



THE STATE OF NEVADA
PERMIT TO APPROPRIATE WATER

Name of Permittee: EAGLE RESERVE
Source: UNDERGROUND
Basin: CHURCHILL VALLEY
Manner of Use: COMMERCIAL
Period of Use: JANUARY 1ST TO DECEMBER 31ST
Priority Date: 04/20/2007

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is issued under the provisions of NRS 534.120(2) as a preferred use.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.025 cubic feet per second or 1.5 acre-feet annually.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

September 30 2013

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

September 30 2016

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 30th day of September, A.D. 2011

J. King, P.E.
for State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office APR 20 2007

Returned to applicant for correction.....

Corrected application filed..... Map filed APR 20 2007

The applicant Eagle Reserve

4550 Mountain Gate of Reno

Street and No. or P.O. Box No. City and Town

Nevada 89509, hereby make S application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association give names of members.)

1. The source of the proposed appropriation is Underground
Name of stream, lake, spring, underground or other source.
2. The amount of water applied for is 0.025 cfs 1.50 AFA second feet.
One second foot equals 448.83 gallons per minute.
 - (a) If stored in reservoir give number of acre-feet.....
3. The water to be used for Commercial Purposes
Irrigation, power, mining, commercial, domestic or other use. Must limit to one major use.
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated N/A
 - (b) Stockwater, state number and kind of animals.....
 - (c) Other use (describe fully under "No. 12. Remarks").....
 - (d) Power generation:
 - (1) Horsepower developed.....
 - (2) Point of return of water to stream.....

102-17

5. The water is to be diverted from its source at the following point SW¹/₄ SW¹/₄ Section 17, T. 18 N.,
Describe as being within a 40-acre subdivision of public

R. 25 E., M.D.B. & M., or at a point from which the SW corner of said Section 17.
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.

bears S. 36° 07' 36" W., a distance of 1015.50 feet.

6. Place of use Portion of the SW¹/₄ SW¹/₄ Section 17, T. 18 N., R. 25 E., M.D.B. & M. being
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

APN 15-263-02.

7. Use will begin about January 1 and end about December 31 of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Drilled and cased Well, Pump, Motor
State manner in which water is to be diverted, or diversion structure.

totalizing Meter and Distribution System.
ditches and flumes, drilled well with pump and motor, etc.

9. Estimated cost of works \$20,000.00

10. Estimated time required to construct works Two (2) Years
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use Five (5) Years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

This water, 1.50 AFA will be required for a proposed Manufacturing, Assembly and Sales of UBC Modular Homes. The facility will consist of Assembly work areas, Inventory Storage, Lunch room, and Office Space. A maximum of one hundred employees are proposed for the overall project. Please refer to Exhibit "A" for Fixture Count.

(775) 884-3200
Phone No.

Western Engineering & Surveying Services

Robert H. Cantley
Type or print name clearly

By Robert H. Cantley
Signature, applicant or agent

3032 Silver Sage Drive
Street and No., or P.O. Box No.

Carson City, Nevada 89701
City, State, Zip Code No.

APPLICATION MUST BE SIGNED BY THE APPLICANT OR AGENT

\$250 FILING FEE MUST ACCOMPANY APPLICATION

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EXHIBIT "A"

FIXTURE COUNT FOR APPLICATION -

Type of Fixture	Private Use	Public Use	No. of Fixtures	Fixture Unit Count
Coffee Maker	3	5	2	10
Drinking Fountain	1	2	2	4
Ice Maker	3	8	1	3
Dishwasher-Commercial	8	15	1	8
Dishwasher - Home	2	4		
Disposal-Commercial	5	10	1	5
Disposal-Home	2	4		
Laundry Machine-Commercial	25	50		
Laundry Machine-Home	2	14		
Laundry Tub/Tray	2	4		
Lavatory Sink	1	2	6	12
Sink Kitchen	2	4	1	2
Sink Service	2	4	1	2
Sink Wash	1	2	2	2
Sink Bar	1	2		
Bathtub/Shower	1	2		
Urinal	1	1.5	4	5.5
Water Closet	1.5	2.5	8	14
Floor Sink	2	4	2	4
Hose Bibb	3	5	4	12
Car Wash Stall	8	45		
			Total:	55
Other:				
Manufacturing Usage				
Landscaping-grass (acreage x 4 afa)				
Low Flow Heads @ 1.2 gal/head/min for (3) 15 min/week				
Nursery shrubs (2.4 gal/day/shrub)				
<u>Trees (Best Estimate)</u>				
Associated Landscaping @ 176 gal/day x 200 days/yr.			0.10	
***Fixture unit count x 15 gpd x 365 divided by 325,851 yields annual usage in acre-feet (divide by 3.0689 for MGA)			<u>1.40</u>	
			Total:	1.50 AFA

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