



**THE STATE OF NEVADA**

**APPLICATION TO CHANGE THE PUBLIC WATERS OF  
THE STATE OF NEVADA HERETOFORE  
APPROPRIATED**

Name of Permittee: **JASON CORPORATION**  
Source: **UNDERGROUND**  
Basin: **MASON VALLEY**  
Manner of Use: **IRRIGATION**  
Period of Use: **JANUARY 1ST THROUGH DECEMBER 31ST**  
Priority Date: **04/18/1960**

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**DENIAL OF STATE ENGINEER**

This application is hereby denied on the grounds that the Applicant did not submit the information requested by the State Engineer's Office, and that without this information, granting of the application would threaten to prove detrimental to the public interest.

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 12 day of May, 2015

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State Engineer

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED**

<b>THIS SPACE FOR OFFICE USE ONLY</b>	
Date of filing in State Engineer's Office:	<u>MAY 04 2007</u>
Returned to applicant for correction	<u>MAY 11 2007</u>
Corrected application filed	<u>JUL 09 2007</u> Map filed <u>MAY02,1960</u> under <u>18729</u>

The applicant Jason Corporation c/o Peri & Sons Farms

Post Office Box 35

of Yerington

Street and No. or P.O. Box No.

City or Town

Nevada 89447

hereby make application for permission to change the

State and Zip Code No.

Place of Use of a portion

of water heretofore appropriated under Permit No. 18729 (Certificate No. 7236)

Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree

and identify right in Decree.

1. The source of water is Underground Sources

Name of stream, lake, underground, spring or other sources.

2. The amount of water to be changed 868.0 acre feet - pro rata share of diversion rate

Second feet, acre-feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for Irrigation

Irrigation, power, mining, commercial, etc. If for stock state number and kind of animals. Must limit to one major use.

4. The water heretofore used for Irrigation

If for stock, state number and kind of animals.

5. The water is to be diverted at the following point Same as Existing Point of Diversion

Describe as being within a 40-acre subdivision of public survey and by course

and distance to a section corner. If on unsurveyed land, it should be stated.

6. The existing point of diversion is located within SE 1/4 NW 1/4 of Section 4, T14N, R25E, MDM, or at a

If point of diversion is not changed, do not answer.

point from which the SW corner of said Section 4 bears S 36 degrees 47 minutes 50 seconds W,

a distance of 3,363.42 feet.

Refer to map under Permit No.18729

7. Proposed place of use

75669

Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

**S1/2 N1/2 & S1/2 Section 32; S1/2 NW1/4 & SW1/4 Section 33 T15N, R25E, MDM**

**N1/2 NW1/4 & E1/2 Section 5; a portion of the W1/2 lying west of Wabuska Drain w/in**

**Section 4 T14N, R25E, MDM Refer to Lyon County APN 014-191-01, 014-191-16 & 014-191-17**

8. Existing place of use **78.0 acres w/in W1/2 SE1/4 Section 32 T15N, R25E, MDM**

Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of

**75.0 acres w/in N1/2 NE1/4 Section 5 & 64.0 acres w/in S1/2 NW1/4 Section 4 T14N, R25E, MDM**

use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.

**Totalling 217.0 acres**

**Refer to map to support PBU under Permit No. 18729 (Cert. 7236)**

9. Use will be from **January 1** to **December 31** of each year.  
Month and Day Month and Day

10. Use permitted from **January 1** to **December 31** of each year.  
Month and Day Month and Day

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and

specifications of your diversion or storage works.) **Existing well under Permit No. 18729, motor, pump**

State manner in which water is to be diverted, i.e. diversion structure, ditches,

**and irrigation system**

pipes and flumes or drilled well, pump and motor, etc.

12. Estimated cost of works **Completed under Permit No. 18729**

13. Estimated time required to construct works **Completed under Permit No. 18729**

If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use **5 years**

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

**Permit Nos. 18729, 25201 and 51014 are "stand alone" ground water rights. This water will be utilized to irrigate existing and future crops within the proposed place of use.**

**Permit No. 63325 changed the place of use of Claim No. 7 under Walker River Decree after**

**Permit Nos. 18729, 25201 & 51014 were certificated. Permit No. 1658 was not included**

**in the Walker River Decree and is not recognized as a valid water right by the Water Master.**

By



Signature of Agent, Mary Roth

**Post Office Box 51371**

Street and No., or P.O. Box No.

**Sparks, Nevada 89435**

City, State, Zip Code No.

APPLICATION MUST BE SIGNED BY THE APPLICANT OR AGENT

S150 FILING FEE MUST ACCOMPANY APPLICATION

(O)-1583A (Rev. 10-95)