



## THE STATE OF NEVADA

### PERMIT TO CHANGE THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Name of Permittee: MASINI INVESTMENTS, LLC/  
BRYAN MASINI CHILDREN'S TRUST

Source: UNDERGROUND (NELSON WELL #11)

Basin: MASON VALLEY

Manner of Use: IRRIGATION AND DOMESTIC

Period of Use: JANUARY 1ST THROUGH DECEMBER 31ST

Priority Date: 03/03/1975

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#### APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 65211 is issued subject to the terms and conditions imposed in said Permit 65211 and with the understanding that no other rights on the source will be affected by the change proposed herein. This well shall be equipped with a two (2) inch opening for measuring depth to water and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The well must be sealed with cement grout, concrete grout or neat cement from ground level to 100 feet.

The total combined duty of water under Permits 75818, 75819, 75820, 75821, 75822 and 75823 shall not exceed 2,000 acre-feet annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 1.613 cubic feet per second or 1167.62 acre-feet annually, but not to exceed 4.0 acre-feet per acre from all sources.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

August 29 2014

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

August 29 2018

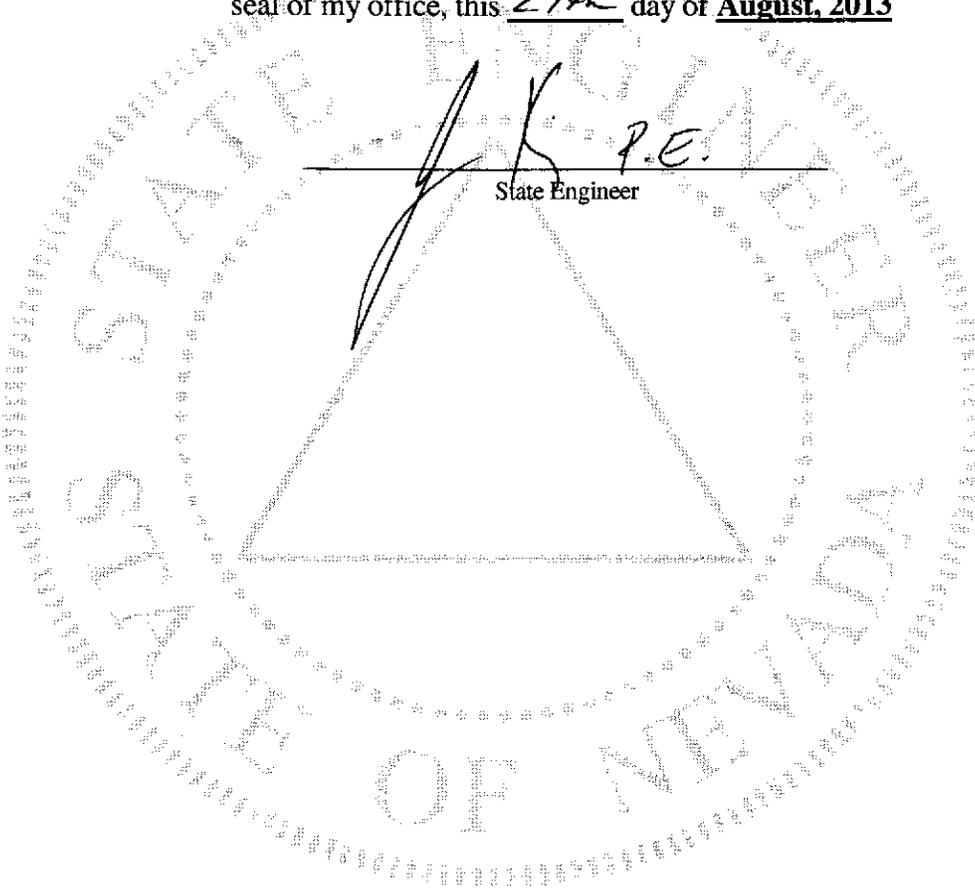
Map in support of proof of beneficial use shall be filed on or before:

August 29 2018

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 29<sup>th</sup> day of August, 2013

  
\_\_\_\_\_  
State Engineer



APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office MAY 29 2007
Returned to applicant for correction
Corrected application filed Map filed OCT 07 2004 under 71553

The applicant Masini Investments, LLC / Bryan Masini Children's Trust
c/o Casino West, Inc., 11 North Main Street of Yerington
Street and No. or P.O. Box No. City or Town
Nevada 89447 State and Zip Code No.

