Street and No. or P.O. Box No. City or Town
Nevada 89520-3013 hereby makes application for permission to change the
State and Zip Code No.

Point of Diversion, Place and Manner of Use of a portion

of water heretofore appropriated under, Claim or Right No. 199 of the Truckee River Decree, said Decree entered
Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree
by the District Court of the United States for Nevada in that certain action entitled, "The United States of America, Plaintiff
and identify right in Decree.
vs. Orr Water Ditch Company, et al., Defendants", in Equity Docket A-3.

1. The source of water is the Truckee River.
Name of stream, lake, underground, spring or other sources.
2. The amount of water to be changed 0.63 afa along with a pro-rata share of the diversion rate.
Second feet, acre-feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for Municipal and Domestic.
Irrigation, power, mining, commercial, etc. If for stock state number and kind of animals. Must limit to one major use.
4. The water heretofore used for as Decreed.
If for stock state number and kind of animals.
5. The water is to be diverted at the following point The points of diversion of TMWA's existing water treatment
Describe as being within a 40-acre subdivision of public survey and by course and distance to a section corner. If on unsurveyed land, it should be stated.
plants as described in attached Exhibit "A" and as shown on the map supporting Application No. 74746 on file with the
Division of Water Resources, State of Nevada.
6. The existing point of diversion is located within The NE ¼ of the NW ¼ of Section 19, T 19N, R 19E, MDB& M,
If point of diversion is not changed, do not answer.
or at a point from which the Northwest corner of Section 20, T 19N, R 19E, MDB& M bears South 88° 05' East a distance
of 2,620 feet (Lake Ditch per Orr Ditch Decree).

Handwritten initials/signature

7. Proposed place of use See attached Exhibit "B" as described in Application No. 74746 and shown on the map
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.
accompanying said application on file with the Division of Water Resources, State of Nevada.

8. Existing place of use 0.14 acres situate in the NW 1/4 SE 1/4 of Section 15, T. 19N., R. 19E., M.D.B. &M.
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or manner of use of irrigation
The 0.14 acres are shown as Parcel 010-282-45 per the NDWR TR-093 Map (see #15 remarks).
Permit, describe acreage to be removed from irrigation.

9. Use will be from January 1 to December 31 of each year.
Month and Day Month and Day

10. Use permitted from As Decreed to As Decreed of each year.
Month and Day Month and Day

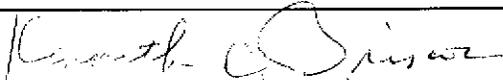
11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and Specifications of your diversion or storage works.) Water will be diverted at TMWA's facilities, then treated and
State manner in which water is to be diverted, i.e. diversion structure, ditches,
placed into its distribution system.
pipes and flumes or drilled well, pump and motor, etc.

12. Estimated cost of works Completed.

13. Estimated time required to construct works Completed.
If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use Ten (10) years.

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.
This parcel was conveyed to City of Reno and was believed to have been irrigated from TR Claim 232. The NDWR
mapping project later determined the water right was part of claim 199. Therefore, this right is being transfer from
Its original claim 199 not 232.

By 
Signature of Agent, Kenneth C. Briscoe
P.O. Box 30013
Street and No., or P.O. Box No.
Reno, NV 89520-3013
City, State, Zip Code No.
775 834-8021

APPLICATION MUST BE SIGNED BY THE APPLICANT OR AGENT

\$150 FILING FEE MUST ACCOMPANY APPLICATION

EXHIBIT "A"

The following describes the multiple points of diversion for Truckee Meadows Water Authority's Water Treatment Plants and Facilities and Washoe County's Hidden Valley Induction Well #4, which are shown on the map accompanying Application No. 74746 on file with the State of Nevada, Division of Water Resources, more particularly described as follows:

STEAMBOAT CANAL (HUNTER CREEK RESERVOIR) Detail 1:

The point of diversion is situate within the Northeast one-quarter of the Southwest one-quarter (NE $\frac{1}{4}$ SW $\frac{1}{4}$) of Section 31, T.19N., R.18E., M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Southeast corner of said Section 31 bears South 62°04' East, a distance of 3,195.00 feet.

KATZ DITCH (VERDI FLUME) Detail 2:

The point of diversion is situate within the Southeast one-quarter of the Southeast one-quarter (SE $\frac{1}{4}$ SE $\frac{1}{4}$) of Section 19, T. 19N., R. 18E., M.D.B.&M., Washoe County, Nevada from said point of diversion, the Southeast corner of said Section 19 bears South 39°58' East, a distance of 845.00 feet.

HIGHLAND DITCH (HIGHLAND RESERVOIR) Detail 3:

The point of diversion is situate within the Southwest one-quarter of the Southeast one-quarter (SW $\frac{1}{4}$ SE $\frac{1}{4}$) of Section 9, T.19N., R.18E., M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Southeast corner of said Section 9 bears South 75°16' East, a distance of 1,650.00 feet.

ORR DITCH (CHALK BLUFF TREATMENT PLANT) Detail 4:

The point of diversion is situate within the Northeast one-quarter of the Southwest one-quarter (NE $\frac{1}{4}$ SW $\frac{1}{4}$) of Section 17, T.19N., R.19E., M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Southwest corner of said Section 17 bears South 44°40' West, a distance of 3,211.00 feet.

