



TEMPORARY
THE STATE OF NEVADA

PERMIT TO CHANGE POINT OF DIVERSION,
MANNER OF USE AND PLACE OF USE OF THE
PUBLIC WATERS OF THE STATE OF NEVADA
HERETOFORE APPROPRIATED

Name of applicant: CARSON CITY, A CONSOLIDATED MUNICIPALITY
Source: CARSON RIVER
Basin: DAYTON VALLEY
Manner of Use: MUNICIPAL
Period of Use: AS DECREED
Priority Date: 01/01/1881

\*\*\*\*\*

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of the waters of the Carson River as heretofore granted under Permit 36693, Certificate 15040, which changed the point of diversion, place of use and manner of use of a portion of Claim Nos. 415 and 416 and all of Claim No. 417 of the Carson River as heretofore granted under the Final Carson River Decree No. D-183, in the District Court of the United States in and for the District of Nevada, is issued subject to the terms, conditions and irrigation period imposed in said Final decree and with the understanding that no other rights on the source will be affected by the change proposed herein. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements kept of water to beneficial use.

Monthly records shall be kept of the amount of water pumped from this induction well and all the other Carson City Municipal Induction Wells and the records submitted to the State Engineer and the Federal Water Master on a quarterly basis within 15 days after the end of each calendar quarter.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The location and design of the induction well must be approved by the State Engineer prior to the drilling of the actual production well.

The point of diversion and place of use is as described under items 5 & 7 respectively on the submitted application to support this permit.

This temporary permit is issued pursuant to the provisions of NRS 533.345 Section 2 and will expire one year from date of approval of this temporary permit at which time all rights herein granted shall revert to the right being changed by this temporary permit.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed as decreed cubic feet per second, but not to exceed 351.95 acre-feet as decreed.

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

N/A

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

N/A

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 4th day of May, A.D. 2007

Signature of Tracy Taylor, P.E., State Engineer

**TEMPORARY**

Serial No. **75615 T**

**TEMPORARY**

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED**

THIS SPACE FOR OFFICE USE ONLY	
Date of filing in State Engineer's Office	<u>APR 20 2007</u>
Returned to applicant for correction	_____
Corrected application filed	Map filed <u>APR 23 2007</u>

The applicant Carson City, a Consolidated Municipality  
3505 Butti Way of Carson City  
Street and No. or P.O. Box No. City or Town

Nevada 89701, hereby makes application for permission to change the  
State and Zip Code No.

**Point of Diversion** AND PLACE of USE <sup>KIS</sup> 4/23/07

of water heretofore appropriated under, Permit 36693, Certificate 15040  
Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree

Carson River Decree D-183  
and identify right in Decree.

1. The source of water is Carson River Induction Well  
Name of stream, lake, underground, spring or other sources.

2. The amount of water to be changed not to exceed 351.95 A.F.A., diversion rate as decreed  
Second feet, acre-feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for Municipal  
Irrigation, power, mining, commercial, etc. If for stock state number and kind of animals. Must limit to one major use.

4. The water heretofore used for Municipal  
If for stock state number and kind of animals.

5. The water is to be diverted at the following point within the SE¼SW¼ Section 11, T. 15 N., R. 20 E., M.D.M.  
Describe as being within a 40-acre subdivision of public survey and by course and distance to a section corner. If on unsurveyed land, it should be stated.  
or at a point from which the SW Corner of said Section 11 bears S. 84°50'23" W., a distance of  
2,196.78 feet.

6. The existing point of diversion is located within NE¼SW¼ Section 14, T.15 N., R. 20 E., M.D.M., or at a  
If point of diversion is not changed, do not answer.  
point from which the SW corner of said Section 14 bears S. 46°20'00" W., a distance of 3,240.0 feet.  
(Induction Well #25)

103-CC

7. Proposed place of use No Change See Attached <sup>4/23/07</sup> <sub>KLS</sub>  
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

8. Existing place of use See attached  
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.

9. Use will be from As Decreed to As Decreed of each year.  
Month and Day Month and Day

10. Use permitted from As Decreed to As Decreed of each year.  
Month and Day Month and Day

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) A drilled induction well, pump, motor, and distribution  
State manner in which water is to be diverted, i.e. diversion structure, ditches, through the municipal water system.  
pipes and flumes or drilled well, pump and motor, etc.

