



THE STATE OF NEVADA
PERMIT TO APPROPRIATE WATER

Name of applicant: STOECKINGER FAMILY LIMITED PARTNERSHIP
Source: UNDERGROUND
Basin: PAHRUMP VALLEY
Manner of Use: COMMERCIAL
Period of Use: January 1st to December 31st
Priority Date: 01/25/2007

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is issued under the provisions of State Engineers Order #1107 as a preferred use.

Permit 75284 is issued for commercial water service to the parcel identified by the Nye County Assessor as APN 44-231-08. Upon cessation of pumping for commercial purposes at this place of use, the water under Permit 75284 shall return to the groundwater source and no application to change or relinquishment will be allowed.

The point of diversion and place of use is as described under items 5 and 7 respectively on the submitted application to support this permit.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0046 cubic feet per second, but not to exceed 2.02 acre-feet annually.

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

August 20, 2009

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

August 20, 2012

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 20th day of August, A.D. 2007

Signature of Tracy Taylor, P.E., State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

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**APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office JAN 25 2007

Returned to applicant for correction _____

Corrected application filed _____

Map filed JAN 31 2007

The applicant **The Stoeckinger Family Limited Partnership** hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association give names of members.) **Domestic limited partnership date filed 9-21-97 State of Nevada**

1. The source of the proposed appropriation is **underground source**
2. The amount of water applied for is **2.02 afa .0046 cfs** second-feet
 - (a) If stored in reservoir give number of acre-feet --
3. The water to be used for **Commercial use**
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated --
 - (b) Stockwater, state number and kinds of animals to be watered --
 - (c) Other use (describe fully under No. 12. "Remarks") **See item #12 and fixture count**
 - (d) Power:
 - (1) Horsepower developed --
 - (2) Point of return of water to stream --
5. The water is to be diverted from its source at the following point **within the SE¹/₄ of the SE¹/₄ of Section 3, T.21S., R.53E., M.D.B.&M., Nye County, Nevada at a point from which the SE corner of said Section-3 bears S 17° 40' 14" E a distance of 1063.09' feet.**
6. Place of Use **within the SE¹/₄ of the SE¹/₄ of Section 3, T.21S., R.53E., M.D.B.&M., Nye County, Nevada known as A.P.N #44-231-08 being parcel #2 of parcel map file #73632 recorded 1-21-1983 in the office of the Nye County Recorder, Nye County, Nevada**
7. Use will begin about **January 1st** and end about **December 31st** of each year.
8. Description of proposed works **Existing 8" well casing w/submergible pump, pressure tank, distribution, 14,000 gal. Tank for fire protection and proposed totalizing meter**
9. Estimated cost of works **\$15,000**
10. Estimated time required to construct works **Existing well same as above item #8.**
11. Estimated time required to complete the application of water to beneficial use **5-years**
12. Remarks: **This ex-water system will provide water to a existing com. Comlex consisting of 3-5000 s.f. buildings; 2 w/5 units each and 1-w/3 units, desert landscaping, and 14,000 gal. Water storage tank for fire protection. See attached fixture count. Property zoned general com. Per assessor land use code-400. Additional water to be purchased and added per seperate application up to 1.0 AFA.**

75284

**By s/ Ronnie M. Phillips Agent
1240 E. State St., Suite #101
Pahrump, Nevada 89048**

Compared aem/mt

Protested _____
