



THE STATE OF NEVADA
PERMIT TO CHANGE POINT OF DIVERSION,
MANNER OF USE AND PLACE OF USE OF THE
PUBLIC WATERS OF THE STATE OF NEVADA
HERETOFORE APPROPRIATED

Name of applicant: DENNIS DEAN
Source: UNDERGROUND
Basin: LAS VEGAS VALLEY
Manner of Use: QUASI-MUNICIPAL
Period of Use: January 1st to December 31st
Priority Date: 06/02/1948

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the manner of use of the waters of an underground source as heretofore granted under Permit 68418 is issued subject to the terms and conditions imposed in said Permit 68418 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

If any water under this permit is cancelled, withdrawn, or any water is not put to beneficial use, it will revert to the groundwater source and not back to the base water right.

This permit is issued for Quasi-Municipal purposes on the parcels identified by the Clark County Assessor as APN 163-26-402-003.

The point of diversion and place of use are as described on the submitted application to support this permit.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.005 cubic feet per second or 2.39 acre-feet annually.

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

N/A

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

May 29, 2010

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 29th day of May, A.D. 2008

Signature of Tracy Taylor, P.E., State Engineer

Completion of work filed April 11, 2005 under 68418

Proof of beneficial use filed

Cultural map filed

Certificate No. Issued

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

THIS SPACE FOR OFFICE USE ONLY
Date of filing in State Engineer's Office MAR 14 2007
Returned to applicant for correction
Corrected application filed Map filed MAY 09 2002 under 68417

The applicant Dennis Dean
5540 Santa Margarita St. of Las Vegas
Nevada 89118, hereby make application for permission to change the manner of use

of water heretofore appropriated under No. 68418
Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.

- 1. The source of water is underground
2. The amount of water to be changed 0.005 cubic feet per second/24 acre-feet 2.39 ACRE- FEET
3. The water to be used for Quasi-municipal and domestic
4. The water heretofore used for irrigation and domestic
5. The water is to be diverted at the following point within the SW 1/4 SW 1/4 of Section 26, Township 21 South, Range 60 East, M.D.B. & M. at a point that bears North 26°01' West 1,092 feet from the SE corner of the SW 1/4 SW 1/4 of said Section 26.

Please refer to map under permit 68418 for point of diversion.

- 6. The existing point of diversion is located within No change

212-4

7. Proposed place of use is within the NE¹/₄ SW¹/₄ SW¹/₄ of Section 26, Township 21 South,
Range 60 East, M.D.B. & M.
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

Please refer to map under No. 68418 for POU
POD.

8. Existing place of use no change

Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.

9. Use will be from January 1 to December 31 of each year.
Month and Day Month and Day

10. Use permitted from January 1 to December 31 of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) well, pump, pressure tank and distribution pipeline.
State manner in which water is to be diverted, i.e. diversion structure, ditches,

pipes and flumes or drilled well, pump and motor, etc.

12. Estimated cost of works existing

13. Estimated time required to construct works existing

If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use 1 year

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Application of No. 68418 was misfiled for irrigation purposes when the actual intent was for the water
to be used to supplant ^{MENT} additional landscaping and appurtenant to one house,

(702) 876-2729

Phone No.

By Dennis Dean

Print or type name clearly

Signature, applicant or agent

5540 Santa Margarita St.

Street and No., or P.O. Box No.

Las Vegas, Nevada 89118

City, State, Zip Code No.

**APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT**

\$150 FILING FEE MUST ACCOMPANY APPLICATION