AMENDED

No. 75183

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office **DEC 14 2006**

Returned to applicant for correction **DEC 22 2006**

Corrected application filed **FEB 02 2007**

Map filed **APR 05 1996 under 62005**

The applicant **Steven and Barbara Sikora,** hereby makes application for permission to change the **Point of diversion, Place of use, Manner of use of a portion** of water heretofore appropriated under **Permit 23614, Certificate 7334**

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1. The source of water is **Underground well**

2. The amount of water to be changed **11.20 Acre feet**

3. The water to be used for **Quasi-Municipal**

4. The water heretofore permitted for **Irrigation/Domestic**

5. The water is to be diverted at the following point **Within the SE¼ SW¼ Sec. 9, T12N, R20E, M.D.B.&M, or at a point from which the SW corner of said Sec. 9 bears S59° 46' 39" W, 2,488 feet (Well #6) see map no. 62005**

6. The existing permitted point of diversion is located within **NE¼ NW¼ of section 16, T, 12N., R, 20E., MDB&M., Or at a point from which the N¼ corner of said Section 16 bears N. 70° 17" E., a distance of 737.00 feet.**

7. Proposed place of use **See Exhibit A attached hereto**

8. Existing place of use **NW¼ NE¼ NW¼ of Section 16 Township 12 North Range 20 East MDB&M Acreage to be removed (stripped) this application is 2.80 ac (see 'Stripping Table' on attached map.)**

9. Use will be from **January 1** to **December 31** of each year.

10. Use was permitted from **January 1** to **December 31** of each year.

11. Description of proposed works **Existing well, pump, motor, distribution system and storage tanks**

12. Estimated cost of works **Zero ($0.00)**

13. Estimated time required to construct works **Completed**

14. Estimated time required to complete the application of water to beneficial use **Three (3) years**

15. Remarks: **This application is being filed to change the existing place of use to provide service to the Sikora Subdivision, (10 lots, 12,000 SFR – see attached map) Douglas County, Assessors Parcel Number 1220-16-101-007**

By **Steven D. Sikora**
s/ **Steven D. Sikora**
1000 Tillman Lane
Gardnerville, NV 89460

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Compared **aem/mt**

Protested YES, Protest overruled 10/23/07, See Ruling #5791

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Amended Exhibit H

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GARDNERVILLE RANCHOS GENERAL IMPROVEMENT DISTRICT

ATTACHMENT "A"

PROPOSED PLACE OF USE – PORTIONS OF SECTIONS AS FOLLOWS:

PORTION	SECTION	TNSHIP.	RANGE	M.D.B.& M.
SW1/4NE1/4	10	12N	20E	M.D.B.& M.
S1/2NW1/4	10	12N	20E	M.D.B.& M.
S1/2	10	12N	20E	M.D.B.& M.
S1/2SE1/4	9	12N	20E	M.D.B.& M.
SW1/4	9	12N	20E	M.D.B.& M.
E1/2NE1/4	17	12N	20E	M.D.B.& M.
W1/2NW1/4	16	12N	20E	M.D.B.& M.
E1/2W1/2	16	12N	20E	M.D.B.& M.
E1/2	16	12N	20E	M.D.B.& M.
W1/2	15	12N	20E	M.D.B.& M.
W1/2E1/2	15	12N	20E	M.D.B.& M.
E1/2NE1/4	15	12N	20E	M.D.B.& M.
SW1/4NW1/4	14	12N	20E	M.D.B.& M.
E1/2	21	12N	20E	M.D.B.& M.
ALL OF	22	12N	20E	M.D.B.& M.
SW1/4NW1/4	23	12N	20E	M.D.B.& M.
NW1/4SW1/4	23	12N	20E	M.D.B.& M.
E1/2NE1/4	28	12N	20E	M.D.B.& M.
NW1/4NW1/4	27	12N	20E	M.D.B.& M.
NE1/4NW1/4	21	12N	20E	M.D.B.& M.
E1/2SE1/4SE1/4	8	12N	20E	M.D.B.& M.
NE1/4NE1/4	20	12N	20E	M.D.B.& M.