

**THE STATE OF NEVADA****PERMIT TO CHANGE POINT OF DIVERSION,
MANNER OF USE AND PLACE OF USE OF THE
PUBLIC WATERS OF THE STATE OF NEVADA
HERETOFORE APPROPRIATED**

Name of applicant: HAWTHORNE WATER SYSTEM
Source: UNDERGROUND
Basin: WALKER LAKE VALLEY-WHISKEY
FLAT-HAWTHORNE SUBAREA
Manner of Use: MUNICIPAL
Period of Use: January 1st to December 31st
Priority Date: 11/13/1975

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 29762, Certificate 9752 is issued subject to the terms and conditions imposed in said Permit 29762, Certificate 9752 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

Monthly records shall be kept of the amount of water pumped from this well and the records submitted to the State Engineer on a quarterly basis within 15 days after the end of each calendar quarter.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permit 15750, Certificate 4802; Permit 26663, Certificate 9192; Permit 26854, Certificate 9194; Permit 29761, Certificate 9751; Permit 29762, Certificate 9752; Permit 49948, Certificate 15538; Permit 49949, Certificate 15539; and Permits 62876, 66430, 75616, and 75617 shall not exceed 5,054.25 acre-feet annually.

The total combined duty of water under Permit 49948, Certificate 15538; Permit 49949, Certificate 15539; Permits 62876 and 66430 shall not exceed 1500 acre-feet annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.78 cubic feet per second or 565.0 acre-feet annually.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

October 30, 2009

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

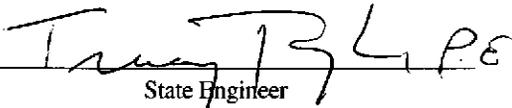
October 30, 2018

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 30th day of October, A.D. 2008


State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

llb

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

THIS SPACE FOR OFFICE USE ONLY

APR 20 2007

Date of filing in State Engineer's Office

Returned to applicant for correction MAY 01 2007

Corrected application filed JUN 08 2007 Map filed JUN 28 2007 under 75616

The applicant Hawthorne Water System

P.O. Box 1448 of Hawthorne
Street and No. or P.O. Box No. City or Town

Nevada 89415 hereby make s application for permission to change the
State and Zip Code No.

Point of Diversion and Place of Use of a portion

of water heretofore appropriated under Permit No. 29762, Certificate No. 9752
Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree

and identify right in Decree.

1. The source of water is Underground
Name of stream, lake, underground, spring or other sources.

2. The amount of water to be changed 0.78 cfs - 565 acre feet per annum
Second feet, acre-feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for Municipal
Irrigation, poser, mining, commercial, etc. If for stock state number and kind of animals. Must limit to one major use.

4. The water heretofore used for Municipal
If for stock, state number and kind of animals.

5. The water is to be diverted at the following point w/in SW1/4 SE1/4 of Section 21, T8N, R30E, MDM
Describe as being within a 40-acre subdivision of public survey and by course
or at a point from which the SE corner of said Section 21 bears S 88 degrees 11 minutes
and distance to a section corner. If on unsurveyed land, it should be stated.
13 seconds E, a distance of 1,411.66 feet

6. The existing point of diversion is located within NE1/4 NE14 Section 10, T7N, R29E., MDM,
If point of diversion is not changed, do not answer.
or at a point from which the NW corner of said Section 10 bears N 86 degrees 01 minutes W,
a distance of 5,278.2 feet. Refer to Map under 22488

7. Proposed place of use **Portions of the following:** **75617**
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

W1/2 Sec. 15; S1/2 N1/2 & S1/2 Sec. 16; SE1/4 SE1/4 Sec. 17; E1/2 E1/2 Sec. 20;

Sec. 21; SW1/4 NE1/4; NW1/4 & S1/2 Sec. 22; W1/2 NW1/4 & NW1/4 SW1/4 Sec. 26; Sec. 27;

Sec. 28; Sec. 33; NW1/4; NW1/4 NE1/4 & W1/2 SW1/4 Sec. 34 T8N, R30E, MDM

8. Existing place of use **w/in Section 27, T8N, R30E MDB&M**
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of

Refer to Map filed under Permit No. 22488

use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.

9. Use will be from **January 1** to **December 31** of each year.
Month and Day Month and Day

10. Use permitted from **January 1** to **December 31** of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and

specifications of your diversion or storage works.) **Drilled and cased well, equipped with motor, pump, flow**
State manner in which water is to be diverted, i.e. diversion structure, ditches,

meter and pipeline to place of use.
pipes and flumes or drilled well, pump and motor, etc.

12. Estimated cost of works **None, exiting well**

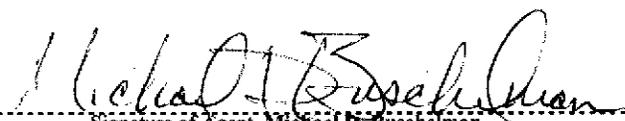
13. Estimated time required to construct works **None, existing well**
If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use **10 years**

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

The total flow rate being changed by Application Nos. 75616 & 75617 is 1.56 cfs (700.18 gpm).

The total volume being changed by Application Nos. 75616 & 75617 is 1,130 afa (1.009 mgd).

By 
Signature of Agent, Michael D. Buschelman

Post Office Box 51371
Street and No., or P.O. Box No.

Sparks, Nevada 89435
City, State, Zip Code No.

**APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT**

\$150 FILING FEE MUST ACCOMPANY APPLICATION

(O)-1583A (Rev. 10-95)