



THE STATE OF NEVADA
PERMIT TO APPROPRIATE WATER

Name of applicant: OTTO McCOY
Source: UNDERGROUND
Basin: PAHRUMP VALLEY
Manner of Use: COMMERCIAL
Period of Use: January 1st to December 31st
Priority Date: 05/17/2007

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is issued under the provisions of State Engineers Order # 1107 as a preferred use.

Permit 75761 is issued for commercial water service to the parcel identified by the Nye County Assessor as APN 45-211-11. Upon cessation of pumping for commercial purposes at this place of use, the water under Permit 75761 shall return to the groundwater source and no application to change or relinquishment will be allowed.

The point of diversion and place of use are as described on the submitted application to support this permit.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0046 cubic feet per second or 2.0 acre-feet annually.

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

November 13, 2008

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

November 13, 2010

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 13th day of November, A.D. 2007

Tracy Taylor, P.E.
State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

THIS SPACE FOR OFFICE USE ONLY
Date of filing in State Engineer's Office MAY 17 2007
Returned to applicant for correction
Corrected application filed Map filed MAY 17 2007

The applicant OTTO McCOY
P.O. BOX 4605 of PAHRUMP
NEVADA 89041
hereby makes application for permission to appropriate

the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association give names of members.)

1. The source of the proposed appropriation is UNDERGROUND SOURCE
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is 2.02 AFA 0046 CFS second feet.
One second foot equals 448.83 gallons per minute.

(a) If stored in reservoir give number of acre-feet

3. The water to be used for COMMERCIAL AND DOMESTIC
Irrigation, power, mining, commercial, domestic or other use. Must limit to one major use.

4. If use is for:
(a) Irrigation, state number of acres to be irrigated

(b) Stockwater, state number and kind of animals

(c) Other use (describe fully "No. 12. Remarks") SEE #12 AND FIXTURE COUNT ATTACHED

(d) Power:
(1) Horse Power developed

(2) Point of return of water to stream

162-114

5. The water is to be diverted from its source at the following point WITHIN GOVT LOT #1 OF THE
Describe as being within a 40-acre subdivision of public
NW 1/4 OF SECTION 18, T. 21 S., R. 54 E., M. D. B. & M., NYE COUNTY, NEV.
survey, and by course and distance to section corner. If on unsurveyed land, it should be so stated.
AT A POINT FROM WHICH THE NW CORNER OF SAID SECTION 18
BEARS N 37° 16' 53" W A DISTANCE OF 1439.35 FEET.
6. Place of use BEING A 2.0 ACRE PARCEL WITHIN GOVT LOT #1 OF THE
Describe by legal subdivision. If on unsurveyed land, it should be so stated.
NW 1/4 OF SECTION 18, T. 21 S., R. 54 E., M. D. B. & M., NYE COUNTY,
NEV. KNOWN AS A.P.N. # 45-211-11 OR LOT #1 OF PARCEL MAP
DOC # 58642 RECORDED 8-12-92 IN THE NYE COUNTY
RECORDERS OFFICE, NYE COUNTY, NEVADA
7. Use will begin about JANUARY 1ST and end about DECEMBER 31ST of each year.
Month and Day Month and Day
8. Description of proposed works (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) EXISTING B⁷ WELL CASING, SUBMERGIBLE
State manner in which water is to be diverted, i.e. diversion structure
PUMP, PRESSURE TANK, DIST. SYSTEM AND PROPOSED TOTALIZING METER
ditches and flumes, drilled well with pump and motor, etc.
9. Estimated cost of works \$10,000 DOLLARS
10. Estimated time required to construct works 1-YEAR - SAME AS ITEM #8 ABOVE
If well completed, describe works.
11. Estimated time required to complete the application of water to beneficial use 5-YEARS

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

THIS EX. WATER SYSTEM WILL SERVICE AN EX. TREE NURSERY CONSISTING
OF MONDALE PINE AND OTHERS, MOBILE HOME (RESIDENCE) AND EX. DIST.
SYSTEM - SEE ATTACHED FUTURE ADUNT - NYE CO. PLANNING
HAS APPROVED MIX USE (COM.) AS OF 3-23-07 SEE ATTACHED LETTER
AND HARD ZONING HAS BEEN APPLIED FOR AND SCH. FOR
APPROVAL AT JULY, 2007 CO. COMMISSIONERS MEETING.

TELEPHONE NUMBER

(705) 751-1A13

APPLICATION MUST BE SIGNED
 BY THE APPLICANT OR AGENT

By Ronnie M Phillips RONNIE PHILLIPS
Signature, applicant or agent AGENT
1240 E. STATE STREET STE #101
Street and No., or P.O. Box No.
PARTRUMP, NEVADA 89048
City, State, Zip code No.

\$250 FILING FEE MUST ACCOMPANY APPLICATION