



THE STATE OF NEVADA
PERMIT TO CHANGE POINT OF DIVERSION,
MANNER OF USE AND PLACE OF USE OF THE
PUBLIC WATERS OF THE STATE OF NEVADA
HERETOFORE APPROPRIATED

Name of applicant: LEIA H. SIMMONS
Source: UNDERGROUND
Basin: SMITH VALLEY
Manner of Use: QUASI-MUNICIPAL
Period of Use: January 1st to December 31st
Priority Date: 07/28/1961

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place and manner of use of the waters of an underground source as heretofore granted under Permit 20014, Certificate 7460 is issued subject to the terms and conditions imposed in said Permit 20014, Certificate 7460 and with the understanding that no other rights on the source will be affected by the change proposed herein.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 46622 and 75697, being from the same well, shall not exceed 104.806 acre-feet annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.127 cubic feet per second or 60.0 acre-feet annually.

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

July / , 2009

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

July / , 2013

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 1st day of July, A.D. 2008

Tracy Taylor P.E.
State Engineer

Completion of work filed

Proof of beneficial use filed

Cultural map filed

Certificate No. Issued

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

THIS SPACE FOR OFFICE USE ONLY	
Date of filing in State Engineer's Office	<u>MAY 14 2007</u>
Returned to applicant for correction	_____
Corrected application filed	Map filed <u>MAY 15 2007</u>

The applicant Leia H. Simmons
P.O. Box 90 of Smith
Street and No. or P.O. Box No. City or Town
Nevada, 89430, hereby make application for permission to change the
State and Zip Code No.

Point of Diversion, Place of Use and Manner of Use of a portion
of water heretofore appropriated under, Permit 20014, Certificate 7460
Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree
and identify right in Decree.

- The source of water is Underground
Name of stream, lake, underground, spring or other sources.
- The amount of water to be changed 0.127 c.f.s., 60 AFA
Second feet, acre-feet. One second foot equals 448.83 gallons per minute.
- The water to be used for Quasi-Municipal
Irrigation, power, mining, commercial, etc. If for stock state number and kind of animals. Must limit to one major use.
- The water heretofore used for Irrigation
If for stock state number and kind of animals.
- The water is to be diverted at the following point within the NE¼ NE¼ of Section 10, T. 11 N., R. 24 E.,
Describe as being within a 40-acre subdivision of public survey and by course and distance to a section corner. If on unsurveyed land, it should be stated.
M.D.B. & M., or at a point from which the SE corner of said Section 10 bears S 00°49'58" E, a distance
of 4,988.17 feet.
- The existing point of diversion is located within SE¼ NW¼ of Section 20, T. 10 N., R. 24 E., M.D.B.&M.,
If point of diversion is not changed, do not answer.
or at a point from which the SW corner of said Section 20 bears S 42°51'20" W, a distance
of 3,754.20 feet.

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Lyon

7. Proposed place of use SW¹/₄ SW¹/₄ Sec. 2; E¹/₂ NE¹/₄ of Sec. 10; NW¹/₄ NW¹/₄ of Sec. 11,
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

all in T. 11 N., R. 24 E., M.D.B. & M.

8. Existing place of use 7.31 acres within the NE¹/₄ NE¹/₄ and 7.69 acres within the SE¹/₄ NE¹/₄
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or manner of use of irrigation

Section 19, T. 10 N., R. 24 E., M.D.B. & M., to be removed from irrigation.
permit, describe acreage to be removed from irrigation.

9. Use will be from January 1 to December 31 of each year.
Month and Day Month and Day

10. Use permitted from January 1 to December 31 of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Well, pressure tank, and distribution system.
State manner in which water is to be diverted, i.e. diversion structure, ditches,

pipes and flumes or drilled well, pump and motor, etc.

12. Estimated cost of works \$ 10,000

13. Estimated time required to construct works Existing well is 10" in diameter, with a 50 foot concrete seal
If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use 10 years

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.
Please use the cultural map filed under Permit 20014, Certificate 7460, to support the Existing Point of Diversion. See attached "Master Plan Expansion of Walker River Resort" for a description of the proposed 60 AF consumptive use service requirements.

Brian A. Randall, Resource Concepts, Inc.
Type or print name clearly
By Brian A. Randall, Agent
Signature, applicant or agent
340 North Minnesota Street
Street and No., or P.O. Box No.
Carson City, Nevada 89703
City, State, Zip Code No.

STATE ENGINEERS OFFICE
2007 MAY 14 AM 11:40

APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT

\$150 FILING FEE MUST ACCOMPANY APPLICATION