



## THE STATE OF NEVADA

### PERMIT TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Name of applicant: JASON CORPORATION  
Source: UNDERGROUND  
Basin: MASON VALLEY  
Manner of Use: QUASI-MUNICIPAL  
Period of Use: January 1st to December 31st  
Priority Date: 04/23/1979

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#### APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 51014 Certificate 12836 is issued subject to the terms and conditions imposed in said Permit 51014 Certificate 12836 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 75610, 75611 and 75612 shall not exceed 84 acre feet annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

If any water under this permit is cancelled, withdrawn, or any water is not put to beneficial use, it will revert to the groundwater source and not back to the base water right.

The point of diversion and place of use are as described on the submitted application to support this permit.

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The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.347 cubic feet per second or 84.0 acre-feet annually.

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

N/A

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

January 20, 2014

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 20th day of January, A.D. 2009

K. Taylor P.E.  
for State Engineer

Completion of work filed \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

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APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office APR 19 2007
Returned to applicant for correction MAY 07 2007
Corrected application filed JUN 29 2007 Map filed JUN 29 2007

The applicant Jason Corporation c/o Peri & Sons Farms

Post Office Box 35 of Yerington
Street and No. or P.O. Box No. City or Town

Nevada 89447 hereby make s application for permission to change the
State and Zip Code No.

Point of Diversion, Place and Manner of Use of a portion

of water heretofore appropriated under Permit No. 51014 (Certificate No. 12836)
Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree

and identify right in Decree.

1. The source of water is Underground Sources
Name of stream, lake, underground, spring or other sources.

2. The amount of water to be changed 84.0 acre feet - pro rata share of diversion rate
Second feet, acre-feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for Quasi-Municipal and Domestic
Irrigation, poser, mining, commercial, etc. If for stock state number and kind of animals. Must limit to one major use.

4. The water heretofore used for Irrigation
If for stock, state number and kind of animals.

5. The water is to be diverted at the following point SW 1/4 SW 1/4 of Section 36, T13N, R25E, MDM or at a
Describe as being within a 40-acre subdivision of public survey and by course
point from which the SW corner of said Section 36 bears S 82 degrees 42 minutes 47 seconds W,
and distance to a section corner. If on unsurveyed land, it should be stated.
a distance of 1,256.0 feet.

Refer to Lyon County APN 012-011-11

6. The existing point of diversion is located within NE 1/4 NE 1/4 of Section 5, T14N, R25E, MDM, or at a
If point of diversion is not changed, do not answer.
point from which the SE corner of said Section 5 bears S 0.0 degrees 34 minutes 23 seconds E,
a distance of 4,000.2 feet.

Refer to map under Permit No. 51014 OK

7. Proposed place of use 75612

Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

**Portions of the SW<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub> of Section 36, T13N, R25E, MDM**

**Water to serve an existing and future expansions of a housing facility for seasonal and year**

**round agricultural staff. Refer to Lyon County APN 012-011-11**

8. Existing place of use **21 Ac of "CROPLAND" Per FAX 7/3/07** *WHR*

Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of

**21.0 acres w/in NW<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub> Section 4 T14N, R25E, MDM at a duty of 4.0 AF/acre**

use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.

**totals 84.0 acre feet of "stand alone" ground water**

**Refer to map under Permit No. 18729**

9. Use will be from **January 1** to **December 31** of each year.  
Month and Day Month and Day

10. Use permitted from **January 1** to **December 31** of each year.  
Month and Day Month and Day

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) **Drilled and cased well, equipped with motor, pump,**

State manner in which water is to be diverted, i.e. diversion structure, ditches,

**flow meter and pipeline to existing and future housing facilities.**

pipes and flumes or drilled well, pump and motor, etc.

12. Estimated cost of works **\$60,000**

13. Estimated time required to construct works **1 year**  
If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use **5 years**

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

**Permit Nos. 18729, 25201 and 51014 are "stand alone" ground water rights. This water will be utilized to supply existing and future housing and associated facilities for seasonal and year round agriculture staff.**

**Permit No. 1658 is not included in the Walker River Decree and therefore not a valid water right.**

By *Michael D. Buschelman*  
Signature of Agent, Michael D. Buschelman

**Post Office Box 51371**  
Street and No., or P.O. Box No.

**Sparks, Nevada 89435**  
City, State, Zip Code No.

**APPLICATION MUST BE SIGNED BY THE APPLICANT OR AGENT**

**\$150 FILING FEE MUST ACCOMPANY APPLICATION**

(O)-1583A (Rev. 10-95)