ORR DITCH PUMP STATION (CHALK BLUFF TREATMENT PLANT) Detail 5:

The point of diversion is situate within the Northeast one-quarter of the Southeast one-quarter (NE $\frac{1}{4}$ SE $\frac{1}{4}$) of Section 17, T.19N., R.19E., M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Northeast corner of said Section 17 bears North 15°39'36" East, a distance of 3,264.77 feet.

IDLEWILD TREATMENT PLANT Detail 6:

The point of diversion is situate within the Southeast one-quarter of the Southeast one-quarter (SE $\frac{1}{4}$ SE $\frac{1}{4}$) of Section 10, T.19N., R.19E., M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Southeast corner of said Section 10 bears South 69°57'58" East, a distance of 842.34 feet.

NORTH TRUCKEE DITCH (GLENDALE TREATMENT PLANT) Detail 7:

The point of diversion is situate within the Southwest one-quarter of the Northeast one-quarter (SW $\frac{1}{4}$ NE $\frac{1}{4}$) of Section 7, T.19N., R.20E., M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Northeast corner of said Section 7 bears North 39°28' East, a distance of 3,015.00 feet.

WASHOE COUNTY (HIDDEN VALLEY INDUCTION WELL #4) Detail 8:

The point of diversion is situate within the West one-half of the Northwest one-quarter (W $\frac{1}{2}$ NW $\frac{1}{4}$) of Section 16 T.19N., R.20E., M.D.B.&M., Washoe County, Nevada from said point of diversion, the West one-quarter corner of Section 21, T.19N., R.20E., M.D.B.&M. bears South 09°54'07" West, a distance of 6929.94 feet.

EXHIBIT "B"
PROPOSED PLACE OF USE

| <u>DIVISION</u> | <u>SECTION</u> | <u>T-N</u> | <u>R-E</u> | |
|-----------------|----------------|------------|------------|-------------|
| ALL | 1 – 5 | 18 | 18 | M.D.B. & M. |
| E ½ | 6 & 7 | 18 | 18 | M.D.B. & M. |
| ALL | 8 – 17 | 18 | 18 | M.D.B. & M. |
| E ½ | 18 & 19 | 18 | 18 | M.D.B. & M. |
| ALL | 20 – 29 | 18 | 18 | M.D.B. & M. |
| E ½ | 30 & 31 | 18 | 18 | M.D.B. & M. |
| ALL | 32 – 36 | 18 | 18 | M.D.B. & M. |
| ALL | 1 – 5 | 19 | 18 | M.D.B. & M. |
| E ½ | 6 & 7 | 19 | 18 | M.D.B. & M. |
| ALL | 8 – 17 | 19 | 18 | M.D.B. & M. |
| E ½ | 18 & 19 | 19 | 18 | M.D.B. & M. |
| ALL | 20 – 29 | 19 | 18 | M.D.B. & M. |
| E ½ | 30 & 31 | 19 | 18 | M.D.B. & M. |
| ALL | 32 – 36 | 19 | 18 | M.D.B. & M. |
| ALL | 1 – 5 | 20 | 18 | M.D.B. & M. |
| E ½ | 6 & 7 | 20 | 18 | M.D.B. & M. |
| ALL | 8 – 17 | 20 | 18 | M.D.B. & M. |
| E ½ | 18 & 19 | 20 | 18 | M.D.B. & M. |
| ALL | 20 – 29 | 20 | 18 | M.D.B. & M. |
| E ½ | 30 & 31 | 20 | 18 | M.D.B. & M. |
| ALL | 32 – 36 | 20 | 18 | M.D.B. & M. |
| ALL | 1 – 5 | 21 | 18 | M.D.B. & M. |
| E ½ | 6 & 7 | 21 | 18 | M.D.B. & M. |
| ALL | 8 – 17 | 21 | 18 | M.D.B. & M. |
| E ½ | 18 & 19 | 21 | 18 | M.D.B. & M. |
| ALL | 20 – 29 | 21 | 18 | M.D.B. & M. |
| E ½ | 30 & 31 | 21 | 18 | M.D.B. & M. |
| ALL | 32 – 36 | 21 | 18 | M.D.B. & M. |
| ALL | 1 – 36 | 17 | 19 | M.D.B. & M. |
| ALL | 1 – 36 | 18 | 19 | M.D.B. & M. |
| ALL | 1 – 36 | 19 | 19 | M.D.B. & M. |
| ALL | 1 – 36 | 20 | 19 | M.D.B. & M. |
| ALL | 1 – 36 | 21 | 19 | M.D.B. & M. |
| ALL | 5 & 6 | 16 | 20 | M.D.B. & M. |
| ALL | 1 – 36 | 17 | 20 | M.D.B. & M. |
| ALL | 2 – 35 | 18 | 20 | M.D.B. & M. |
| W ½ | 36 | 18 | 20 | M.D.B. & M. |
| ALL | 1 – 12 | 19 | 20 | M.D.B. & M. |
| N ½ | 13 | 19 | 20 | M.D.B. & M. |
| ALL | 14 – 23 | 19 | 20 | M.D.B. & M. |
| ALL | 26 – 35 | 19 | 20 | M.D.B. & M. |
| ALL | 06, 07 & 18 | 19 | 21 | M.D.B. & M. |
| ALL | 1 – 36 | 20 | 20 | M.D.B. & M. |
| ALL | 1 – 36 | 21 | 20 | M.D.B. & M. |
| ALL | 1 – 36 | 20 | 21 | M.D.B. & M. |
| ALL | 1 – 36 | 21 | 21 | M.D.B. & M. |

See supporting map on file under Application No. 74746.