Point of Diversion and Place of Use of a portion
of water heretofore appropriated under Permit 65211
Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree
and identify right in Decree.

1. The source of water is Underground - Nielson Well #11
Name of stream, lake, underground, spring or other sources.

2. The amount of water to be changed 1.6121 c.f.s., 1167.6185 AFA
Second feet, acre-feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for Irrigation and Domestic
Irrigation, power, mining, commercial, etc. If for stock state number and kind of animals. Must limit to one major use.

4. The water heretofore used for Irrigation and Domestic
If for stock state number and kind of animals.

5. The water is to be diverted at the following point SW 1/4 SW 1/4 Section 34, T.15 N., R.25 E., M.D.M., or
Describe as being within a 40-acre subdivision of public survey and by course and distance to a section corner. If on unsurveyed land, it should be stated.
at a point from which the SE corner of said Section 34 bears South 86° 33' East a distance of 4,989 feet. See supporting map filed under Permit No. 71553.

6. The existing point of diversion is located within SE 1/4 NE 1/4 Section 1, T. 14 N., R. 24 E., M.D.M., or at a
If point of diversion is not changed, do not answer.
point from which the N 1/4 corner of said Section 1 bears North 57° 53' West a distance of 2,870 feet.
See supporting map filed under Permit No. 53315.

108-17

7. Proposed place of use **See attached.**

Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

8. Existing place of use **See attached.**

Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.

9. Use will be from January 1 to December 31 of each year.  
Month and Day Month and Day

10. Use permitted from January 1 to December 31 of each year.  
Month and Day Month and Day

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)

**well, pump and motor, irrigation distribution system**

State manner in which water is to be diverted, i.e. diversion structure, ditches,

pipes and flumes or drilled well, pump and motor, etc.

12. Estimated cost of works **unknown**

13. Estimated time required to construct works **Existing well. See POC filed under Permit No. 71553.**

If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use **10 years**

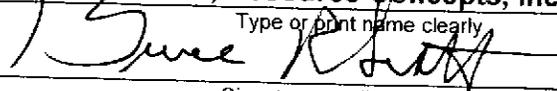
15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

**This application is being filed to move water to the Masini Ranch properties where it will be commingled with other rights and applied on ground without other existing rights. Portions of existing rights on the ranch are presently anticipated to be transferred as part of the effort to provide more water to Walker Lake.**

**Bruce R. Scott, Resource Concepts, Inc.**

Type or print name clearly

By



Signature, applicant or agent

**340 North Minnesota Street**

Street and No., or P.O. Box No.

**Carson City, Nevada 89703**

City, State, Zip Code No.

STATE ENGINEERING OFFICE

2007 MAY 29 PM 1:35

RECEIVED

APPLICATION MUST BE SIGNED BY THE APPLICANT OR AGENT

**\$150 FILING FEE MUST ACCOMPANY APPLICATION**

**ITEM #7 – PROPOSED PLACE OF USE**T. 15 N., R. 25 E., M.D.M.

Section 27; S $\frac{1}{2}$  SW $\frac{1}{4}$

Section 33; Portion of E $\frac{1}{2}$  SW $\frac{1}{4}$ , SE $\frac{1}{4}$ , S $\frac{1}{2}$  NE $\frac{1}{4}$

Section 34; S $\frac{1}{2}$  NW $\frac{1}{4}$ , S $\frac{1}{2}$  SW $\frac{1}{4}$ , S $\frac{1}{2}$  SE $\frac{1}{4}$ , NE $\frac{1}{4}$  SE $\frac{1}{4}$ , NE $\frac{1}{4}$

Section 35; W $\frac{1}{2}$  W $\frac{1}{2}$

T. 14 N., R. 25 E., M.D.M.

Section 2; Portion of N $\frac{1}{2}$  SE $\frac{1}{4}$ , S $\frac{1}{2}$  SE $\frac{1}{4}$ , E $\frac{1}{2}$  SW $\frac{1}{4}$ , W $\frac{1}{2}$  NW $\frac{1}{4}$

