THE STATE OF NEVADA

PERMIT TO CHANGE THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Name of Permittee:	**MASINI INVESTMENTS, LLC/ BRYAN MASINI CHILDREN'S TRUST**
Source:	**UNDERGROUND (BOWMAN WELL #2)**
Basin:	**MASON VALLEY**
Manner of Use:	**IRRIGATION AND DOMESTIC**
Period of Use:	**JANUARY 1ST THROUGH DECEMBER 31ST**
Priority Date:	**05/12/1972**

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 65209 is issued subject to the terms and conditions imposed in said Permit 65209 and with the understanding that no other rights on the source will be affected by the change proposed herein. This well shall be equipped with a two (2) inch opening for measuring depth to water and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The well must be sealed with cement grout, concrete grout or neat cement from ground level to 100 feet.

The total combined duty of water under Permits 75818, 75819, 75820, 75821, 75822 and 75823 shall not exceed 2,000 acre-feet annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 1.31 cubic feet per second or 340.343 acre-feet annually, but not to exceed 4.0 acre-feet per acre from all sources.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before: **August 29 2014**

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before: **August 29 2018**

Map in support of proof of beneficial use shall be filed on or before: **August 29 2018**

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 29th day of **August, 2013**

K. L. [illegible] P.E.

for State Engineer

Serial No. 75818

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office MAY 2 9 2007

Returned to applicant for correction

Corrected application filed Map filed MAY 2 9 2007

The applicant **Masini Investments, LLC / Bryan Masini Children's Trust**

c/o Casino West, Inc., 11 North Main Street (Street and No. or P.O. Box No.) of **Yerington** (City or Town)

Nevada 89447 (State and Zip Code No.), hereby makes application for permission to change the

Point of Diversion and Place of Use of a portion

of water heretofore appropriated under, **Permit 65209**
Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree

and identify right in Decree.

1. The source of water is **Underground - Bowman Well #2**
Name of stream, lake, underground, spring or other sources.

2. The amount of water to be changed **1.31 c.f.s., 340.343 AFA**
Second feet, acre-feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for **Irrigation and Domestic**
Irrigation, power, mining, commercial, etc. If for stock state number and kind of animals. Must limit to one major use.

4. The water heretofore used for **Irrigation and Domestic**
If for stock state number and kind of animals.

5. The water is to be diverted at the following point **SW¼ NE¼ Section 15, T.14 N., R.25 E., M.D.M., or**
Describe as being within a 40-acre subdivision of public survey and by course and distance to a section corner. If on unsurveyed land, it should be stated.
at a point from which the NE corner of said Section 15 bears North 62°55' East a distance of 2,965 feet. See supporting map filed under Permit No. 58745.

6. The existing point of diversion is located within **Lot 7 (SW¼ SW¼) Section 6, T. 14 N., R. 25 E., M.D.M., or**
If point of diversion is not changed, do not answer.
at a point from which the N¼ corner of Section 1, T. 14 N., R. 24 E., M.D.M., bears North 28° 13' 25" West a distance of 5,645.87 feet. See supporting map filed under Permit No. 38330.

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7. Proposed place of use **See attached.**

Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

8. Existing place of use **See attached.**

Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.

9. Use will be from **January 1** (Month and Day) to **December 31** (Month and Day) of each year.

10. Use permitted from **January 1** (Month and Day) to **December 31** (Month and Day) of each year.

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) **well, pump and motor, irrigation distribution system**

State manner in which water is to be diverted, i.e. diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.

12. Estimated cost of works **unknown**

13. Estimated time required to construct works **Existing well. See POC filed under Permit No. 58757.**

If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use **10 years**

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

This application is being filed to move water to the Masini Ranch properties where it will be commingled with other rights and applied on ground without other existing rights. Portions of existing rights on the ranch are presently anticipated to be transferred as part of the effort to provide more water to Walker Lake.

Bruce R. Scott, Resource Concepts, Inc.

Type or print name clearly

By

Signature, applicant or agent

340 North Minnesota Street

Street and No., or P.O. Box No.

Carson City, Nevada 89703

City, State, Zip Code No.

STATE ENGINEER'S OFFICE
2007 MAY 29 PM 1:32

APPLICATION MUST BE SIGNED BY THE APPLICANT OR AGENT

$150 FILING FEE MUST ACCOMPANY APPLICATION

ITEM #7 – PROPOSED PLACE OF USE

T. 15 N., R. 25 E., M.D.M.

Section 27; S½ SW¼

Section 33; Portion of E½ SW¼, SE¼, S½ NE¼

Section 34; S½ NW¼, S½ SW¼, S½ SE¼, NE¼ SE¼, NE¼

Section 35; W½ W½

T. 14 N., R. 25 E., M.D.M.

Section 2; Portion of N½ SE¼, S½ SE¼, E½ SW¼, W½ NW¼

Section 3; NE¼, SE¼, SE¼ SW¼, Portion of NE¼ SW¼, E½ NW¼, N½ SW¼ NW¼, NW¼ NW¼

Section 4; NE¼, Portion of E½ NW¼, Portion of E½ SW¼, N½ SE¼, SW¼ SE¼

Section 9; Portion of NE¼ NW¼, NW¼ NE¼, S½ NE¼, Portion of NE¼ NE¼

Section 10; W½ NW¼, SE¼ NW¼, S½, S½ NE¼, Portion of NE¼ NE¼

Section 11; NW¼ except the NW¼ NW¼ NW¼ NW¼, W½ NE¼, W½ E½ NE¼, Portion of N½ SE¼, Portion of E½ SW¼, W½ SW¼

Section 15; Portion of NE¼ NE¼, NW¼ NE¼, SW¼ NE¼, Portion of SE¼ NE¼, Portion of N½ SE¼

See supporting map filed with this Application.

ITEM #8 – EXISTING PLACE OF USE

Lot 1 (NE¼ NE¼), SE¼ NE¼, Section 1, T. 14 N., R. 24 E., M.D.M.;

SE¼ NE¼, NE¼ SE¼, SE¼ SE¼, Section 36, T. 15 N., R. 24 E., M.D.M.;

Lot 4 (NW¼ NW¼), Lot 5 (SW¼ NW¼), Lot 6 (NW¼ SW¼), Lot 7 (SW¼ SW¼), Section 6; Lot 1 (NW¼ NW¼), NE¼ NW¼, Section 7; all in T. 14 N., R. 25 E., M.D.M.;

SE¼ NW¼, Lot 2 (SW¼ NW¼), Lot 3 (NW¼ SW¼), NE¼ SW¼, SE¼ SW¼, Lot 4 (SW¼ SW¼), Section 31, T. 15 N., R. 25 E., M.D.M.

85.09 acres to be removed under this Application.

See supporting map filed under Permit No. 17643.