12. Estimated cost of works in excess of \$25,000

13. Estimated time required to construct works 1 year  
If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use 10 years

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.  
This Application is filed for a temporary permit to drill an exploratory, small diameter well as a first step in drilling a full production induction well to divert surface water by Carson City. A permanent Application is also being filed to change Permit 36693. Please use maps filed under Permit 36693 to support the existing point of diversion and place of use, under 61487 to support the proposed place of use, and accompanying sketch to support the proposed point of diversion.

Bruce R. Scott, Resource Concepts, Inc.  
Type or print name clearly

By [Signature]  
Signature, applicant or agent

340 North Minnesota Street  
Street and No., or P.O. Box No.

Carson City, Nevada 89703  
City, State, Zip Code No.

STATE ENGINEERS OFFICE

APPLICATION MUST BE SIGNED BY THE APPLICANT OR AGENT  
2007 APR 20 AM 10:26  
RECEIVED

\$100 FILING FEE MUST ACCOMPANY APPLICATION

**ITEM 7 – PROPOSED PLACE OF USE**

***Carson City Water Service Boundary Legal Description (January 2007)***

The E $\frac{1}{2}$  of Township 15 North, Range 19 East, M.D.M.;

The S $\frac{1}{2}$  of Section 34, the S $\frac{1}{2}$  of Section 35, those portions of the S $\frac{1}{2}$  NE $\frac{1}{4}$  of Section 35 which lie in Carson City, the S $\frac{1}{2}$  of Section 36, the NE $\frac{1}{4}$  of Section 36, and those portions of the SW $\frac{1}{4}$  NW $\frac{1}{4}$  of Section 36 which lie within Carson City, Township 16 North, Range 19 East, M.D.M.;

Sections 28, 29, 31, 32, 33, 34, 35, the W $\frac{1}{2}$  of Section 36, and those portions of the E $\frac{1}{2}$  of Section 36 which lie within Carson City, Township 16 North, Range 20 East, M.D.M.;

ALL OF Township 15 North, Range 20 East, M.D.M.;

Sections 2, 3, 4, E $\frac{1}{2}$  of Section 5, and that portion of the N $\frac{1}{2}$  NE $\frac{1}{4}$  of Section 6 which lies within Carson City, Township 14 North, Range 20 East, M.D.M.;

All in Carson City, Nevada.

As shown on Map filed under Permit #61487.

Describing the boundaries of the Carson City Municipal District as of March, 1978.

T. 14 N, R. 20 E, M.D.B. & M  
Section 4, E 1/2 Section 5

T. 15 N, R. 20 E, M.D.B. & M  
Section 1-11, 14-18, 20-23, 28, 29, 32, 33,  
E 1/2 Section 19, E 1/2 Section 30, E 1/2 Section 31

T. 15 N, R. 19 E, M.D.B. & M  
Section 1, 12, 13,  
E 1/2, E 1/2 NW 1/4, SW 1/4, Section 2

T. 16 N, R. 19 E, M.D.B. & M  
S 1/2, and that portion of the S 1/2 NE 1/4, Section 35 lying within Carson  
City and as described by Assembly Bill No. 566 (attached), S 1/2, Section 36,  
and that portion of the NW 1/4 Section 36 described by Bill No. 566, being  
a portion of the SW 1/4 NW 1/4 Section 36, West of the U.S. 395 Right-of-Way.

T. 16 N, R. 20 E, M.D.B. & M.  
S 1/2 Section 31, S 1/2 Section 32, Section 33, W 1/2 Section 34

\* Assembly Bill No. 566 changes the boundary line between Carson City and  
Washoe County to include Lakeview Knolls #3 and 4 in the Carson City  
Service district.