



AMENDED

THE STATE OF NEVADA

PERMIT TO CHANGE THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Name of applicant: WASHOE COUNTY
Source: UNDERGROUND
Basin: TRUCKEE MEADOWS
Manner of Use: MUNICIPAL
Period of Use: January 1st to December 31st
Priority Date: 12/17/1971

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place of use and manner of use of the waters of an underground source as heretofore granted under Permit 26444, Certificate 7988, is issued subject to the terms and conditions imposed in said Permit 26444, Certificate 7988 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

Monthly records shall be kept of the amount of water pumped from this well and the records submitted to the State Engineer on a quarterly basis within 15 days after the end of each calendar quarter.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The well must be sealed with cement grout, concrete grout or neat cement from ground level to 100 feet.

The total combined duty of water under Permits 30261, 48569, 48571, Certificate 12006; Permits 48572, 48574, 48575, 48581, Certificate 12007; Permit 48584, Certificate 12008; Permit 48585, Certificate 14908; Permits 48586, 49470, 51803, 51804, 51805, 51806, 51947, 52426, 52507, 52862, Certificate 13947; Permit 54283, Certificate 14909; Permits 57160, 57213, 57334, 57335, 57410, 57411, 57412, 57413, 57414, 57415, 57416, 58325, 58326, 58929, 58930, 59331, 59791, 59792, 61189, 61332, 61333, 61466, 61914, 61977, 61999, 62036, 62237, 62404, 62535, 62859, 63004, 63254, 63255, 63406, 63495, 63603, 64293, 64294, 64376, 64508, 64543, 64987, 65079, 65080, 65081, 65110, 65111, 65185, 65194, 66326, 66327, 67315, 67958, 68052, 68053, 69797, 70159, 70160, 70161, 70273, 71522, 75286, 75287, 75288, 75305, 75306, 75307, 75308, 75309, 75351, 75352, 75527 and 75528 shall not exceed 4961.19 acre-feet annually.

(Continued on Page 2)

The total combined duty of water from this well under Permits 75305, 75306, 75308 and 75528 shall not exceed 346.57 acre-feet annually.

The total combined duty of water under Permits 75527 and 75528 shall not exceed 50.0 acre-feet annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The permittee shall report to the State Engineer on a quarterly basis the effect of pumping the well under this permit on other previously existing wells that are located within 2,500 feet of the well under this permit. Any pumping of water under this permit may be limited or prohibited to prevent any unreasonable adverse effects on an existing domestic well located within 2,500 feet of the well under this permit, unless the holder of this permit and the owner of the domestic well have agreed to alternative measures that mitigate adverse effects.

The issuance of this permit is to serve Pioneer Hills Mobile Home Estates, located at Washoe County APN 49-230-03.

The point of diversion and place of use are as described on the submitted application to support this permit.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.446 cubic feet per second or 37.3 acre-feet annually.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

September 8, 2012

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

September 8, 2017

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 21st day of March, 2012

TTaylor, P.E.
for State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____



See Amended Permit

Permit No. 75528

THE STATE OF NEVADA

**PERMIT TO CHANGE POINT OF DIVERSION,
MANNER OF USE AND PLACE OF USE OF THE
PUBLIC WATERS OF THE STATE OF NEVADA
HERETOFORE APPROPRIATED**

Name of applicant: WASHOE COUNTY
Source: UNDERGROUND
Basin: TRUCKEE MEADOWS
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Monthly records shall be kept of the amount of water pumped from this well and the records submitted to the State Engineer on a quarterly basis within 15 days after the end of each calendar quarter.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The well must be sealed with cement grout, concrete grout or neat cement from ground level to 100 feet.

The total combined duty of water under Permits 75527 and 75528 shall not exceed 37.3 acre-feet annually.

The total combined duty of water under Permits 30261, 48569, 48571, Certificate 12006; Permits 48572, 48574, 48575, 48581, Certificate 12007; Permit 48584, Certificate 12008; Permit 48585, Certificate 14908; Permits 48586, 49470, 51803, 51804, 51805, 51806, 51947, 52426, 52507, 52862, Certificate 13947; Permit 54283, Certificate 14909; Permits 57160, 57213, 57334, 57335, 57410, 57411, 57412, 57413, 57414, 57415, 57416, 58325, 58326, 58929, 58930, 59331, 59791, 59792, 61189, 61332, 61333, 61466, 61914, 61977, 61999, 62036, 62237, 62404, 62535, 62859, 63004, 63254, 63255, 63406, 63495, 63603, 64293, 64294, 64376, 64508, 64543, 64987, 65079, 65080, 65081, 65110, 65111, 65185, 65194, 66326, 66327, 67315, 67958, 68052, 68053, 69797, 70159, 70160, 70161, 70273, 71522, 75286, 75287, 75288, 75305, 75306, 75307, 75308, 75309, 75351, 75352, 75527 and 75528 shall not exceed 4948.49 acre-feet annually.

The total combined duty of water from this well under Permits 75305, 75306, 75308 and 75528 shall not exceed 346.57 acre-feet annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The permittee shall report to the State Engineer on a quarterly basis the effect of pumping the well under this permit on other previously existing wells that are located within 2,500 feet of the well under this permit. Any pumping of water under this permit may be limited or prohibited to prevent any unreasonable adverse effects on an existing domestic well located within 2,500 feet of the well under this permit, unless the holder of this permit and the owner of the domestic well have agreed to alternative measures that mitigate adverse effects.

