**THE STATE OF NEVADA****PERMIT TO APPROPRIATE WATER**

**Name of applicant:** JIM MACKEDON  
**Source:** UNDERGROUND  
**Basin:** WHITE PLAINS  
**Manner of Use:** COMMERCIAL  
**Period of Use:** January 1st to December 31st  
**Priority Date:** 02/08/2007

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**APPROVAL OF STATE ENGINEER**

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance issued under the provisions of NRS 533.371 for a finite period of time. This permit will expire on **December 31, 2020** and all rights herein will revert to the source. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

Monthly records shall be kept of the amount of water pumped from this well and the records submitted to the State Engineer on a quarterly basis within 15 days after the end of each calendar quarter.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Any application to change the manner of use granted under this permit will be subject to additional determination and evaluation with respect to the permanent effects on existing rights and the resource within the ground water basin.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.25 cubic feet per second, but not to exceed 34.0 acre-feet annually.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

July 13 2011

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

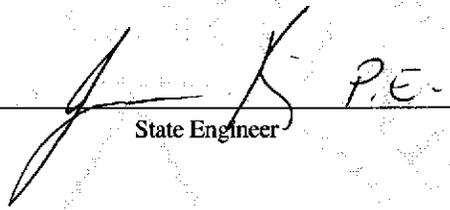
July 13 2012

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 13<sup>th</sup> day of July, A.D. 2010

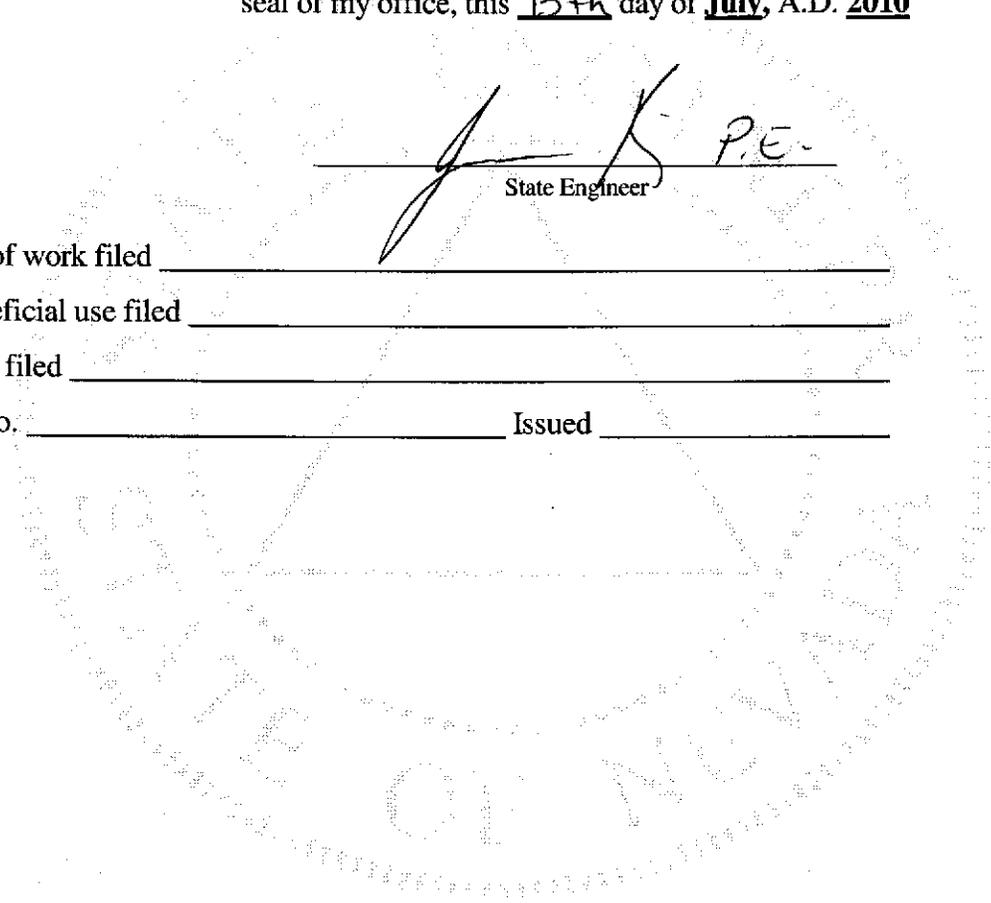
  
\_\_\_\_\_  
State Engineer

Completion of work filed \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_



APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC  
WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office FEB 08 2007

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed FEB 08 2007

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The applicant **Jim Mackedon** hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

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1. The source of the proposed appropriation is **Underground**
2. The amount of water applied for is **0.25 c.s.f.**
  - (a) If stored in reservoir give number of acre-feet **n/a**
3. The water to be used for **Commercial Use**
4. If use is for:
  - (a) Irrigation, state number of acres to be irrigated **n/a**
  - (b) Stockwater, state number and kind of animals to be watered **n/a**
  - (c) Other use (describe fully under No. 12. "Remarks") **n/a**
  - (d) Power:
    - (1) Horsepower developed **n/a**
    - (2) Point of return of water to stream **n/a**
5. The water is to be diverted from its source at the following point **Located in the SE $\frac{1}{4}$ -NW $\frac{1}{4}$  of Sec 18, T.24N., R.29E., M.D.B.&M, from a point that bears South 66° 37' 07" West, a distance of 8386.00 feet to the SW Corner of Section 13, T.24N., R.28E., M.D.B.&M.**
6. Place of Use **a portion of the E $\frac{1}{2}$  NW $\frac{1}{4}$  and W $\frac{1}{2}$  NE $\frac{1}{4}$  of Section 18, T.24N., R.29E., M.D.B.&M., a total of 36.76 acres**
7. Use will begin about **January 1** and end about **December 31** of each year.
8. Description of proposed works **Drilled Well, Pump, Storage Tank & Distribution System**
9. Estimated cost of works **\$20,000.00**
10. Estimated time required to construct works **1 year**
11. Estimated time required to complete the application of water to beneficial use **4 years**

**75328**

12. Remarks: **Application is to drill a new well for an office and an existing gravel pit operation.**

**By s/ Barry A. Fitzpatrick Barry A. Fitzpatrick, S.W.R.S #817  
178 S. Maine Street  
Fallon, NV 89406**

Compared sc/ **gki** \_\_\_\_\_

Protested \_\_\_\_\_

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