



## THE STATE OF NEVADA

### PERMIT TO APPROPRIATE WATER

**Name of applicant:** R.N. FULSTONE CO.  
**Source:** UNDERGROUND  
**Basin:** SMITH VALLEY  
**Manner of Use:** STOCKWATERING  
**Period of Use:** January 1st to December 31st  
**Priority Date:** 06/01/2007

\*\*\*\*\*

#### APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. It is further understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to any other ground water development in the area. The well shall be equipped with a 2-inch opening for measuring depth to water. If well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

If any water under this permit is cancelled, withdrawn, or any water is not put to beneficial use, it will revert to the groundwater source and not back to the base water right.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.1 cubic feet per second or sufficient to water 250 head of cattle, but not to exceed 5.6 acre-feet annually.

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

December 3/ , 2010

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

December 3/ , 2011

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 3/ST day of December, A.D. 2009

K.L. Howell P.E.  
for State Engineer

Completion of work filed \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

llb

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

THIS SPACE FOR OFFICE USE ONLY
Date of filing in State Engineer's Office JUN 0 1 2007
Returned to applicant for correction
Corrected application filed Map filed MAR 29 1961 under 19602

The applicant R.N. Fulstone Co.
P.O. Box 61 of Smith
Nevada 89430 hereby make application for permission to appropriate
permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a
corporation, give date and place of incorporation; if a copartnership or association give names of members.)
Incorporated in Nevada approximately 1958.

1. The source of the proposed appropriation is Underground water-well
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is 0.1 cfs second feet.
One second foot equals 448.83 gallons per minute.

(a) If stored in reservoir give number of acre-feet

3. The water to be used for Stockwater
Irrigation, power, mining, commercial, domestic or other use. Must limit to one major use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated

b) Stockwater, state number and kind of animals 250 cattle

(c) Other use (describe fully .No. 12. Remarks.)

(d) Power generation:

(1) Horsepower developed

(2) Point of return of water to stream

10724

5. The water is to be diverted from its source at the following point .....SW ¼ SW ¼ Sec 31,.....  
Describe as being within a 40-acre subdivision of public  
.... T.11 N., R. ~~42~~ <sup>24</sup> E., MDB & M or at a point from which the SW corner of said section 31 bears.....  
survey, and by course and distance to section corner. If on unsurveyed land, it should be so stated.  
..... S. 66° 26' W. a distance of 987.21 feet.....

6. Place of use .....SW ¼ SW ¼, Sec 31, T.11 N., R. 24 E., MDB & M.....  
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

7. Use will begin about .....January 1..... and end about .....December 31.....of each year.  
Month and Day Month and Day

8. Description of proposed works (Under the provisions of NRS 535.010 you may be required to submit plans  
and specifications of your diversion or storage works.) .....An Existing 14" well.....  
.....423 feet deep.....

State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.

9. Estimated cost of works .....Complete.....

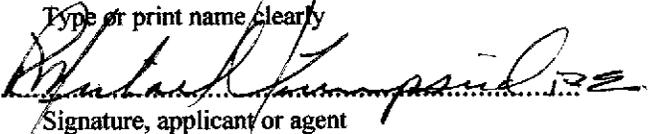
10. Estimated time required to construct works .....Complete.....  
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use .....two (2) years.....

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or  
annual consumptive use.....For a map of the POD & POU use map on file under permit 19602.....

..... The well was drilled under a previous irrigation permit but the well is old and will be replaced.....  
..... with a new irrigation well.....

.....R. Michael Turnipseed, P.E.....  
Type or print name clearly

By .....  
Signature, applicant or agent

.....(775)885-2101.....  
Phone no.

.....204 North Minnesota Street.....  
Street and No., or P.O. Box No.

APPLICATION MUST BE SIGNED BY THE APPLICANT OR AGENT ..Carson City, Nevada 89703.....  
City, State, Zip code No.

22:5 AM 1 - JUN 2007

\$250 FILING FEE MUST ACCOMPANY APPLICATION