(Continued on Page 2)

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The point of diversion and place of use are as described on the submitted application to support this permit.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.446 cubic feet per second or 37.3 acre-feet annually.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

September 8, 2012

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

September 8, 2017

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 8th day of September, A.D. 2008

Tracy Taylor, P.E.
State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

llb

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

THIS SPACE IS FOR OFFICE USE ONLY
Date of filing in State Engineer's Office APR 09 2007
Return to applicant for correction
Corrected application filed Map filed JAN 26 2007 under 75286

The applicant Washoe County, A Political Subdivision of the State of Nevada
4930 Energy Way of Reno
Nevada 89502, hereby makes application for permission to change the
Point of Diversion, Manner and Place of Use
of water heretofore appropriated under Permit 26444, Certificate 7988

- 1. The source of water is Underground
2. The amount of water to be changed 0.446 c.f.s., but not to exceed 12.154 m.g.a.
3. The water to be used for Municipal
4. The water heretofore used for Quasi-Municipal and Domestic
5. The water is to be diverted at the following point NE 1/4 SW 1/4 Sec. 8, T.18N., R.20E., M.D.B.&M., or at a point from which the SW corner of said Sec. 18 bears S.45°58'24"W., a distance of 10,150.76 feet. Refer to map filed under Application 75286.
6. The existing point of diversion is located within NE 1/4 SE 1/4 Sec. 20, T.18N., R.20E., M.D.B.&M. or at a point from which the SE corner of said Sec. 20 bears S.26°59'12"E., a distance of 2,744.30 feet. Refer to map filed under Permit 26444.

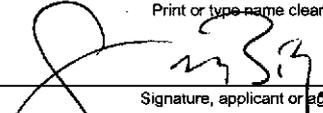
KE
4/12/07

BT-4/12

- 7. Proposed place of use See attached Exhibit "A". Refer to map filed under Application 75116.
- 8. Existing place of use The SE¼ NE¼ and NE¼ SE¼ of Sec. 20 T.18N., R.20E., M.D.B.&M. Refer to map filed under Permit 26444.
- 9. Use will be from January 1 to December 31 of each year.
- 10. Use permitted from January 1 to December 31 of each year.
- 11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications or your diversion of storage works.) Drilled Well, Pump, Motor, Storage and Distribution Facilities
- 12. Estimated cost of works \$1,000,000.00
- 13. Estimated time required to construct works Five (5) years
- 14. Estimated time required to complete the application of water to beneficial use Ten (10) Years
- 15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.
The Pioneer Trailer Park is under order by the Washoe County Health Department to connect to the County's municipal water system. This application is being filed in compliance with that order.

(775) 352-7800
Phone number

BY Gregory M. Bilyeu
Print or type name clearly


Signature, applicant or agent

9480 Double Diamond Parkway, Suite 200
Street and No., or PO Box No

Reno, NV 89521
City, State, Zip Code No.

STATE ENGINEERS OFFICE
APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT
2007 APR -9 AM 11:19

\$150 FILING FEE MUST ACCOMPANY APPLICATION.

EXHIBIT "A"
PROPOSED PLACE OF USE

<u>DIVISION</u>	<u>SECTION</u>	<u>T-N</u>	<u>R-E</u>	
ALL	1 - 5	18	18	M.D.B. & M.
E ½	6 & 7	18	18	M.D.B. & M.
ALL	8 - 17	18	18	M.D.B. & M.
E ½	18 & 19	18	18	M.D.B. & M.
ALL	20 - 29	18	18	M.D.B. & M.
E ½	30 & 31	18	18	M.D.B. & M.
ALL	32 - 36	18	18	M.D.B. & M.
ALL	1 - 5	19	18	M.D.B. & M.
E ½	6 & 7	19	18	M.D.B. & M.
ALL	8 - 17	19	18	M.D.B. & M.
E ½	18 & 19	19	18	M.D.B. & M.
ALL	20 - 29	19	18	M.D.B. & M.
E ½	30 & 31	19	18	M.D.B. & M.
ALL	32 - 36	19	18	M.D.B. & M.
ALL	1 - 5	20	18	M.D.B. & M.
E ½	6 & 7	20	18	M.D.B. & M.
ALL	8 - 17	20	18	M.D.B. & M.
E ½	18 & 19	20	18	M.D.B. & M.
ALL	20 - 29	20	18	M.D.B. & M.
E ½	30 & 31	20	18	M.D.B. & M.
ALL	32 - 36	20	18	M.D.B. & M.
ALL	1 - 5	21	18	M.D.B. & M.
E ½	6 & 7	21	18	M.D.B. & M.
ALL	8 - 17	21	18	M.D.B. & M.
E ½	18 & 19	21	18	M.D.B. & M.
ALL	20 - 29	21	18	M.D.B. & M.
E ½	30 & 31	21	18	M.D.B. & M.
ALL	32 - 36	21	18	M.D.B. & M.
ALL	1 - 36	17	19	M.D.B. & M.
ALL	1 - 36	18	19	M.D.B. & M.
ALL	1 - 36	19	19	M.D.B. & M.
ALL	1 - 36	20	19	M.D.B. & M.
ALL	1 - 36	21	19	M.D.B. & M.
ALL	5 & 6	16	20	M.D.B. & M.
ALL	1 - 36	17	20	M.D.B. & M.
ALL	2 - 35	18	20	M.D.B. & M.
W ½	36	18	20	M.D.B. & M.
ALL	1 - 12	19	20	M.D.B. & M.
N ½	13	19	20	M.D.B. & M.
ALL	14 - 23	19	20	M.D.B. & M.
ALL	26 - 35	19	20	M.D.B. & M.
ALL	06, 07 & 18	19	21	M.D.B. & M.
ALL	1 - 36	20	20	M.D.B. & M.
ALL	1 - 36	21	20	M.D.B. & M.
ALL	1 - 36	20	21	M.D.B. & M.
ALL	1 - 36	21	21	M.D.B. & M.

See supporting map on file under Application No. 75116.