Section 3; NE $\frac{1}{4}$ , SE $\frac{1}{4}$ , SE $\frac{1}{4}$  SW $\frac{1}{4}$ , Portion of NE $\frac{1}{4}$  SW $\frac{1}{4}$ , E $\frac{1}{2}$  NW $\frac{1}{4}$ , N $\frac{1}{2}$  SW $\frac{1}{4}$  NW $\frac{1}{4}$ , NW $\frac{1}{4}$  NW $\frac{1}{4}$

Section 4; NE $\frac{1}{4}$ , Portion of E $\frac{1}{2}$  NW $\frac{1}{4}$ , Portion of E $\frac{1}{2}$  SW $\frac{1}{4}$ , N $\frac{1}{2}$  SE $\frac{1}{4}$ , SW $\frac{1}{4}$  SE $\frac{1}{4}$

Section 9; Portion of NE $\frac{1}{4}$  NW $\frac{1}{4}$ , NW $\frac{1}{4}$  NE $\frac{1}{4}$ , S $\frac{1}{2}$  NE $\frac{1}{4}$ , Portion of NE $\frac{1}{4}$  NE $\frac{1}{4}$

Section 10; W $\frac{1}{2}$  NW $\frac{1}{4}$ , SE $\frac{1}{4}$  NW $\frac{1}{4}$ , S $\frac{1}{2}$ , S $\frac{1}{2}$  NE $\frac{1}{4}$ , Portion of NE $\frac{1}{4}$  NE $\frac{1}{4}$

Section 11; NW $\frac{1}{4}$  except the NW $\frac{1}{4}$  NW $\frac{1}{4}$  NW $\frac{1}{4}$  NW $\frac{1}{4}$ , W $\frac{1}{2}$  NE $\frac{1}{4}$ , W $\frac{1}{2}$  E $\frac{1}{2}$  NE $\frac{1}{4}$ , Portion of N $\frac{1}{2}$  SE $\frac{1}{4}$ , Portion of E $\frac{1}{2}$  SW $\frac{1}{4}$ , W $\frac{1}{2}$  SW $\frac{1}{4}$

Section 15; Portion of NE $\frac{1}{4}$  NE $\frac{1}{4}$ , NW $\frac{1}{4}$  NE $\frac{1}{4}$ , SW $\frac{1}{4}$  NE $\frac{1}{4}$ , Portion of SE $\frac{1}{4}$  NE $\frac{1}{4}$ , Portion of N $\frac{1}{2}$  SE $\frac{1}{4}$

See supporting map filed with this Application.

**ITEM #8 – EXISTING PLACE OF USE**

Lot 1 (NE $\frac{1}{4}$  NE $\frac{1}{4}$ ), SE $\frac{1}{4}$  NE $\frac{1}{4}$ , Section 1, T. 14 N., R. 24 E., M.D.M.;

SE $\frac{1}{4}$  NE $\frac{1}{4}$ , NE $\frac{1}{4}$  SE $\frac{1}{4}$ , SE $\frac{1}{4}$  SE $\frac{1}{4}$ , Section 36, T. 15 N., R. 24 E., M.D.M.;

Lot 4 (NW $\frac{1}{4}$  NW $\frac{1}{4}$ ), Lot 5 (SW $\frac{1}{4}$  NW $\frac{1}{4}$ ), Lot 6 (NW $\frac{1}{4}$  SW $\frac{1}{4}$ ), Lot 7 (SW $\frac{1}{4}$  SW $\frac{1}{4}$ ),  
Section 6; Lot 1 (NW $\frac{1}{4}$  NW $\frac{1}{4}$ ), NE $\frac{1}{4}$  NW $\frac{1}{4}$ , Section 7; all in T. 14 N., R. 25 E., M.D.M.;

SE $\frac{1}{4}$  NW $\frac{1}{4}$ , Lot 2 (SW $\frac{1}{4}$  NW $\frac{1}{4}$ ), Lot 3 (NW $\frac{1}{4}$  SW $\frac{1}{4}$ ), NE $\frac{1}{4}$  SW $\frac{1}{4}$ , SE $\frac{1}{4}$  SW $\frac{1}{4}$ , Lot 4  
(SW $\frac{1}{4}$  SW $\frac{1}{4}$ ), Section 31, T. 15 N., R. 25 E., M.D.M.

291.90 acres to be removed under this Application.

See supporting map filed under Permit No. 17643.