



## THE STATE OF NEVADA

### PERMIT TO APPROPRIATE WATER

**Name of applicant:** HOME CAMP LAND & LIVESTOCK, INC.  
**Source:** UNDERGROUND  
**Basin:** LONG VALLEY  
**Manner of Use:** IRRIGATION  
**Period of Use:** January 1st to December 31st  
**Priority Date:** 04/25/2007

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#### APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 5.4 cubic feet per second or 1280 acre-feet annually. (320 acres)**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

**December //, 2010**

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

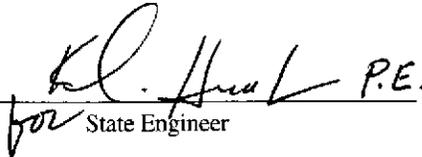
**December //, 2013**

Map in support of proof of beneficial use shall be filed on or before:

**December //, 2013**

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 11th day of **December**, A.D. **2008**

  
\_\_\_\_\_  
for State Engineer

Completion of work filed \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

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APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

THIS SPACE FOR OFFICE USE ONLY
Date of filing in State Engineer's Office APR 25 2007
Returned to applicant for correction MAY 03 2007
Corrected application filed JUN 08 2007 Map filed JUN 08 2007 under 75639

The applicant Home Camp Land & Livestock, Inc.

18124 Wedge Parkway - Suite No. 531 of Reno
Street and No. or P.O. Box No. City or Town
Nevada 89511 State and Zip Code No.

hereby make s application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association give names of members.) September 15, 1936 - Nevada

Is applicant a U.S. citizen? Yes [x] No [ ]

Is applicant 21 years of age or older? Yes [x] No [ ]

NRS 533.325 requires that applicant be a citizen of the United States or have legally declared their intention to become a citizen, and that they be 21 years of age or older.

1. The source of the proposed appropriation is underground source
Name of stream, lake, spring, underground or other source.

2. The amount of water applied for is 6.0 cfs - 1,280.0 acre feet per annum
One second foot equals 448.83 gallons per minute.

(a) If stored in reservoir give number of acre-feet

3. The water to be used for irrigation and domestic purposes
Irrigation, power, mining, commercial, domestic or other use. Must limit to one major use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated 320 acres

(b) Stockwater, state number and kind of animals

(c) Other use (describe fully under "No.12. Remarks")

(d) Power:

(1) Horsepower developed

(2) Point of return of water to stream

5. The water is to be diverted from its source at the following point 75642  
Describe as being within a 40-acre subdivision of public

w/in NE1/4 NE1/4 Section 33, T42N, R19E, MDM or at a point from which the SE corner of  
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.

said Section 33 bears S 8 degrees 21 minutes 51 seconds E,

a distance of 4,685 feet

6. Place of use w/in portions of the following: Section 33; N1/2; N1/2 S1/2 and  
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

SW1/4 SW1/4 Section 34 T42N, R19E, MDM

consisting of approximately 320.0 irrigated acres

7. Use will begin about January 1 and end December 31 of each year.  
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Drilled and cased well, equipped with motor,  
State manner in which water is to be diverted, i.e. diversion structure,

pump and pipeline to place of use  
ditches and flumes, drilled well with pump and motor, etc.

9. Estimated cost of works \$100,000.00

10. Estimated time required to construct works 3 years  
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use 8 years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

TELEPHONE NUMBER

(775) 355-9628

STATE ENGINEER OFFICE

2007 JUN -8 AM 9:55

APPLICATION MUST BE SIGNED BY THE APPLICANT OR AGENT

By Michael D. Buschelman  
Signature of Agent, Michael D. Buschelman

Post Office Box 51371

Street and No., or P.O. Box No.

Sparks, Nevada 89435

City, State, Zip Code No.

\$250 FILING FEE MUST ACCOMPANY APPLICATION

(0)-4577 (Rev. 10-93)