



THE STATE OF NEVADA
PERMIT TO CHANGE POINT OF DIVERSION,
MANNER OF USE AND PLACE OF USE OF THE
PUBLIC WATERS OF THE STATE OF NEVADA
HERETOFORE APPROPRIATED

Name of applicant: WASHOE COUNTY
Source: UNDERGROUND
Basin: TRUCKEE MEADOWS
Manner of Use: MUNICIPAL
Period of Use: January 1st to December 31st
Priority Date: 09/25/1961

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the place of use of a portion of the waters of an underground source as heretofore granted under Permit 66945 is issued subject to the terms and conditions imposed in said Permit 66945 and with the understanding that no other rights on the source will be affected by the change proposed herein.

Monthly records shall be kept of the amount of water pumped from this well and the records submitted to the State Engineer on a quarterly basis within 15 days after the end of each calendar quarter.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water from this well under Permits 61466, 61999, 62036, 62237, 66945, 67315, and 75257 shall not exceed 336.60 acre-feet annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The permittee shall report to the State Engineer on a quarterly basis the effect of pumping the well under this permit on other wells that are located within 2,500 feet of the well under this permit.

Any pumping of water under this permit may be limited or prohibited to prevent any unreasonable adverse effects on any existing domestic well located within 2,500 feet of the well under this permit, unless the holder of this permit and the owner of the domestic well have agreed to alternative measures that mitigate adverse effects.

The point of diversion and place of use are as described on the submitted application to support this permit.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.074 cubic feet per second or 27.06 acre-feet annually.

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

October 16, 2008

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

May 11, 2011

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 16 day of October, A.D. 2007

Tracy Taylor, P.E.
State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office JAN 12 2007

Returned to applicant for correction _____

Corrected application filed _____

Map filed JUL 29 2003 under 70273

The applicant **Washoe County** hereby makes application for permission to change the **Place of Use of a portion** of water heretofore appropriated under **Permit 66945**

1. The source of water is **underground**
2. The amount of water to be changed **0.074 cfs, 27.06 acre-feet**
3. The water to be used for **municipal**
4. The water heretofore permitted for **municipal**
5. The water is to be diverted at the following point **SE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 19, T.18N., R.20E., M.D.B.&M., or at a point from which the NE corner of said Section 19 bears N 04°30'00" E, a distance of 2100.00 ft.**
6. The existing permitted point of diversion is located within **see above**
7. Proposed place of use **See attached Exhibit "A"**
8. Existing place of use **See attached Exhibit "B"**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **Cased well, pump, motor and distribution system.**
12. Estimated cost of works **Existing**
13. Estimated time required to construct works **Existing**
14. Estimated time required to complete the application of water to beneficial use **10 years**

75257

15. Remarks: The change in Place of Use will allow beneficial use of water with the Majestic Ranch Estates subdivision. Please refer to map filed under Permit 48568 for the existing Point of Diversion and Place of Use. Please refer to map filed under Permit 70273 for the Proposed Place of Use.

**By Vahid Behmaram
 S/ Vahid Behmaram
 4930 Energy Way
 Reno, NV 89502**

Compared **gkl/ SC** _____

Protested _____

EXHIBIT "A"
PROPOSED PLACE OF USE

<u>DIVISION</u>	<u>SECTION</u>	<u>T-N</u>	<u>R-E</u>	
ALL	1-5	18	18	M.D.B.& M.
E ½	6 & 7	18	18	M.D.B.& M.
ALL	8-17	18	18	M.D.B.& M.
E ½	18 & 19	18	18	M.D.B.& M.
ALL	20-29	18	18	M.D.B.& M.
E ½	30 & 31	18	18	M.D.B.& M.
ALL	32-36	18	18	M.D.B.& M.
ALL	1-5	19	18	M.D.B.& M.
E ½	6 & 7	19	18	M.D.B.& M.
ALL	8-17	19	18	M.D.B.& M.
E ½	18 & 19	19	18	M.D.B.& M.
ALL	20-29	19	18	M.D.B.& M.
E ½	30 & 31	19	18	M.D.B.& M.
ALL	32-36	19	18	M.D.B.& M.
ALL	1-5	20	18	M.D.B.& M.
E ½	6 & 7	20	18	M.D.B.& M.
ALL	8-17	20	18	M.D.B.& M.
E ½	18 & 19	20	18	M.D.B.& M.
ALL	20-29	20	18	M.D.B.& M.
E ½	30 & 31	20	18	M.D.B.& M.
ALL	32-36	20	18	M.D.B.& M.
ALL	1-5	21	18	M.D.B.& M.
E ½	6 & 7	21	18	M.D.B.& M.
ALL	8-17	21	18	M.D.B.& M.
E ½	18 & 19	21	18	M.D.B.& M.
ALL	20-29	21	18	M.D.B.& M.
E ½	30 & 31	21	18	M.D.B.& M.
ALL	32-36	21	18	M.D.B.& M.
ALL	1-36	17	19	M.D.B.& M.
ALL	1-36	18	19	M.D.B.& M.
ALL	1-36	19	19	M.D.B.& M.
ALL	1-36	20	19	M.D.B.& M.
ALL	1-36	21	19	M.D.B.& M.
ALL	5 & 6	16	20	M.D.B.& M.
ALL	1-36	17	20	M.D.B.& M.
ALL	2-35	18	20	M.D.B.& M.
W ½	36	18	20	M.D.B.& M.
ALL	1-12	19	20	M.D.B.& M.
ALL	14-23	19	20	M.D.B.& M.
ALL	26-35	19	20	M.D.B.& M.
ALL	1-36	20	20	M.D.B.& M.
ALL	1-36	21	20	M.D.B.& M.
ALL	1-36	20	21	M.D.B.& M.
ALL	1-36	21	21	M.D.B.& M.

EXHIBIT "B"

Proposed Place Of Use

SOUTH TRUCKEE MEADOWS GENERAL IMPROVEMENT DISTRICT

T. 16 N., R. 18 E., MDB&M

Portions Of Section: 22, 23, 26 And 35
All Of Section: 24, 25 And 36

T. 17 N., R. 18 E., MDB&M

Portions Of Sections: 2, 11, 12, 13 And 14
All Of Section 1

T. 17 N., R. 19 E., MDB&M

Portions Of Sections: 1, 5, 6 And 7

T. 18 N., R. 19 E., MDB&M

Portions Of Sections: 32 Through 36
All Of Sections: 19 Through 31

T. 18 N., R. 20 E., MDB&M

Portions Of Sections: 2, 5, 8, 12, 17, 20, 32, 33, 34 And 36
All Of Sections: 3, 4, 9, 10, 11, 13, 14, 15, 16, 19, 21 Through 31, And 35

T. 19 N., R. 20 E., MDB&M

Portions Of Sections: 32, 33, 35 And 36
All Of Section: 34

T. 18 N., R. 21 E., MDB&M

Portions Of Sections: 7, 18 And 19

T. 17 N., R. 20 E., MDB&M

Portions Of Sections: 2, 3, 5, 6, 11, 14, 22, 23, 25, 26 And 27
All Of Sections: 1, 12, 13 And 24